MINUTE ITEM

This Calendar Item No. C10. was approved as Minute Item No. 10 by the State Lands Commission by a vote of 3 to 0 at its 3-19-80 meeting.

CALENDAR ITEM

C10.

3/80
W 22031
Bjornsen
PRC 5808.2

GRAZING LEASE

APPLICANT: Milton A. Blair
P. O. Box 5
Essex, California 92332

AREA, TYPE LAND AND LOCATION:
15,162+ acres of State school land in San Bernardino County.

LAND USE: Grazing.

TERMS OF PROPOSED LEASE:

Initial period: 10 years from August 1, 1979.

Public liability insurance: Combined single limit coverage of $100,000, for bodily injury and for property damage.

Special:

1. The number of animals permitted on the leased lands is restricted to those that can be supported by the available forage and water taking into consideration forage and water reserved for necessary wildlife use. The available carrying capacity is estimated to average 329 animal unit months annually. However, the actual capacity may vary over the term of this lease due to climatic conditions or other natural phenomena. In order that the grazing capacity not be exceeded,

A 34

S 16

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the lessee is required to obtain eartags from the Bureau of Land Management. The eartag allocation will include the proper numbers for the available forage and water on the State lands embraced in this lease.

2. Lessee covenants that all reasonable precautions will be taken to practice water conservation on the leased premises during the term of this lease.

CONSIDERATION: $621.00 per annum with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Appraised value for the intended use. The estimated carrying capacity of the 15,162± acres is 329 AUM's; at the rate of $1.89 per AUM the rental is $621.00 per annum.

PREREQUISITE TERMS, FEES AND EXPENSES:
Filing fee and the first year's annual rental have been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 & 2.

B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:
1. This project is exempt from CEQA because it is within the purview of 2 Cal. Adm. Code 2907 Class 4(a) which exempts the grazing of livestock where disturbance of soil does not occur.

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2. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1; six (6) of the 24 sections are classified in a use category, Class A & B, which authorizes Restricted and Limited Use, respectively, State land identifed as possessing significant environmental values by classified use category follow:

Class A: Section 36, T4N, R17E, SBM.
Section 16, T4N, R18E, SBM.
Section 16, T5N, R17E, SBM.
Section 36, T6N, R17E, SBM.
Section 16, T6N, R18E, SBM.

Class B.: Section 16, T4N, R17E, SBM.

Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.

2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFED PURSUANT TO SECTION 6370.1, OF THE P.R.C.

3. AUTHORIZE ISSUANCE TO MILTON A. BLAIR OF A 10-YEAR GRAZING LEASE FROM AUGUST 1, 1979; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF $621.00, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE IN THE AMOUNT OF $100,000 COMBINED SINGLE LIMIT COVERAGE FOR BODILY INJURY AND FOR PROPERTY DAMAGE FOR CATTLE GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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EXHIBIT "A"

LAND DESCRIPTION W 22031

Twenty-four parcels of California State School Lands, situated in San Bernardino County, California, and described as follows:

1. Section 16, T4N, R17E, SBM
2. Section 36, T4N, R17E, SBM
3. Section 16, T4N, R18E, SBM
4. Section 36, T4N, R18E, SBM
5. Section 16, T5N, R17E, SBM
6. Section 36, T5N, R17E, SBM
7. Section 16, T5N, R18E, SBM
8. Section 36, T5N, R18E, SBM
9. Section 16, T6N, R17E, SBM
10. Section 36, T6N, R17E, SBM
11. Section 16, T6N, R18E, SBM
12. Section 36, T6N, R18E, SBM
13. Section 16, T6N, R19E, SBM
14. W 1/2 Section 36, W 1/2 of E 1/2 Section 36, Lots 1-4 Section 36, all in T6N, R19E, SBM
15. N 1/2 Section 36, N 1/2 of SW 1/4 Section 36, NW 1/4 of SE 1/4 Section 36, all in T7N, R16E, SBM
16. Section 16, T7N, R17E, SBM
17. Section 36, T7N, R17E, SBM
18. Section 16, T7N, R18E, SBM
19. Section 36, T7N, R19E, SBM
20. Section 36, T8N, R17E, SBM
21. Section 16, T8N, R18E, SBM
22. Section 16, T8N, R19E, SBM
23. Section 36, T8N, R19E, SBM
24. Section 36, T9N, R19E, SBM

