

MINUTE ITEM

This Calendar Item No. C17
was approved as Minute Item
No. 17 by the State Lands
Commission by a vote of 2
to 0 at its 8-26-80
meeting.

CALENDAR ITEM

C17.

8/80
PRC 4560
Louie

AMENDMENT OF INDUSTRIAL LEASE.

APPLICANT: Southern California Edison and
San Diego Gas & Electric Company
P.O. Box 410
100 Long Beach Blvd.
Long Beach, California 90801

AREA, TYPE LAND AND LOCATION:
Three parcels (6,008, 11,712 and 3,363)
acres of tide and submerged land in the
Pacific Ocean at San Onofre, San Diego
County.

LAND USE: The deposition of San Mateo formation sand
to be excavated from upland sites of Units 2
and 3 of the San Onofre Nuclear Generating
Station. In addition, Parcel "A" will be
used as a temporary work area.

TERMS OF ORIGINAL LEASE:

Initial period: Parcel "A" - 5 years
from March 1, 1971.

Parcel "B" and Parcel "C" -
3 years from March 1,
1971,

CONSIDERATION: \$12,978 per annum for Parcel "A" and \$4,650
per annum for Parcels "B" and "C".

TERMS OF PROPOSED AMENDMENT:

Extension of use of Parcel "B" for 2 years
beginning March 1, 1979, and a Quitclaim
of Parcel "C" effective February 28, 1979.

STATUTORY AND OTHER REFERENCES:

A. Public Resources Code: Div. 6, Parts 1
& 2.

B. Administrative Code: Title 2, Div. 3.

A 80

S 38

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OTHER PERTINENT INFORMATION:

1. The land has not been used as authorized by subject lease because the construction project was delayed for various reasons. For this reason the applicant has requested an extension on the lease term for Parcel "B". Parcel "C" is no longer necessary for the project.
2. An Environmental Impact Report (EIR #2) was approved by the Commission at the time this lease was originally issued. The purpose has not changed.
3. The transaction is within the purview of 2 Cal. Adm. Code 2903(D), PRC 21065, and 14 Cal. Adm. Code 15037 and 15060 which exempts an action not considered to be a project.
4. This transaction is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1 and is classified in a use category, Class B, which authorizes Limited Use.
5. Staff has coordinated this transaction with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT IS NOT REQUIRED FOR THIS ACTIVITY PURSUANT TO PRC 21065, 14 CAL. ADM. CODE 15037 AND 15060 AND 2 CAL. ADM. CODE 2903(d).
2. DETERMINE THAT THIS ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF ARTICLE 6.5 OF TITLE 2 OF THE CAL. ADM. CODE BECAUSE THIS ACTIVITY IS NOT A DEVELOPMENT WITHIN THE MEANING OF SECTION 2503 OF TITLE 2 OF THE CAL. ADM. CODE AND SECTION 30105 OF THE P.R.C.

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3. APPROVE THE AMENDMENT OF LEASE PRC 4560.1 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION.
4. AUTHORIZE THE ACCEPTANCE OF THE QUITCLAIM OF PARCEL "C" AS PROVIDED IN THE AMENDMENT OF LEASE PRC 4560.1.

EXHIBIT "A"

LAND DESCRIPTION

WP 4560

PARCEL "A"

That certain real property in the County of San Diego, State of California, described as follows:

Those certain tide and submerged lands, lying within a parcel of land, described as follows:

COMMENCING at the northwesterly terminus of that certain course in the southwesterly boundary line of the 83.63 acre parcel of land shown on the Licensed Surveyor's Map filed on June 13, 1963, as Map No. 6242 of Records of Surveys in the Office of the County Recorder of said San Diego County shown as having a bearing of S 50° 06' 17" E and a length of 300.13 feet; thence along said boundary line S 50° 06' 17" E a distance of 183.66 feet to a point, said point being the TRUE POINT OF BEGINNING of this description; thence continuing along said southwesterly boundary line the following course and distance: S 50° 06' 17" E, 116.47 feet; S 49° 34' 15" E, 300.24 feet; S 57° 24' 41" E, 146.24 feet; S 65° 24' 53" E, 169.60 feet and S 73° 50' 00" E, 284.85 feet; thence leaving said southwesterly boundary line S 33° 00' 00" West, 338.36 feet; thence N 57° 00' 00" W, 1000.00 feet; thence N 33° 00' 00" E, 282.80 feet to the true point of beginning of this description, containing approximately 6.008 acres.

PARCEL "B"

That certain real property in the County of San Diego, State of California, described as follows:

Those certain tide lands lying within a strip of land two hundred (200) feet wide, the northeasterly line of said parcel is described as follows:

COMMENCING at the northwesterly terminus of that certain course in the southwesterly boundary line of the 83.63 acre parcel of land shown on the Licensed Surveyor's Map filed on June 13, 1963, as Map No. 6242 of Records of Surveys in the Office of the County Recorder of said San Diego County,

PARCEL "B" (Cont.)

shown as having a bearing of S 50° 06' 17" E and a length of 300.13 feet; thence S 50° 06' 17" E along said southwesterly boundary line a distance of 183.65 feet to a point, said point being the TRUE POINT OF BEGINNING of this description; thence continuing along said southwesterly boundary line the following courses and distances: S 50° 06' 17" E, 116.47 feet; S 49° 34' 15" E, 300.24 feet; S 57° 24' 41" E, 146.24 feet; S 65° 24' 53" E, 169.60 feet; S 73° 50' 00" E, 301.73 feet; S 68° 35' 07" E, 299.99 feet; S 62° 34' 52" E, 301.10 feet; S 64° 45' 32" E, 224.38 feet; S 60° 59' 25" E, 364.49 feet; S 55° 13' 23" E, 299.98 feet and S 56° 06' 51" E, 334.54 feet to the southwest corner of said 83.63 acre parcel, containing approximately 11.712 acres.

