

MINUTE ITEM

This Calendar Item No. 24
was approved as Minute Item
No. 24 by the State Lands
Commission by a vote of 2
to 0 at its 12-20-79
meeting.

CALENDAR ITEM

24.

GENERAL PERMIT
PUBLIC AGENCY USE

12/79
W 21923
Maricle
PRC 5770

APPLICANT: East Bay Regional Park District
11500 Skyline Boulevard
Oakland, California 94619
Attention: Mr. Hulet Hornbeck

AREA, TYPE LAND AND LOCATION:
A 42.33 acres, more or less, tide and submerged
land, Carquinez Strait, Martinez, Contra
Costa County.

LAND USE: Natural shoreline park.

TERMS OF PROPOSED PERMIT:
Initial period: 49 years from December 20,
1979.

CONSIDERATION: Public use and benefit, with the State
reserving the right at any time to set
a monetary rental if the Commission finds
such action to be in the State's best interest.

BASIS FOR CONSIDERATION:
2 Cal. Adm. Code 2005.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is permittee, of upland.

Filing fee and processing costs have been
received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 & 2.
B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:
1. The annual rental value of the site
is estimated to be \$3200.
2. This activity is exempt from CEQA because
it consists of an action by a regulatory
agency for protection of the environment.

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Authority: 14 Cal. Adm. Code 15108
and 2 Cal. Adm. Code 2907.

3. The State property to be placed under permit will remain in its natural state. It will serve as a visual amenity and as a natural waterfowl area. A portion of the adjacent land, owned by Shell Oil, will be utilized as a pedestrian trail; the applicant negotiated an easement for such use on the Shell property.
4. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1 and is classified in a use category, class "C", which authorizes Multiple Use.

Staff review indicates that there will be no significant effect upon the identified environmental values.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15108 AND 2 CAL. ADM. CODE 2907.
2. AUTHORIZE ISSUANCE TO THE EAST BAY REGIONAL PARK DISTRICT OF A 49-YEAR GENERAL PERMIT - PUBLIC AGENCY USE, FROM DECEMBER 20, 1979; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR A SHORELINE PARK ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
3. IT IS RECOMMENDED THAT THE COMMISSION FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 OF THE P.R.C.

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EXHIBIT "A"

W 21923

RUENTER K. LEPTIEN
FRANK J. CRONIN
JASPER COOPER

LEPTIEN - CRONIN - COOPER, INC.
CIVIL ENGINEERS



3055 ALHAMBRA AVE.

MARTINEZ, CALIFORNIA 94553

TELEPHONE 228-4218

DESCRIPTION OF PROPOSED LEASE OF
STATE LANDS TO EAST BAY REGIONAL PARK DISTRICT

A portion of State Submerged Lands, Contra Costa County, California,
described as follows:

Beginning at a point designated as Station "G" having
California Coordinate $x = 1,530,439.46$, $y = 559,747.10$, as shown on
map entitled "Boundary of State Submerged Lands, Vicinity of Martinez,
Contra Costa County, California", recorded June 14, 1962 in Volume 20
LSM Page 14, in Contra Costa County; thence from said Station "G"
north $59^{\circ} 51' 48''$ east, 630.68 feet to a point designated as Station "H"
on said map (20 LSM 14); thence north $54^{\circ} 36' 29''$ east, 143.99 feet
more or less to the point of beginning of the parcel of land described
as Exhibit "C" in the "Renewal and Amendment of Lease P.R.C. 543.1"
between the State of California and Shell Oil Company, filed June 6, 1974
in Volume 7243 at page 476, Official Records of Contra Costa County;
thence along said lease line (7243 or 476) north $7^{\circ} 33' 31''$ west,
844.02 feet; south $58^{\circ} 16' 45''$ west, 274 feet; north $7^{\circ} 33' 31''$ west
930 feet, and south $58^{\circ} 16' 45''$ west, 1,210 feet; thence south $9^{\circ} 42' 07''$
west, 494.57 feet to a point on the northerly line of the parcel of
land granted to the East Bay Regional Park District in State of
California Senate Bill 1875, Section 15, statutes of 1976; thence
along the boundary of said East Bay Regional Park District lands,
south $81^{\circ} 03' 30''$ east 510.00 feet and south $26^{\circ} 56' 14''$ east, 910.37
feet to the point of beginning.

