

MINUTE ITEM

This Calendar Item No. 33
was approved as Minute Item
No. 25 by the State Lands
Commission by a vote of 2
to 1 at its 8/20/81
meeting.

CALENDAR ITEM

33

8/20/81
W 503.1148
Hadly
Mills

RADIFICATION OF FILING OF DISCLAIMER
REGARDING UNITED STATES OF AMERICA

V.
13.72 ACRES OF LAND, MORE OR LESS, ET AL.,
UNITED STATES DISTRICT COURT, EASTERN DISTRICT OF
CALIFORNIA, CIVIL NO. S 81-197-MLS, COLUSA COUNTY

The State Lands Commission is a party to a United States condemnation action brought by the United States Attorney entitled, United States of America v. 13.72 Acres of Land, More or Less, et al., filed in the United States District Court, Eastern District of California, Civil No. S 81-197-MLS involving land in Colusa County to be used in connection with the Colusa County Water District distribution system of the Central Valley Project.

Upon examination of the Commission's records pertinent to the area, it was ascertained that there is no interest held by the State Lands Commission as to the tract of land described in the notice of condemnation.

In order to make a timely response to the Notice of and Motion for Judgment Determining Compensation, for Order of Default, and for Order of Distribution heard on July 24, 1981 the Office of the Attorney General filed a disclaimer in the above titled action on June 17, 1981.

Inasmuch as this suit involves land over which the Commission has no jurisdiction, it is recommended that the disclaimer filed on behalf of the State Lands Commission disclaiming any compensable right, title, or interest in the tract of the subject condemnation be ratified.

AB 884: N/A.

EXHIBIT: A. Site Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. RATIFY THE ATTORNEY GENERAL'S FILING OF A DISCLAIMER ON BEHALF OF THE STATE LANDS COMMISSION IN THE CASE OF UNITED STATES OF AMERICA V. 13.72 ACRES OF LAND, MORE OR LESS, ET AL., IN THE COUNTY OF COLUSA, STATE OF CALIFORNIA, ETC., ET AL., UNITED STATES DISTRICT COURT, EASTERN DISTRICT OF CALIFORNIA, CIVIL NO. S 81-197-MLS.

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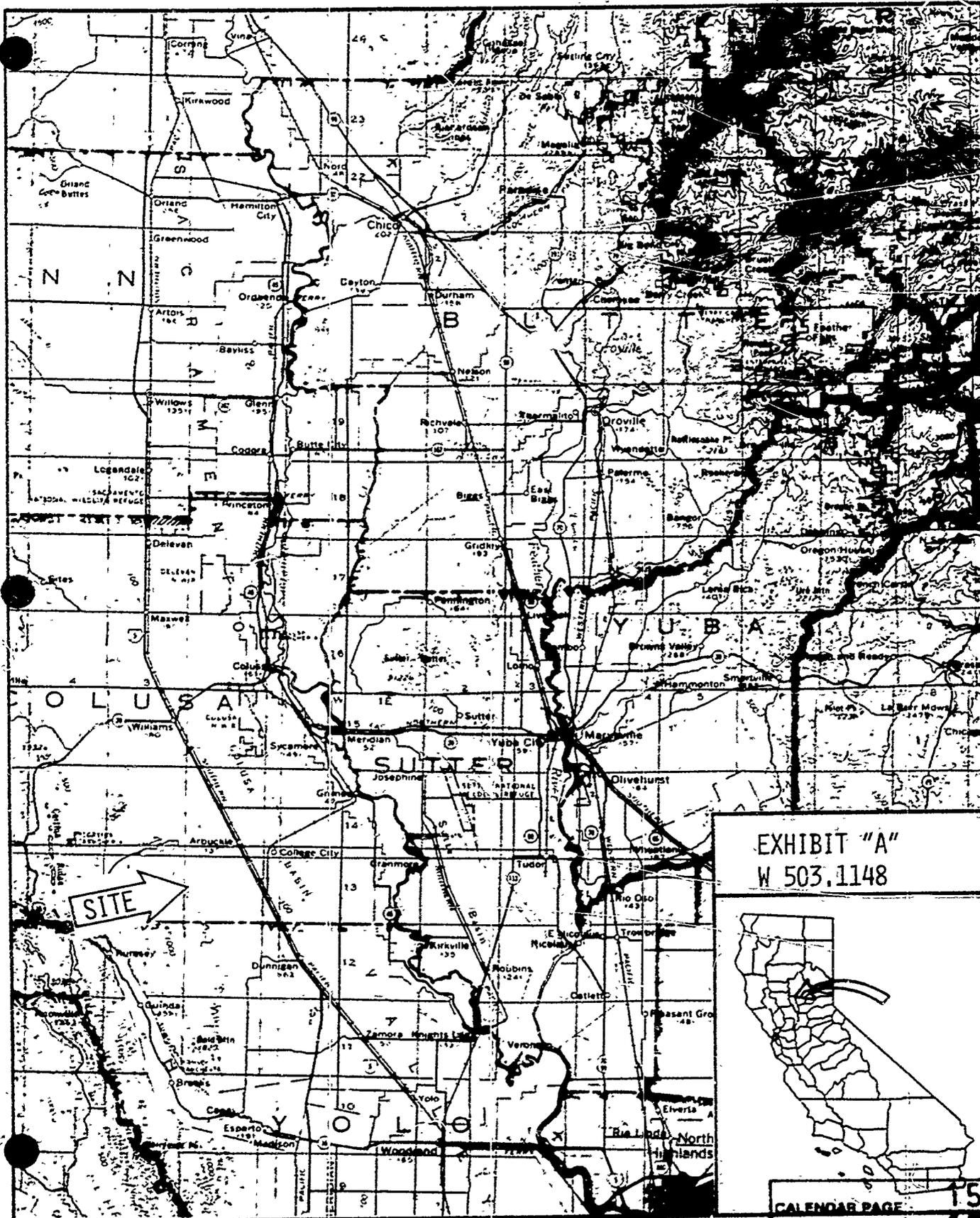


EXHIBIT "A"
W 503,1148



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