END OF DESCRIPTION

PREPARED 1/23/80 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR

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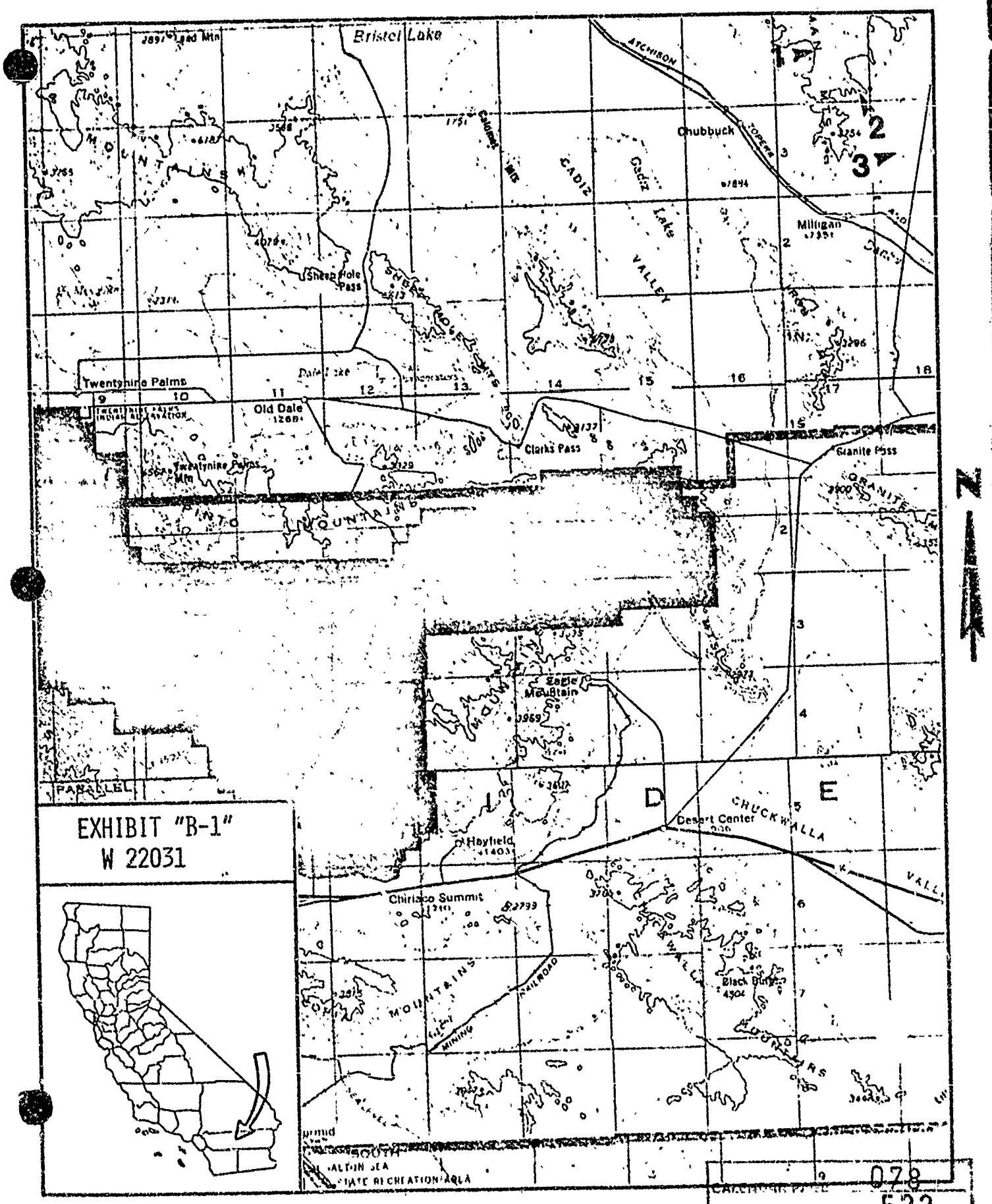

