

MINUTE ITEM

This Calendar Item No. 26
was approved as Minute Item
No. 26 by the State Lands
Commission by a vote of 3
to 0 at its 1-26-81
meeting.

CALENDAR ITEM

26

1/81
W 40194
Hamilton

PUBLIC HEARING ON
PROPOSED OIL AND GAS LEASE

AREA, TYPE LAND AND LOCATION:

Approximately 90 acres of tide and submerged
land in the Grays Bend area of the Sacramento
River, Yolo and Sutter Counties.

PERTINENT INFORMATION:

The Commission has received a request from
Hilliard Oil & Gas to enter into a negotiated
Oil and Gas Lease on a portion of the Sacramento
River, Grays Bend area, as shown on Exhibit "A".
Hilliard has leases on property adjoining
the State lands. In accordance with Section
6815 of the Public Resources Code, the
Commission may negotiate and enter into
a lease for the development of the State
lands through drilling from adjoining lands
only.

Section 6873.2 of the Public Resources
Code requires that before offering any
tide and submerged land area or beds of
navigable rivers for lease, the Commission
shall hold a public hearing on the matter
within a city or county adjacent to such
area. The Commission shall propose at such
hearing a plan for the control of subsidence
and pollution which might occur as a result
of the proposed oil and gas operation.

An environmental document is not required
for this proposed hearing. At such time
as a negotiated lease for the extraction
of oil and gas comes before the Commission
for approval, staff will have prepared
such environmental documents as needed,
and as required pursuant to CEQA and its
implementing regulations.

EXHIBIT:

A. Location Map

A 3, 4

S 1, 4

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IT IS RECOMMENDED THAT THE COMMISSION:

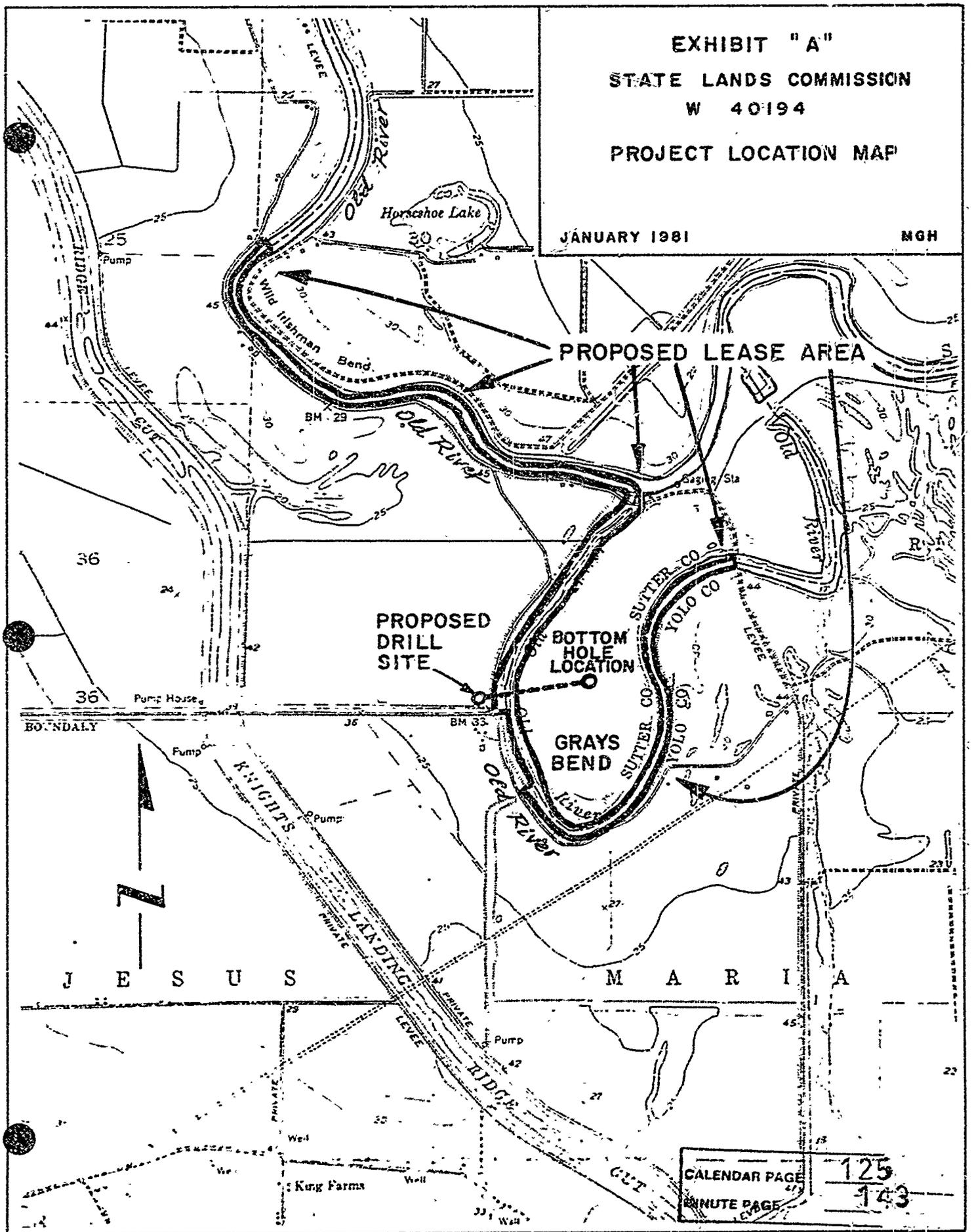
AUTHORIZE THE EXECUTIVE OFFICER OR HIS DESIGNEE, TO CONDUCT A PUBLIC HEARING, AS REQUIRED BY SECTION 6873.2 OF THE PUBLIC RESOURCES CODE, REGARDING THE COMMISSION'S INTENTION TO CONSIDER ENTERING INTO A NEGOTIATED LEASE FOR THE EXTRACTION OF OIL AND GAS FROM A PARCEL OF TIDE AND SUBMERGED LAND DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

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EXHIBIT "A"
STATE LANDS COMMISSION
W 40194
PROJECT LOCATION MAP

JANUARY 1981

MGH



J E S U S

M A R I A

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