MINUTE ITEM
This Calendar Item No. C8
was approved as Minute Item
No. ___ by the State Lands
Commission by a vote of 2
to 0 at its 4-30-81
meeting.

CALENDAR ITEM

C 08

4/81
WP 3154
Scott

AMENDMENT OF PUBLIC AGENCY PERMIT, PRC 3154.9

APPLICANT: City of Los Angeles
Department of Water and Power
P. O. Box 111
Los Angeles, California 90051

AREA, TYPE LAND AND LOCATION:
A 0.24 acre parcel of filled tide and submerged land near the San Gabriel River, Seal Beach, Orange County, designated parcel No. 3-3.

LAND USE: Continued maintenance of an existing powerline.

TERMS OF ORIGINAL PERMIT:
Initial period: Life of structure from July 28, 1964.

Consideration: Public Use and Benefit.

TERMS OF PROPOSED AMENDMENT:
Initial period: Life of structure from October 31, 1974.

CONSIDERATION: The public use and benefit.

STATUTORY AND OTHER REFERENCES:
A. Public Resources Code: Div. 6, Parts 1 & 2.

B. Administrative Code: Title 2, Div. 3, Arts. 1, 2, 6.5, 10 & 11.

OTHER PERTINENT INFORMATION:
1. The annual rental value of the site is estimated to be $2,900.

2. This project involves the deletion of a parcel of land from an existing permit. The parcel is improved with an existing powerline that has been purchased by Southern California Edison Company. The Commission, by prior action, has authorized a lease to Edison.

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3. An EIR is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907, Class 1B, which exempts an existing structure or facility that is in an acceptable state of repair and there is not evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degredation.

4. Continued maintenance of this facility is not a development project under existing coastal guidelines.

5. This project is not situated on State land identified as environmentally significant, pursuant to Public Resources Code 6370.1, and is not classified in a significant use category. Staff review of available information indicates no reason to include this parcel in the significant land inventory.

EXHIBITS: A. Description of deleted Parcel 3-3.

B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL, ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.

2. DETERMINE THAT THIS PROJECT IS EXEMPT FROM THE REQUIREMENTS OF ARTICLE 6.5 OF TITLE 2 of the CALIFORNIA ADMINISTRATIVE CODE BECAUSE THIS PROJECT IS NOT A DEVELOPMENT WITHIN THE MEANING OF SECTION 2503 OF TITLE 2 OF THE CALIFORNIA ADMINISTRATIVE CODE AND SECTION 30106 OF THE PUBLIC RESOURCES CODE.

3. AUTHORIZE THE ISSUANCE TO THE CITY OF LOS ANGELES, DEPARTMENT OF WATER AND POWER OF AN AMENDMENT TO LEASE PRC 3154.9, SUBSTANTIALLY IN THE FORM ON FILE IN THE OFFICE OF THE COMMISSION, DELETING PARCEL 3-3 WHICH IS NO LONGER BEING USED BY LESSEE EFFECTIVE FROM OCTOBER 31, 1974.

EXHIBIT "A"