EXHIBIT "B-1"
W 22031

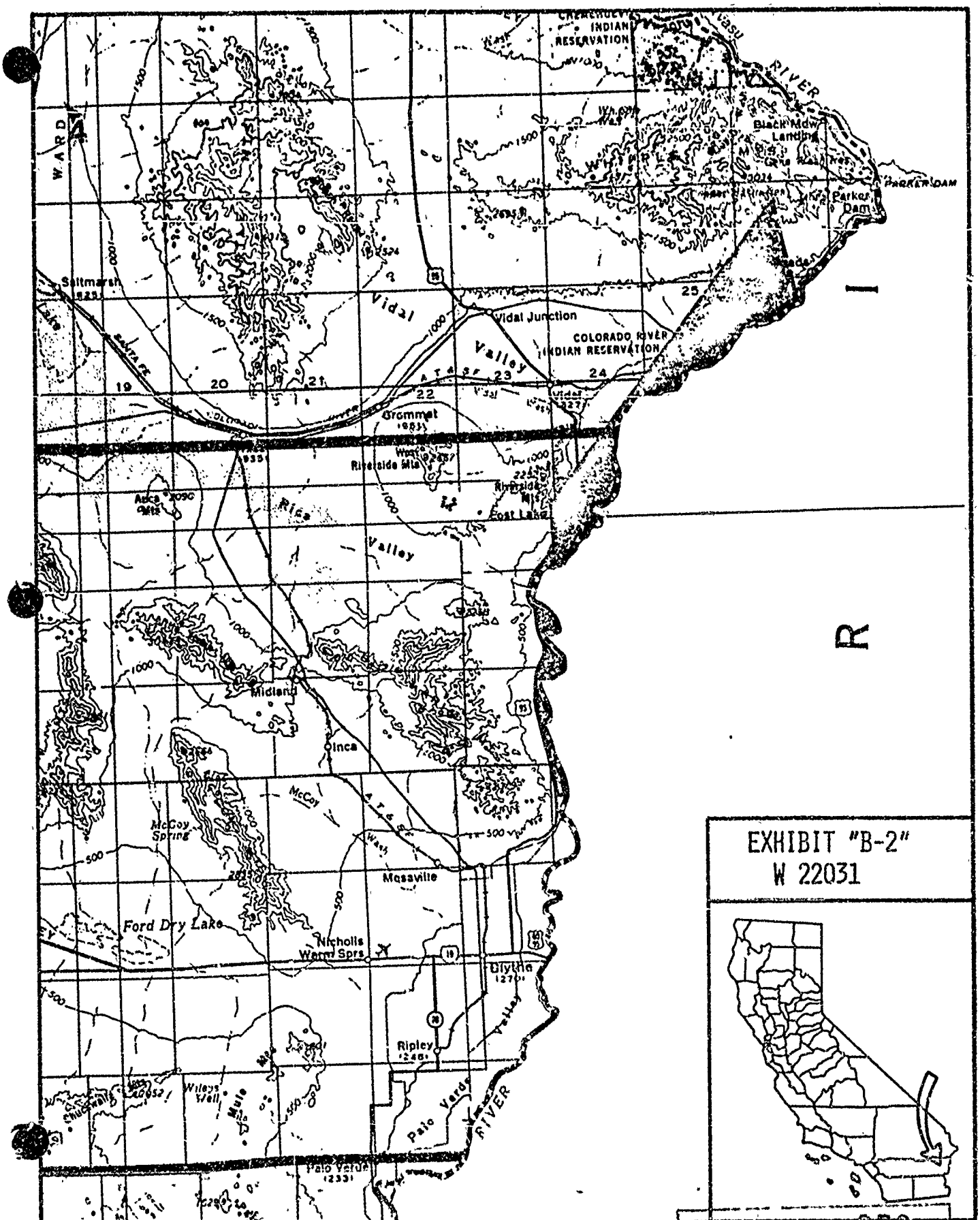

EXHIBIT "B-2"
W 22031

