

MINUTE ITEM

This Calendar Item No. C10  
was approved as Minute Item  
No. 10 by the State Lands  
Commission by a vote of 3  
to 0 at its 6-26-80  
meeting.

CALENDAR ITEM

C10.

6/80  
W 22430  
Reese  
PRC 5853

GENERAL PERMIT - PROTECTIVE STRUCTURE

APPLICANT: Terry D. Lindeman and Joanne W. Lindeman  
4830 Oak Vista Drive  
Carmichael, California 95608

AREA, TYPE LAND AND LOCATION:  
0.190 acre parcel of submerged land in  
the American River, Sacramento County.

LAND USE: Bank protection.

TERMS OF PROPOSED PERMIT:  
Initial period: 25 years from June 1,  
1980.

CONSIDERATION: No monetary consideration required, public  
benefit will accrue, with the State reserving  
the right at any time to set a monetary  
rental if the Commission finds such action  
to be in the State's best interest.

PREREQUISITE TERMS, FEES AND EXPENSES:  
Applicant is owner of upland.

Filing fee and processing costs have been  
received.

STATUTORY AND OTHER REFERENCES:  
A. P.R.C.: Div. 6, Parts 1 & 2.  
B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:  
1. The annual rental value of the site  
is estimated to be \$1,000.  
2. Staff feels that bank protection at  
this location will be of mutual benefit  
to both the public and the applicant.  
The bank will have additional protection  
from high water erosion of materials  
and improvement of vistas at no expense  
to the public. The applicant will benefit  
from protection of the existing homesite.

A 5  
S 3

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3. This project is exempt from CEQA because it is a minor alteration to land not requiring the removal of mature or scenic trees.

Authority: 14 Cal. Adm. Code 15104, Class 4, minor alteration to land.

This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class A, which authorizes Restricted Use.

Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

APPROVALS OBTAINED:

California Department of Fish and Game, United States Fish and Wildlife Service, California Regional Water Quality Control Board, Sacramento County Department of Parks and Recreation, United States Army Corps of Engineers, and Department of Water Resources (Reclamation Board).

EXHIBITS:

A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL ADM. CODE 2907..
2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
3. AUTHORIZE ISSUANCE TO TERRY D. LINDEMAN AND JOANNE W. LINDEMAN OF A 25-YEAR GENERAL PERMIT - PROTECTIVE STRUCTURE FROM JUNE 1, 1980; IN CONSIDERATION OF THE PUBLIC BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET

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A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR BANK PROTECTION ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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## EXHIBIT "A"

## LAND DESCRIPTION

W 22430

A parcel of State-owned land in the bed of the American River in T9N, R6E, MDM, Sacramento County, State of California, described as follows:

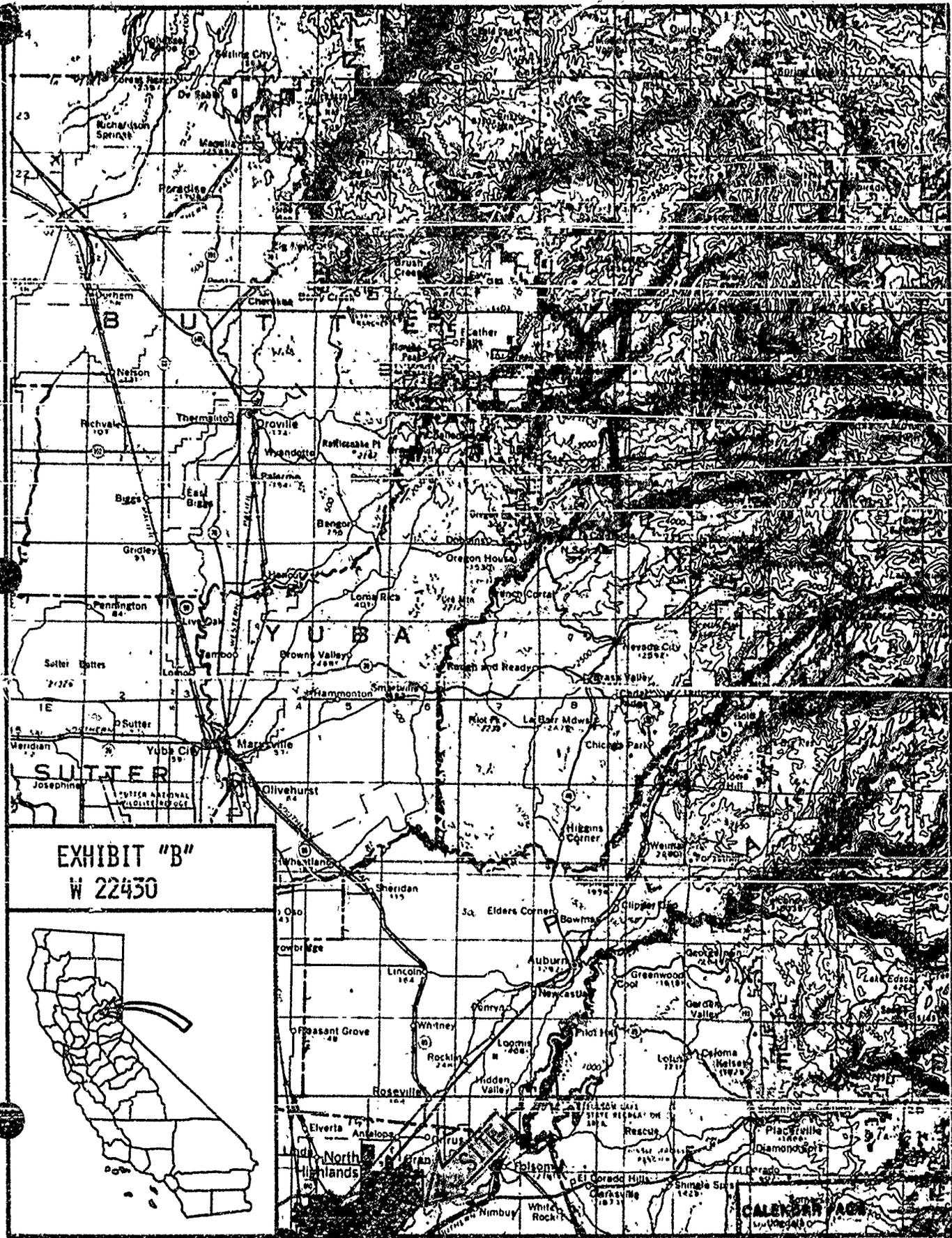
COMMENCING at the southeast corner of Lot 8, Block 9 as said Lot and Block are shown on that certain map entitled, "Map Showing Resurvey of Block 9, Lots 5, 7, 9, 11, 13, 15 and 17, Block 10 and Lots 1, 5 and 6, Block 17 Lots 2 and 3, Block 18, Fair Oaks Addition No. 1" filed in Book A of Surveys Map No. 58 in the Sacramento County Recorder's Office, said southeast corner of Lot 8 is marked with a 1-1/2" iron pipe capped with a copper disc inscribed J.C. BOYD, REG. C.E. 318, thence S 38°02'33"W 38.88 feet, thence S 04°51'15"W 87.60 feet, thence S 38°11'45"E 136.62 feet and West 70 feet to the POINT OF BEGINNING, thence the following 20 courses:

- |     |           |                                    |
|-----|-----------|------------------------------------|
| 1.  | N 73°15'W | 7.5 feet                           |
| 2.  | N 84°05'W | 15 feet                            |
| 3.  | S 65°15'W | 22.5 feet                          |
| 4.  | S 60°W    | 31.5 feet                          |
| 5.  | S 50°W    | 30 feet                            |
| 6.  | S 43°35'W | 33 feet                            |
| 7.  | S 55°15'W | 25 feet                            |
| 8.  | N 79°30'E | 53 feet                            |
| 9.  | N 83°10'E | 35 feet                            |
| 10. | East      | 36.5 feet                          |
| 11. | S 77°15'E | 38.5 feet                          |
| 12. | S 63°30'E | 19 feet                            |
| 13. | S 47°15'E | 16 feet                            |
| 14. | N 25°25'W | 54 feet                            |
| 15. | N 36°E    | 16.5 feet                          |
| 16. | N 03°10'E | 12.5 feet                          |
| 17. | N 45°00'W | 6.5 feet                           |
| 18. | N 86°35'W | 7.0 feet                           |
| 19. | N 62°15'W | 19 feet and                        |
| 20. | N 71°15'W | 12 feet to the point of beginning. |

END OF DESCRIPTION

PREPARED MAY 22, 1980 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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**EXHIBIT "B"**  
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