PARCEL "C"

That certain real property in the County of San Diego, State of California, described as follows:

Those certain tide lands lying within a strip of land two hundred (200) feet wide, the northeasterly line of said parcel is described as follows:

COMMENCING at the southerly terminus of that certain course in the easterly boundary line of the 83.63 acre parcel of land shown on the Licensed Surveyor's Map filed on June 13, 1963, as Map No. 6242 of Records of Surveys in the Office of the County Recorder of said San Diego County, shown as having a bearing of N 33° 00' 00" E and a length of 663.39 feet; thence along the southerly prolongation of said easterly line S 33° 00' 00" W, 64.46 feet to a point in the mean high water line of the Pacific Ocean, elevation 1.84 as of 6-3-70 (U.S.G.S. 1929 Datum) said point being the TRUE POINT OF BEGINNING of this description; thence along the mean high water line of the Pacific Ocean the following courses and distances: S 56° 20' 09" E, 197.76 feet; S 54° 53' 22" E, 492.82 feet; S 53° 31' 37" E, 109.80 feet; S 52° 45' 36" E, 89.57 feet; S 53° 53' 53" E, 100.14 feet; S 51° 11' 06" E, 195.40 feet; S 47° 42' 47" E, 498.37 feet; S 50° 05' 56" E, 98.55 feet; and S 48° 01' 20" E, 99.43 feet to a point, said point bears S 31° 27' 06" E, 2074.25 feet from the northeast corner of said 83.63 acre parcel, containing approximately 3.363 acres.

END OF DESCRIPTION

THIS DESCRIPTION PREPARED BY OTHERS AND REVIEWED BY TECHNICAL SERVICES UNIT,
ROY MINNICK, SUPERVISOR.

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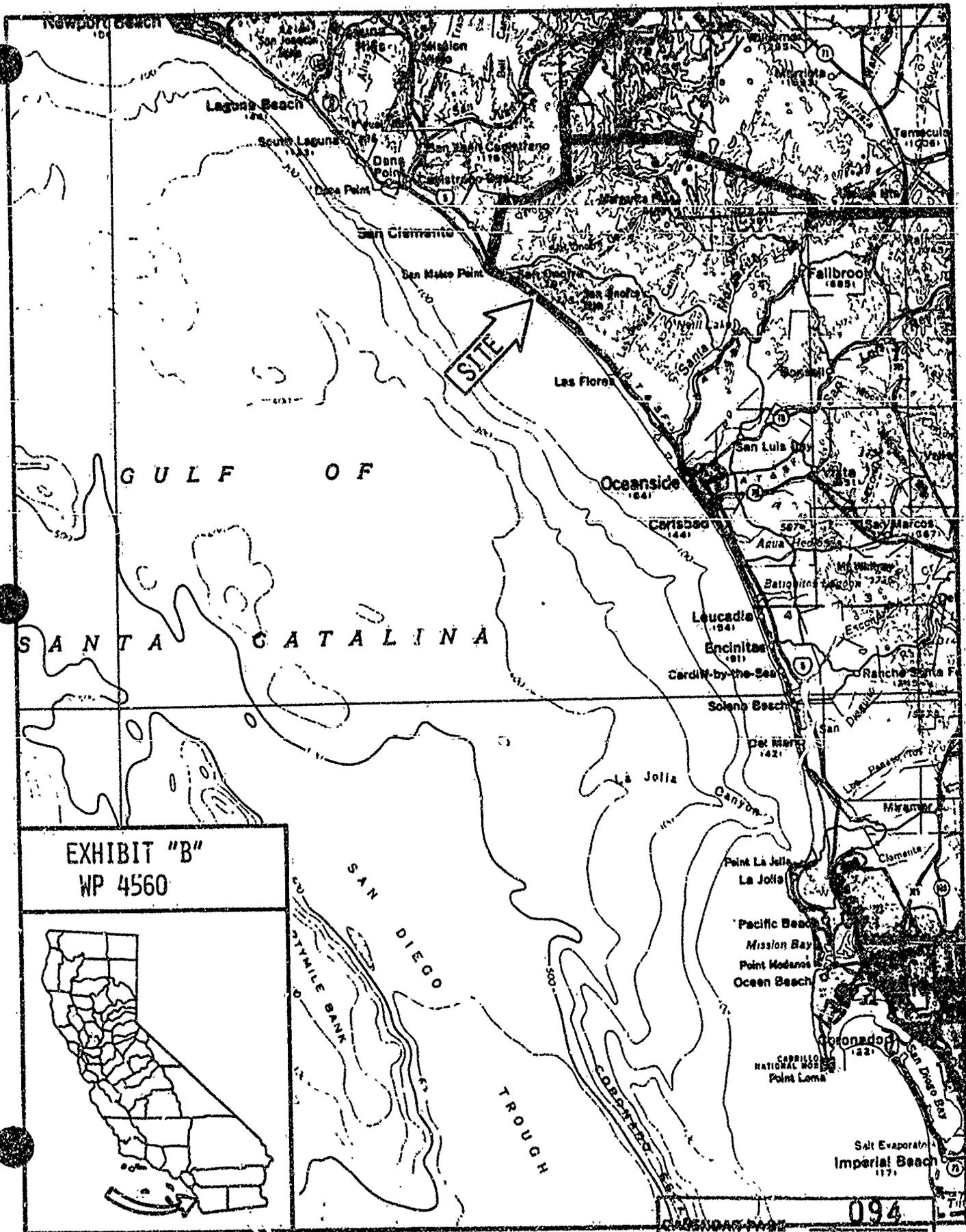


EXHIBIT "B"
WP 4560



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