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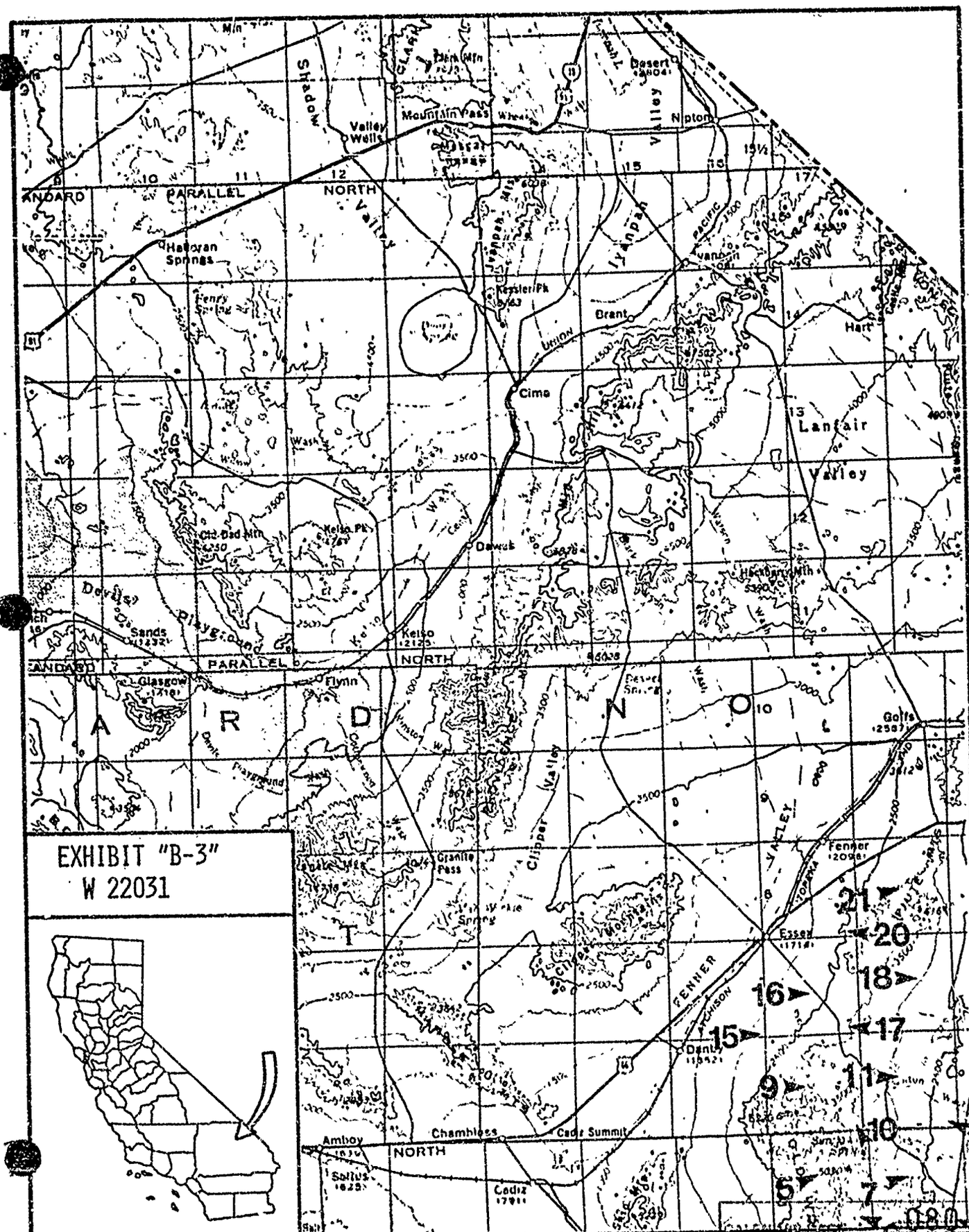

