

MINUTE ITEM

This Calendar Item No. 14  
was approved as Minute Item  
No. 14 by the State Lands  
Commission by a vote of 3  
to 0 at its 6/8/81  
meeting.

CALENDAR ITEM

**C 14**

6/81  
PRC 5685  
Gordon

CONTINUATION OF PERMIT RENTAL  
AFTER ROUTINE REVIEW

PERMITTEE: Lake Forest Unit No. 3  
Property Owners Association  
c/o Anne Callaway  
1108 W. 8th Street  
Davis, California 95616

This is a General Permit - Recreational Use for a term of 15 years from December 21, 1976 with an existing annual rent of \$30 covering a 0.044-acre parcel, a 0.020-acre parcel, and nineteen 0.029-acre circular parcels aggregating 0.551-acre, all totaling 0.615-acre of submerged lands in Lake Tahoe south of Cedar Flat, Placer County, for maintenance of 1 pier, 1 swim float, and 19 mooring buoys utilized for non-commercial multiple-use recreational swimming and boating.

The permit provides that the State may adjust the annual rental at a different amount for the 5-year term following the fifth anniversary of the permit, effective on such anniversary date.

This activity is exempt from CEQA because it is not a project as defined within the State EIR Guidelines.

Authority: 14 Cal. Adm. Code 15037 and 15060.

Routine review of the permit by staff indicates a change in the rental is not warranted at this time. Pursuant to PRC 6503.5, all facilities, except the swim float, are exempt from monetary rent.

AB 884 DEADLINE:  
N/A.

BASIS FOR ADJUSTED RENTAL:  
\$30 fixed rental for this type of lease  
and PRC 6503.5.

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The permittee was notified of the amount within the time constraints set by this lease.

EXHIBIT: A. Site Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISION OF P.R.C. 21065, 14 CAL. ADM. CODE 15037 AND 15060 AND 2 CAL. ADM. CODE 2903(d).
2. APPROVE CONTINUATION OF THE RENTAL OF \$30 PER ANNUM TO LAKE FOREST UNIT NO. 3 PROPERTY OWNERS ASSOCIATION FOR THE 5-YEAR PERIOD EFFECTIVE DECEMBER 21, 1981.

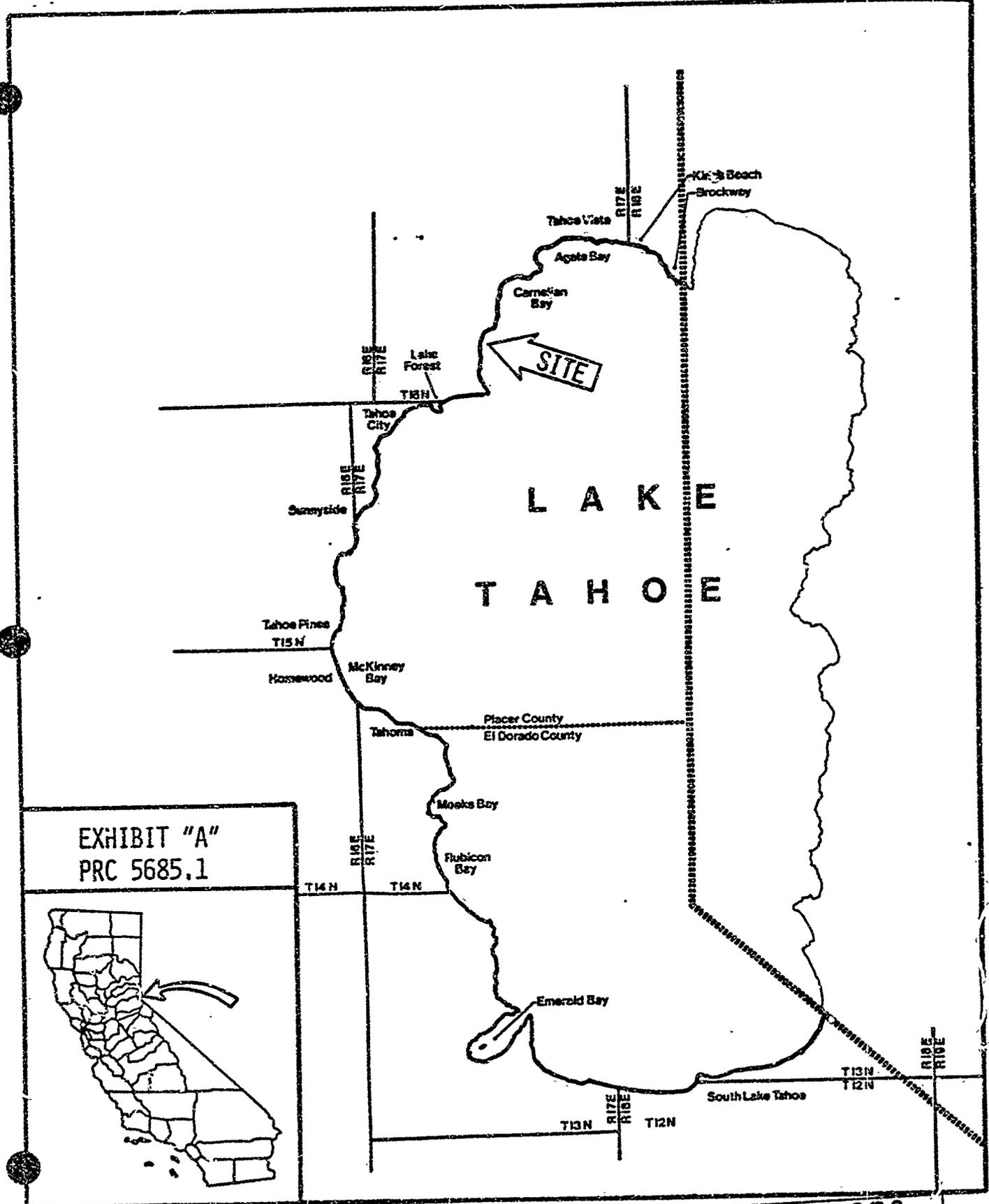


EXHIBIT "A"  
 PRC 5685.1



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