

MINUTE ITEM

This Calendar Item No. 31  
was approved as Minute Item  
No. 31 by the State Lands  
Commission by a vote of 2  
to 0 at its 3/23/82  
meeting.

CALENDAR ITEM

31

3/23/82  
SH 3324  
Hadly  
Childress

AUTHORIZATION FOR PREPARATION  
AND PROCESSING OF A STATE PATENT  
TO BE ISSUED TO D. J. CANTY

Western Title Insurance Company has requested that a State patent be issued for 40 acres of State school lands in Shasta County as described in Exhibit "A". An application for purchase of such parcel (No. 3324 Shasta Land District) was filed by D. J. Canty with the Surveyor General on December 27, 1899 and a Certificate of Purchase No. 3378, showing a payment made in full for such parcel was issued on August 15, 1900. The original certificate of purchase has apparently been lost or destroyed and no patent has yet been issued to complete the chain of title on the parcel.

Staff and the Office of the Attorney General have examined the file and other information submitted by Western Title and have concluded that the laws relating to issuance of a patent for the above described lands have been complied with, that payment in full for each parcel has been made, and that the person to be named in the prepared patent (D. J. Canty) is entitled to it.

AB 884: N/A.

EXHIBITS: A. Legal Description.  
B. Site Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE LAWS IN RELATION TO THE ISSUANCE OF A STATE PATENT FOR THE LANDS DESCRIBED IN EXHIBIT "A" HAVE BEEN COMPLIED WITH, THAT PAYMENT IN FULL HAS BEEN MADE FOR SUCH PARCEL, AND THAT THE PERSON TO BE NAMED IN SUCH PARCEL (D. J. CANTY) IS ENTITLED TO IT.
2. GRANT STAFF AND THE OFFICE OF THE ATTORNEY GENERAL AUTHORITY TO PREPARE AND PROCESS A STATE PATENT TO BE ISSUED IN THE NAME OF D. J. CANTY TO THE FORTY ACRES OF STATE SCHOOL LANDS IN SHASTA COUNTY DESCRIBED IN EXHIBIT "A".

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3. DETERMINE THAT THIS ACTIVITY IS CONSIDERED TO BE MINISTERIAL, (14 CAL. ADM. CODE, DIV. 5, SECTION 15073; 2 CAL. ADM. CODE, DIV. 3, SECTION 2904), AND, AS SUCH, IS EXEMPT FROM THE REQUIREMENTS OF CEQA.

EXHIBIT "A"

LAND DESCRIPTION

SH 3324

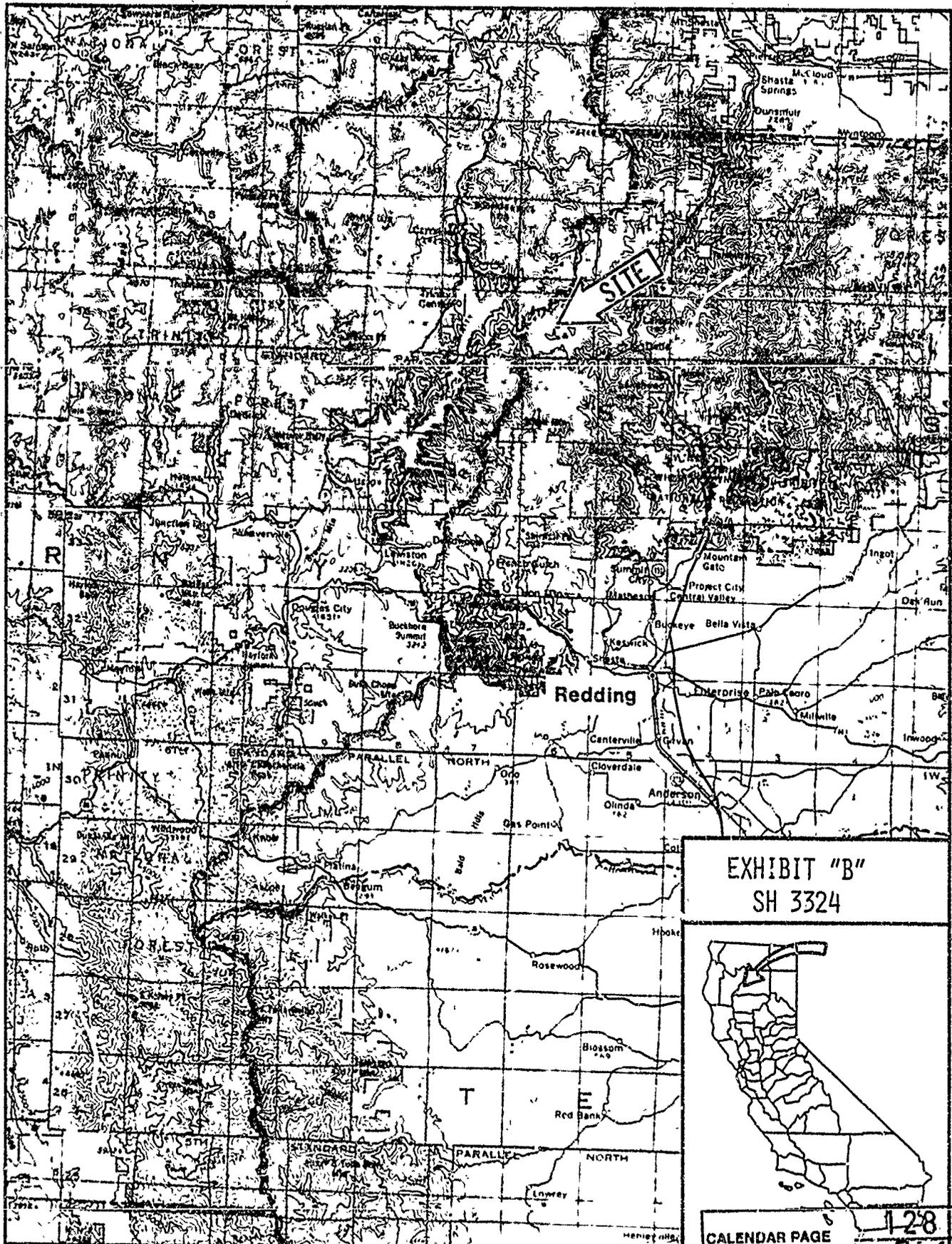
A parcel of California State school lands in Shasta County, California,  
described as follows:

SE-1/4 of SE-1/4 of Section 16, T36N, R6W, MDM.

END OF DESCRIPTION

PREPARED FEBRUARY 25, 1982 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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**SITE**

**Redding**

**EXHIBIT "B"**  
**SH 3324**



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