

MINUTE ITEM

This Calendar Item No. CL3 was approved as Minute Item No. 3 by the State Lands Commission by a vote of 3 to 0 at its 11-20-79 meeting.

INFORMATIVE
CALENDAR ITEM

CL3.

11/79
W 22119
Dorsey
PRC 5762

DREDGING PERMIT

In accordance with the Commission's delegation of authority to the Executive Officer for the issuance of dredging permits of 10,000 cubic yards or less. Minute Item No. 32, February 24, 1977, permission was granted to perform project-related excavation on State-owned granted lands to the following party:

APPLICANT: City Engineer
City of San Diego
1222 First Avenue, Mail Sta. 400
San Diego, California 92101

The permit provides for excavation of 1,250 cubic yards of materials from granted State-owned tide and submerged lands (minerals reserved) adjacent to San Diego Bay, San Diego County. The purpose of the excavation is to replace an existing timber bulkhead with a concrete structure. Excavated materials will be removed to a City-owned landfill. The permit provides for payment of a royalty of \$0.25 per cubic yard in the event material is sold or placed on private property. The permit will be effective through October 31, 1980.

EXHIBITS: A. Land Description. B. Location Map.

IN COMPLIANCE WITH SAID DELEGATION OF AUTHORITY, IT HAS BEEN DETERMINED THAT THE FOLLOWING CONDITIONS HAVE BEEN MET:

1. THE PROPOSED PROJECT IS CATEGORICALLY EXEMPT FROM THE REQUIREMENTS OF CEQA, PURSUANT TO THE PROVISIONS OF SECTIONS 15101 AND 15102 OF THE CEQA GUIDELINES.
2. ISSUANCE OF THE PERMIT AND THE RESULTANT PROJECT WILL HAVE NO SIGNIFICANT ADVERSE EFFECT ON THE ENVIRONMENT OR THE ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 ET SEQ., OF THE P.R.C.
3. THE DREDGING AMOUNT WILL NOT EXCEED 10,000 CUBIC YARDS.

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4. A CHARGE OF \$0.25 PER CUBIC YARD WILL BE ASSESSED FOR SPOILS MATERIAL THAT IS DEPOSITED ON PRIVATE PROPERTY OR OTHERWISE LOST TO FUTURE STATE BENEFIT.
5. APPROVAL OF THE PROJECT WILL BE CONTINGENT UPON APPROVAL BY ALL PERTINENT STATE, FEDERAL AND LOCAL AGENCIES.

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EXHIBIT "A"

LAND DESCRIPTION

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A right-of-way and drainage easement located within those lands transferred to the San Diego Unified Port District pursuant to Chapter 67, Statutes of 1962 First E.S., San Diego County, California described as follows:

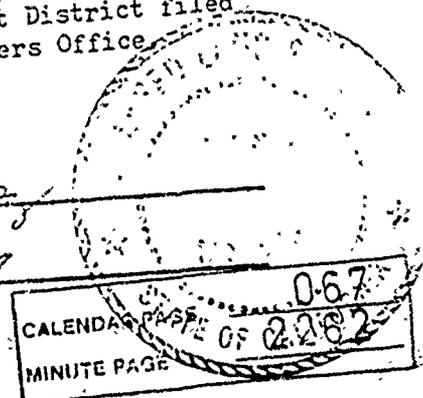
BEGINNING at a point on the southerly right-of-way line of Newton Avenue 9.18 feet southeasterly from the intersection of the westerly right-of-way line of 13th Street along said southerly right-of-way, thence S 00° 16' 40" E 133.66 feet and S 39° 20' 40" W 199.77 feet to a point on the mean high tide line, thence along said mean high tide line N 66° 42' 55" W 8.83 feet, thence leaving said mean high tide line and along the following seventeen courses:

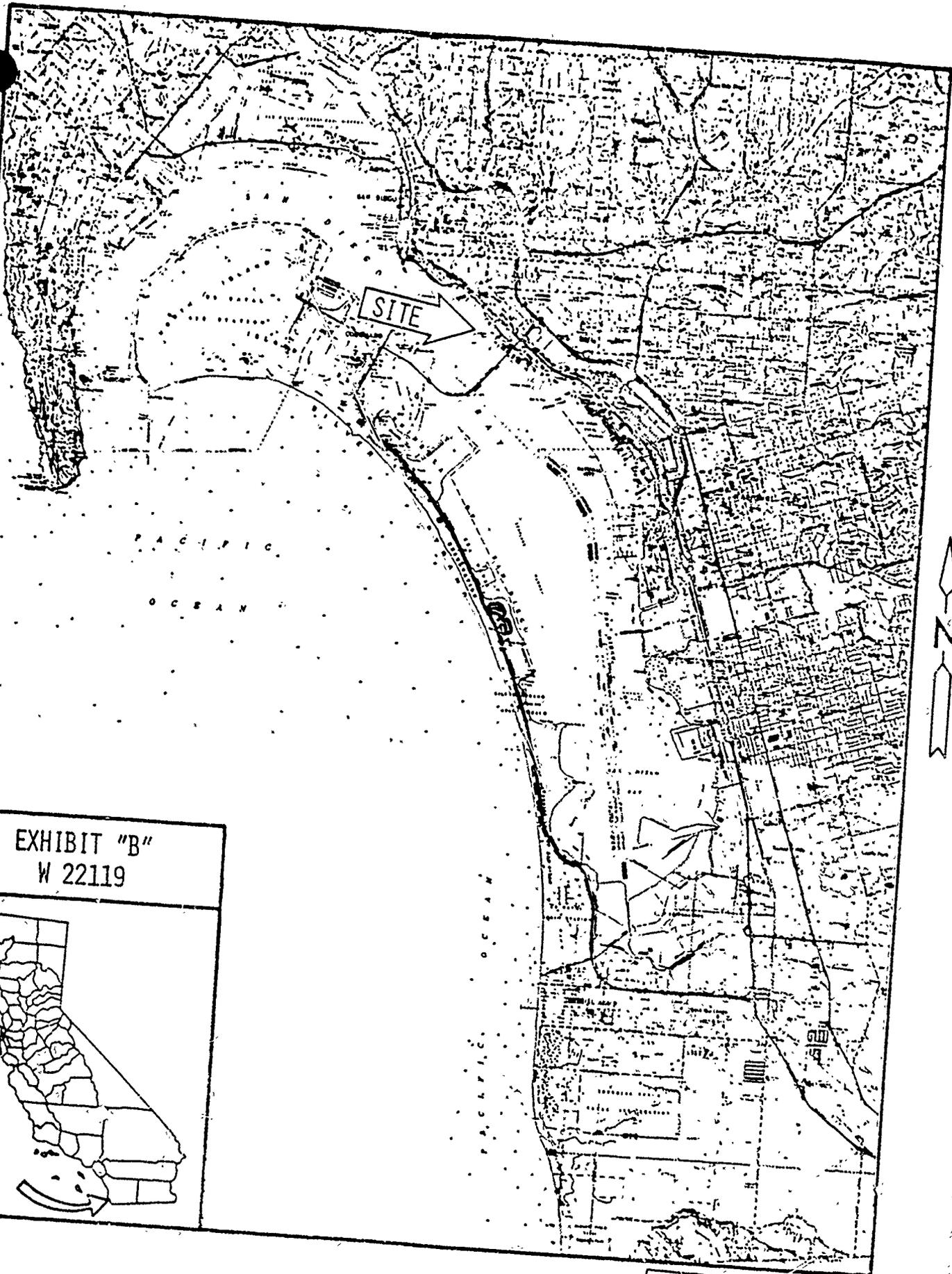
1. S 39° 07' 15" W 27.10 feet;
2. N 50° 52' 45" W 5.00 feet;
3. S 39° 07' 15" W 512.50 feet;
4. S 54° 21' 15" W 58.33 feet;
5. S 35° 38' 45" E 10.00 feet;
6. S 54° 21' 15" W 14.97 feet;
7. S 79° 21' 15" W 863.75 feet;
8. S 69° 21' 15" W 171.86 feet;
9. S 20° 38' 45" E 40.00 feet;
10. N 69° 21' 15" E 168.36 feet;
11. N 79° 21' 15" E 869.11 feet;
12. N 54° 21' 15" E 23.83 feet;
13. S 35° 38' 45" E 10.00 feet;
14. N 54° 21' 15" E 66.35 feet;
15. N 39° 07' 15" E 520.52 feet;
16. N 50° 52' 45" W 5.00 feet and
17. N 39° 07' 15" E 40.98 feet to a point on the mean high tide line, thence along said mean high tide line N 66° 15' 55" W 8.80 feet thence N 39° 20' 40" E 293.44 feet to a point on the southerly right-of-way line of Newton Avenue, thence along said right-of-way line N 50° 39' 20" W 118.22 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark as described in Superior Court Case No. 35473 as said ordinary high water mark is shown upon sheet 17 of 36 of that certain map entitled "Map of the Lands Transferred to the San Diego Unified Port District filed at page 564 of Miscellaneous Maps, San Diego County Recorders Office

END OF DESCRIPTION

Prepared *A. K. Kurnicke* Checked *T. J. [Signature]*
 Reviewed *Gary A. [Signature]* Date 10/1/79





SITE

PACIFIC OCEAN



EXHIBIT "B"
W 22119



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