WP 3154

W 9179

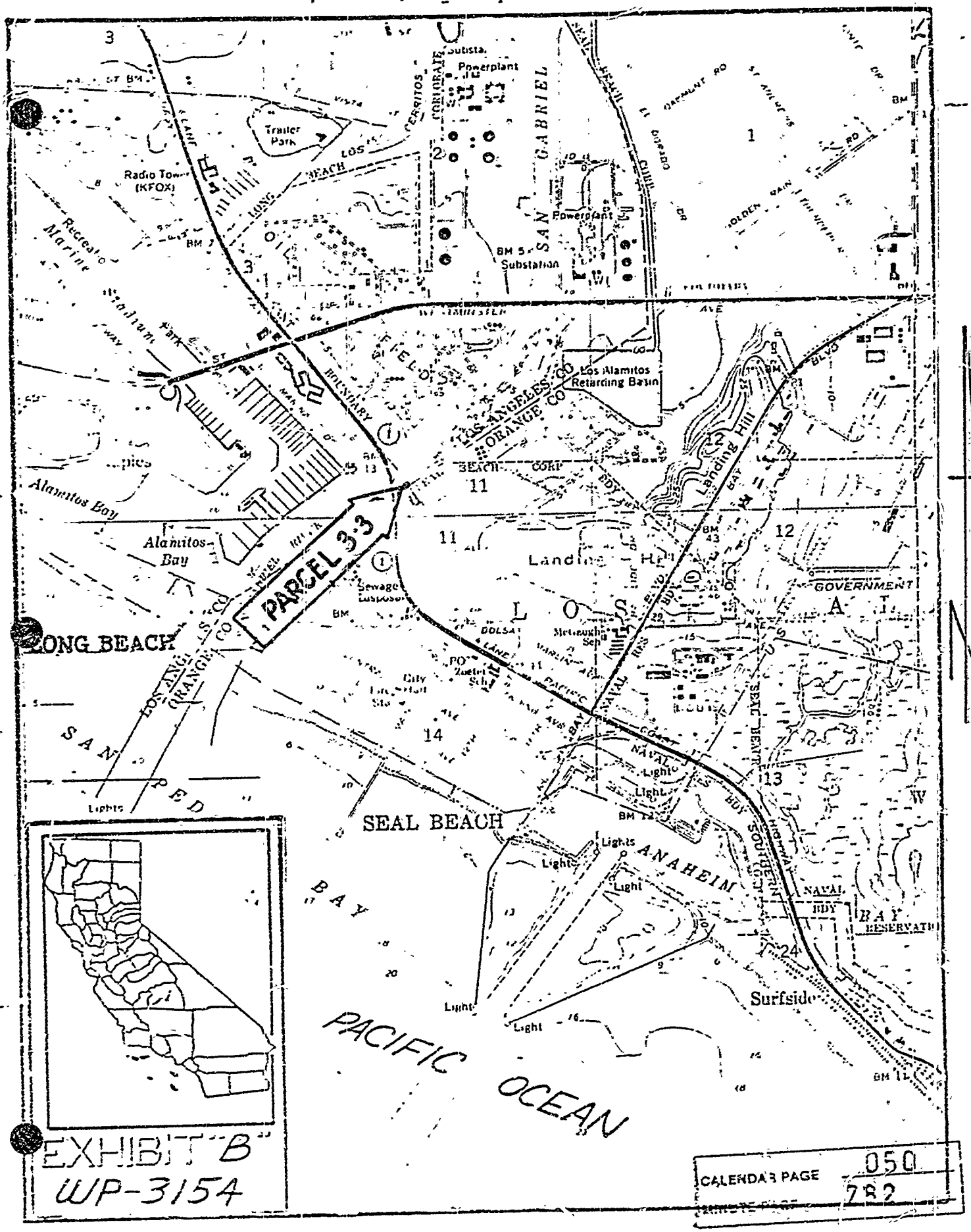
PARCEL 3-3

THAT PORTION OF LOT 2 OF THE SAN GABRIEL EXTENSION OF NAPLES, IN THE CITY OF SEAL BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7, PAGE 31 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

(THE BEARING OF NORTH 37° 52' 11.9" WEST FOR THE LINE BETWEEN STATIONS 50 AND 51 OF THE RANCHO LOS ALAMITOS, A PORTION OF WHICH LINE IS ALSO THE CENTERLINE OF PACIFIC COAST HIGHWAY, BASED ON CALIFORNIA GRID SYSTEM, ZONE 7, STATUS OF 1962 SUPPLEMENTED 1965, BEING THE BASIS OF BEARINGS AS PER C.L.B. DRG E 243.03 FILED IN THE CITY ENGINEER'S OFFICE OF THE CITY OF LONG BEACH, CALIFORNIA, CERTIFIED BY FRANCOIS D. UZES, L.S.) BEGINNING AT A POINT NORTH 37° 52' 11.9" WEST, 17.89 FEET FROM SAID STATION NO. 50; THENCE SOUTH 55° 17' 27" WEST, 49.89 FEET; THENCE NORTH 85° 56' 46" WEST TO ITS INTERSECTION WITH A LINE PARALLEL WITH AND 100.00 FEET NORTHWESTERLY OF THE LINE BETWEEN STATIONS 49 AND 50 OF SAID RANCHO LOS ALAMITOS; THENCE NORTH 54° 37' 35" EAST ALONG SAID PARALLEL LINE TO SAID RANCHO LINE BETWEEN STATIONS 50 AND 51; THENCE SOUTH 37° 52' 11.9" EAST TO THE POINT OF BEGINNING.

SAID LAND IS INCLUDED WITHIN THE AREA SHOWN ON A MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID ORANGE COUNTY, IN BOOK 90, PAGE 28, RECORD OF SURVEYS.

CALENDAR PAGE 049
MINUTE PAGE 781



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