MINUTE ITEM

This Calendar Item No. 13 was approved as Minute Item No. 13 by the State Lands Commission by a vote of 3 to 0 at its 10/30/81 meeting.

CALENDAR ITEM

C 13

10/30/81
W 22463
Bjornsen
PRC 6072

GRAZING LEASE

APPLICANT: Charles A. Mitchell, Jr.
30061 Highway 58
Barstow, California 92311

AREA, TYPE LAND AND LOCATION:
An aggregate total of 23,083.20± acres of State school land in eastern San Bernardino and southeastern Inyo Counties.

LAND USE: Livestock grazing.

TERMS OF PROPOSED LEASE:

Initial period: Ten years from January 1, 1981.

Special:

1. The number of animals permitted on the leased lands is restricted to those that can be supported by the available forage and water, taking into consideration forage and water reserved for necessary wildlife use. The available carrying capacity is estimated to average 485 animal unit months annually. However, the actual capacity may vary over the term of this lease due to climatic conditions or other natural phenomena. In order that the grazing capacity not be exceeded, the lessee is required to obtain eartags from the Bureau of Land Management.

A 34

S 16

The eartag allocation will include the proper numbers for the available forage and water on the State lands embraced in this lease.

2. The State Lands Commission has determined that 14 parcels within the leased area are environmentally significant school lands under PRC 6370. The carrying capacity established by BLM shall not be exceeded by the lessee.

3. This lease may be terminated by Lessor upon sale or exchange of the land subject to this agreement, as provided by law and by the rules and regulations of the State Lands Commission.

CONSIDERATION: $1,144.60 per annum with the State reserving the right to fix a different rental on the fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2005.

Appraised value for the intended use. The estimated carrying capacity of the 23,083± acres is 485 animal unit months annually at the rate of $2.36 per animal unit month; the rental is $1,144.60 per annum.

PREREQUISITE TERMS, FEES AND EXPENSES:
Filing fee and first year's rental have been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 1/28/82 x (90).

OTHER PERTINENT INFORMATION:

1. This project is exempt from CEQA because it is within the purview of 2 Cal. Adm. Code 2907, Class 4(a) which exempts the grazing of livestock where disturbance of soil does not occur.

2. This project is situated, in part, on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and classified in use category, Class "A" and "B", which authorizes Restricted and Limited Use, respectively, described as follows:

Category Class "A"

Section 36, T17N, R12½E; Section 36, T18N, R11E; Section 16, T19N, R10E; Section 36, T20N, R9E; Section 16, T20N, R10E; Section 16, T20N, R11E; Section 36, T20½N, R9E; Section 36, T20½N, R10E; Tract 37, T21N, R10E, all SBM.

Category Class "B"

Tract 39, T16N, R13E; NW¼ NE¼, Lot 1, Portion of Lot 2 and Portion of SW¼ NE¼ lying northerly of Interstate 15 Right-of-Way Section 16, T16N, R13E; Section 16, T18N, R10E; Section 36, T20N, R8E; Section 16, T20N, R9E, all SBM.

3. Staff has coordinated this project with those agencies and organizations which nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

EXHIBITS: A. Land Description.
B. Location Map.

CALENDAR ITEM NO. C 13 (CONTD)

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.

2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.

3. AUTHORIZE ISSUANCE TO CHARLES A. MITCHELL, JR., OF A TEN-YEAR GRAZING LEASE FROM JANUARY 1, 1981; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF $1,144.60, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON THE FIFTH ANNIVERSARY OF THE LEASE; FOR LIVESTOCK GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION W 22463

Thirty-three (33) parcels of California State School Lands situated in San Bernardino County, California, said parcels are described as follows:

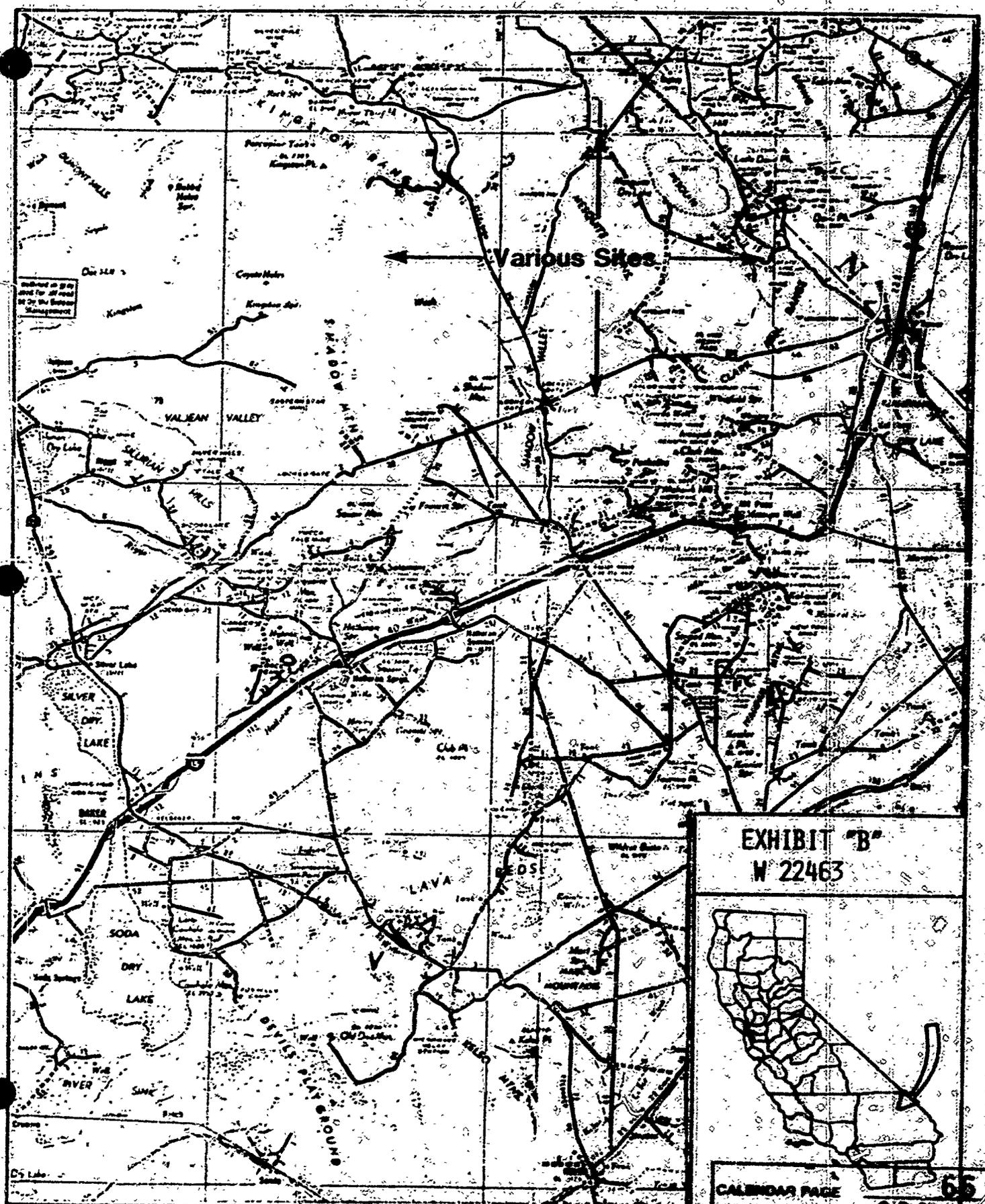
Section 36, T15N, R9E; Section 16, T15N, R10E; Section 36, T16N, R9E; Sections 16 and 36, T16N, R10E; Section 16 and Tract 37, T16N, R11E; Tract 39 and NW-1/4 NE-1/4, Lot 1, portion of Lot 2, portion of SW-1/4 NE-1/4 lying northerly of Interstate 15 Right-of-Way Section 16, T16N, R13E; Section 36, T17N, R9E; Sections 16 and 36, T17N, R10E; Sections 16 and 36, T17N, R11E; Section 36, T17N, R12E; Section 36, T17N, R12-1/2E; Section 36, T18N, R9E; Sections 16 and 36, T18N, R10E; Sections 16 and 36, T18N, R11E; Section 16, T18N, R12E; Section 36, T19N, R8-1/2E; Section 16 and W-1/2 of Section 36, T19N, R9E; Sections 16 and 36, T19N, R10E; Sections 16 and 36, T19N, R11E; Section 36, T19-1/2N, R9E; portion of S-1/2 N-1/2 and the S-1/2 of Section 36, T20N, R8E; Section 36, T20N, R9E; Section 36 T20N, R10E, all San Bernardino Base and Meridian, containing 19,044.67 acres, more or less.

Eight (8) parcels of California State School Lands situated in Inyo County, California, said parcels are described as follows:

A portion S-1/2 of N-1/2 and the N-1/2 of N-1/2 of Section 36, T20N, R8E; Section 16, T20N, R9E; Section 16, T20N, R10E; Section 16, T20N, R11E; Section 36, T20-1/2N, R9E; Section 36, T20-1/2N, R10E; Section 16, Tract 37 and Section 36, Tract 38, T21N, R10E, all San Bernardino Base and Meridian, containing 4,038.53 acres, more or less.

END OF DESCRIPTION

PREPARED NOVEMBER 26, 1980 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.


Various Sites
VALJEAN VALLEY
SILVER DRY LAKE
SODA DRY LAKE
LAVA BEDS
EXHIBIT "B"
W 22463