

MINUTE ITEM

This Calendar Item No. C9
was approved as Minute Item
No. 9 by the State Lands
Commission by a vote of 2
to 0 at its 5/29/80
meeting.

CALENDAR ITEM

C9.

5/80
WP 3800
Childress
PRC 3800

GENERAL LEASE
PUBLIC AGENCY USE

APPLICANT: United States Department of Energy
1333 Broadway
Oakland, California 94612

AREA, TYPE LAND AND LOCATION:
A parcel containing 28.8 acres, more or
less, of State-owned school land situated
in San Bernardino County.

LAND USE: Seismic Detection Station.

TERMS OF PROPOSED LEASE:

Initial period: 5 years from July 27,
1977.

Renewal option: One additional period
of 5 years.

Public liability insurance: Combined
single limit coverage
of \$500,000.

Special: The State Lands Commission
is responsible for ac-
quiring the liability
insurance, however, the
United States Department
of Energy is responsible
to pay all premiums and
other assessments during
the term of the lease.

CONSIDERATION: \$225 plus \$450 for insurance premiums.

BASIS FOR CONSIDERATION:

\$225 minimum rental for this type of lease.

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STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 & 2.
- B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:

1. An EIR is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907, Class 1(B), which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation, and Class 6(c), which exempts geophysical surveys where minimal or no disturbance of the land surface results.
2. This project is situated on school lands not identified as possessing significant environmental values. A staff review of available environmental information indicates no reason to identify the subject school land parcel as having such values at this time.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. AUTHCRIZE ISSUANCE TO THE UNITED STATES DEPARTMENT OF ENERGY OF A 5-YEAR PUBLIC AGENCY LEASE FROM JULY 27, 1977, WITH LESSEE'S OPTION TO RENEW FOR ONE SUCCESSIVE PERIOD OF FIVE YEARS; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$225 PLUS \$450 FOR INSURANCE PREMIUMS, PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$500,000; FOR A SEISMIC DETECTION STATION ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

WP 3800

A parcel of land situated in Section 36, T4N, R5E, SBM, San Bernardino County, California, said parcel more particularly described as follows:

COMMENCING at the southeast corner of Section 36, T4N, R5E, SBB & M, thence westerly along the south line of said Section 36, a distance of 2000 feet; thence northerly, parallel with the east line of Section 36, a distance of 1850 feet to the POINT OF BEGINNING; thence continuing northerly along said line a distance of 1250 feet; thence westerly, parallel with the south line of said Section 36, a distance of 1000 feet; thence southerly, parallel to the east line of said Section 36, a distance of 1250 feet; thence easterly, parallel with the south line of said Section 36, a distance of 1000 feet to the point of beginning, containing 28.8 acres, more or less.

END OF DESCRIPTION

Prepared Frank J. Camp Checked Robert J. Jering
Reviewed H. H. Runnecke Date 1/6/78
TJS

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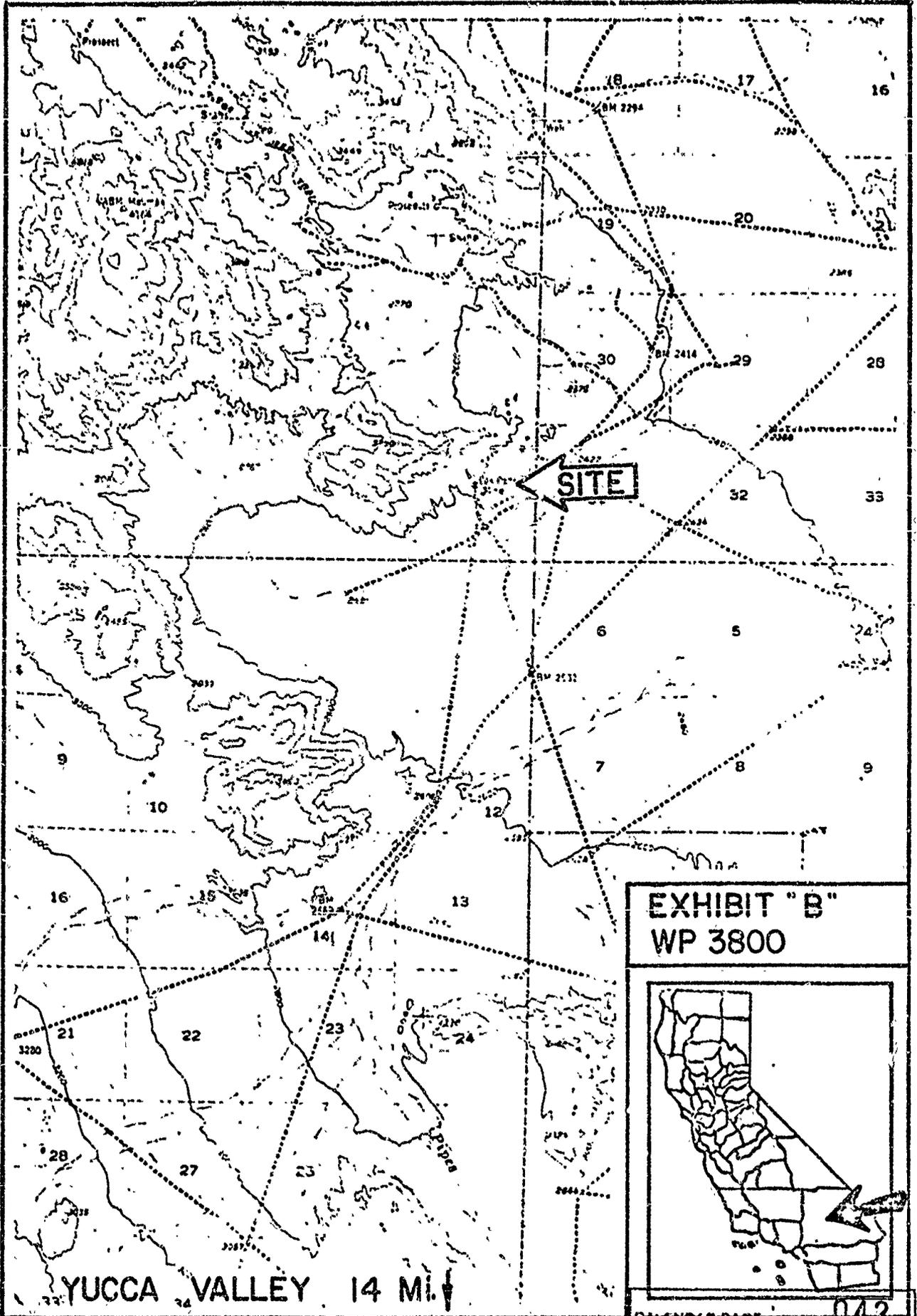


EXHIBIT "B"
WP 3800

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YUCCA VALLEY 14 MI. ↓