Containing 42.33 acres more or less.

11/26/79
JK [Signature]

Reviewed Edward R. Zimmerman Date 12/4/79

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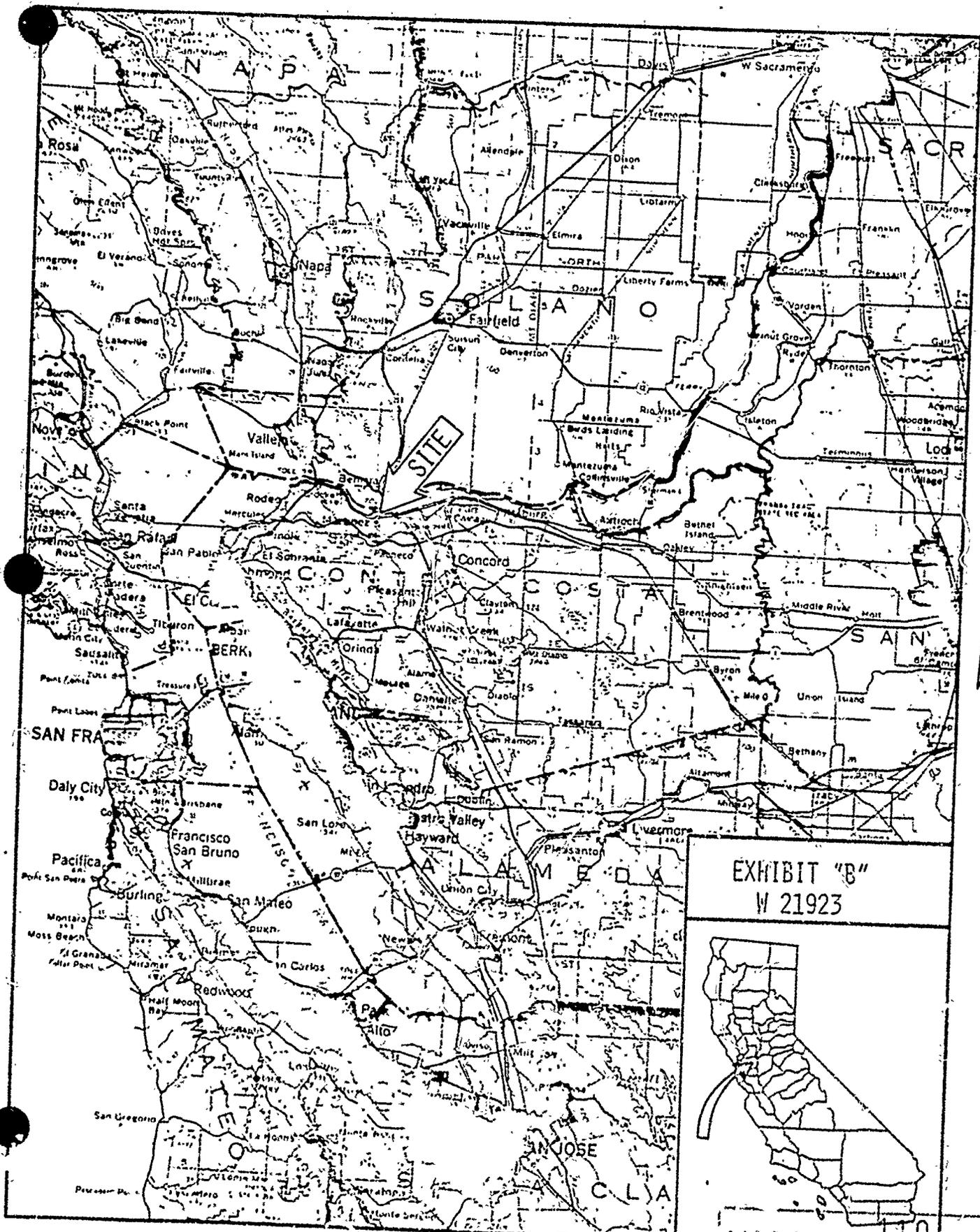


EXHIBIT "B"
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