

MINUTE ITEM

This Calendar Item No. C12  
was approved as Minute Item  
No. 12 by the State Lands  
Commission by a vote of 2  
to 0 at its 3/23/82  
meeting.

CALENDAR ITEM

C 1 2

3/23/82  
W 22967  
Louie  
PRC 6128

APPROVAL OF PUBLIC AGENCY PERMIT  
AND RIGHT-OF-WAY MAP

APPLICANT: California Department of Transportation  
1120 N Street  
Sacramento, California 95814  
Attention: Mr. F. L. McWalters

AREA, TYPE LAND AND LOCATION: Sovereign lands as they may lie within  
the right-of-way shown on Exhibit "A" attached.

LAND USE: Highway purposes pursuant to Section 101.5  
of the Streets and Highways Code, specifically  
reconstruction and protection of Route 1,  
in Monterey County.

TERM: Indefinite period from March 1, 1982.

CONSIDERATION: As set forth by Section 101.5, Streets  
and Highways Code and the public use and  
benefit.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14,  
Div. 6.
- C. Section 101.5 of the Streets and Highways  
Code.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

- 1. The annual rental value of the site  
is estimated to be \$100.
- 2. This project is exempt from CEQA pursuant  
to 14 Cal. Adm. Code, Div. 6, Section  
15101 (repair of highway) and Section  
15104 (minor land alteration).

EXHIBITS:

- A. Right-of-Way Map.
- B. Location Map.

A 29

S 17

CALENDAR ITEM NO. C 1 2 (CONTD)

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905.
2. APPROVE THE MAP FILED BY CALIFORNIA DEPARTMENT OF TRANSPORTATION, PURSUANT TO SECTION 101.5 OF THE STREETS AND HIGHWAYS CODE, AS SHOWN ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
3. AUTHORIZE THE ISSUANCE TO CALIFORNIA DEPARTMENT OF TRANSPORTATION OF A PUBLIC AGENCY PERMIT FOR AN INDEFINITE PERIOD BEGINNING MARCH 1, 1982, FOR HIGHWAY PURPOSES ON THE LAND SHOWN ON EXHIBIT "A".



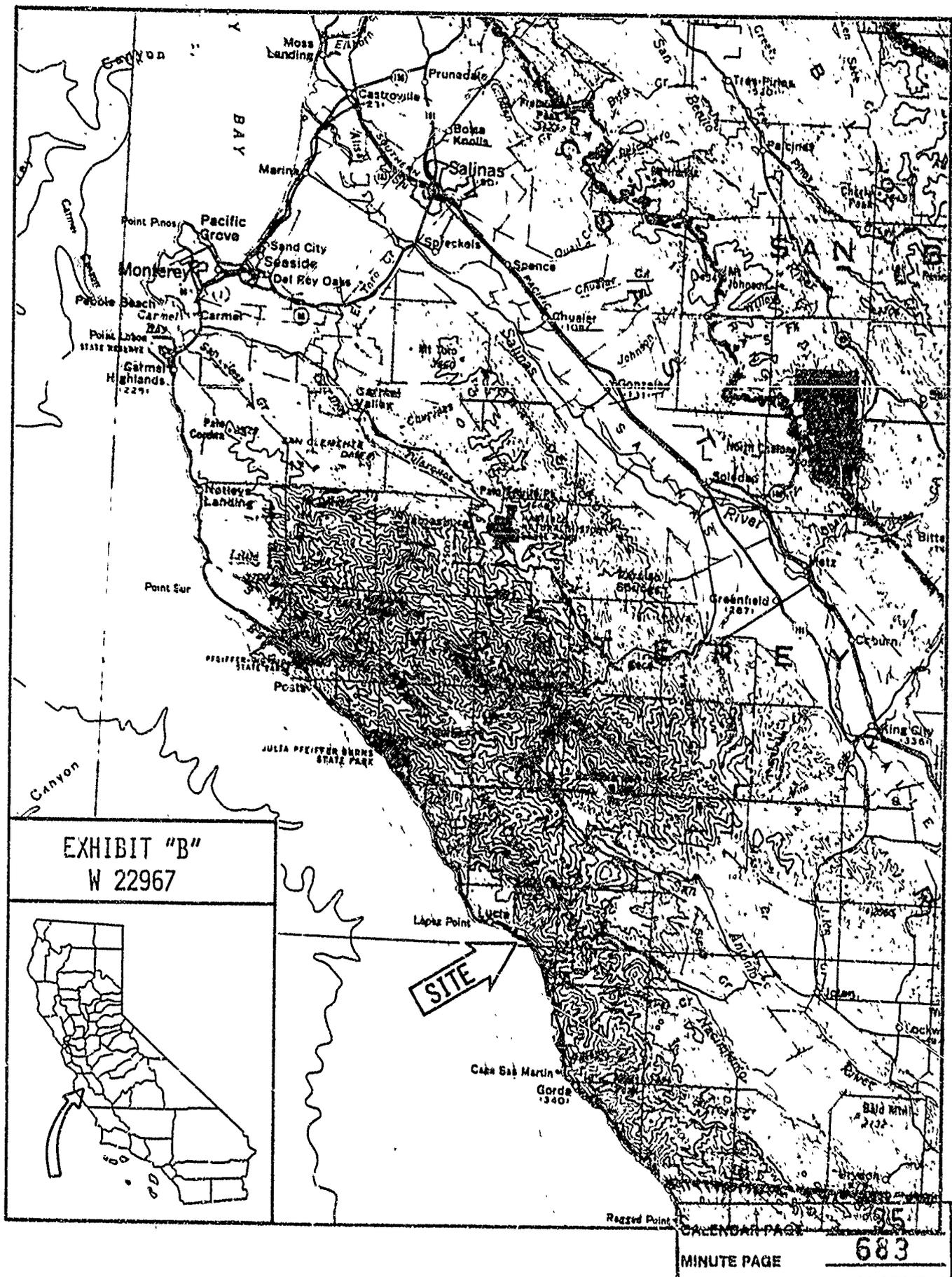


EXHIBIT "B"  
W 22967