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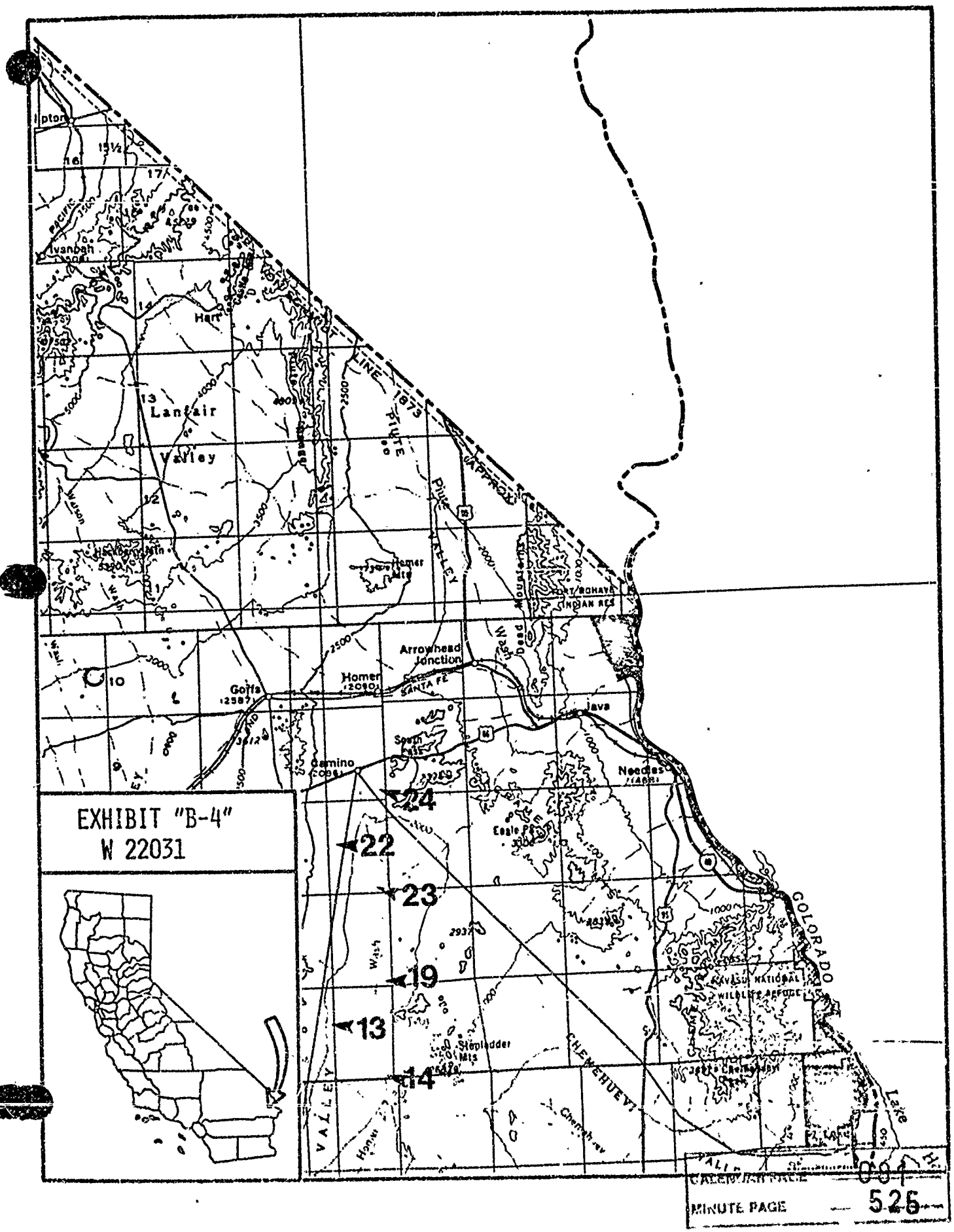

EXHIBIT "B-4"
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