MINUTE ITEM

This Calendar Item No. 25
was approved as Minute Item
No. 5 by the State Lands
Commission by a vote of 3
to 0 at its 4/22/82
meeting.

CALENDAR ITEM

C03

4/22/82
W 22929
Lane
PRC 6138

GENERAL PERMIT - PROTECTIVE STRUCTURE
AND RECREATIONAL USE

APPLICANT: Leroy B. and Ola A. Brown
4465 Garden Highway
Sacramento, California 95837

AREA, TYPE LAND AND LOCATION:
A 0.26-acre parcel of tide and submerged land located in the Sacramento River, Sacramento County.

LAND USE: Bank protection and stabilization; use and maintenance of a recreational pier.

TERMS OF PROPOSED PERMIT:
Initial period: Ten years from April 1, 1982.

CONSIDERATION: Protective structure - public benefit with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest; recreational use, rent free pursuant to P.R.C. Section 6503.5.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.

Filing fee and processing costs have been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 2/17/83.

A 3

S 1

CALENDAR PAGE 16
MINUTE PAGE 869

OTHER PERTINENT INFORMATION:

1. The applicant proposes to place approximately 2,000 cubic yards of riprap material on the left bank of the Sacramento River, in addition to the existing 1,000 cubic yards of riprap in place for stabilization. Staff feels that bank protection at this location will be of mutual benefit to both the applicant and the public. The placement will give additional protection at no cost to the public.

2. The annual rental value of the site is estimated to be $1,000.

3. This project is exempt from CEQA because it is within the purview of 14 Cal. Adm. Code Section 15103, which exempts construction of new small facilities or structures, and Section 15104, which exempts minor alteration of land and water.

4. The project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in use category "B" which authorizes Limited Use. The project as proposed will not have a significant effect upon the identified environmental values.

APPROVALS OBTAINED:
United States Corps of Engineers and the State Reclamation Board.

FURTHER APPROVALS REQUIRED:
None.

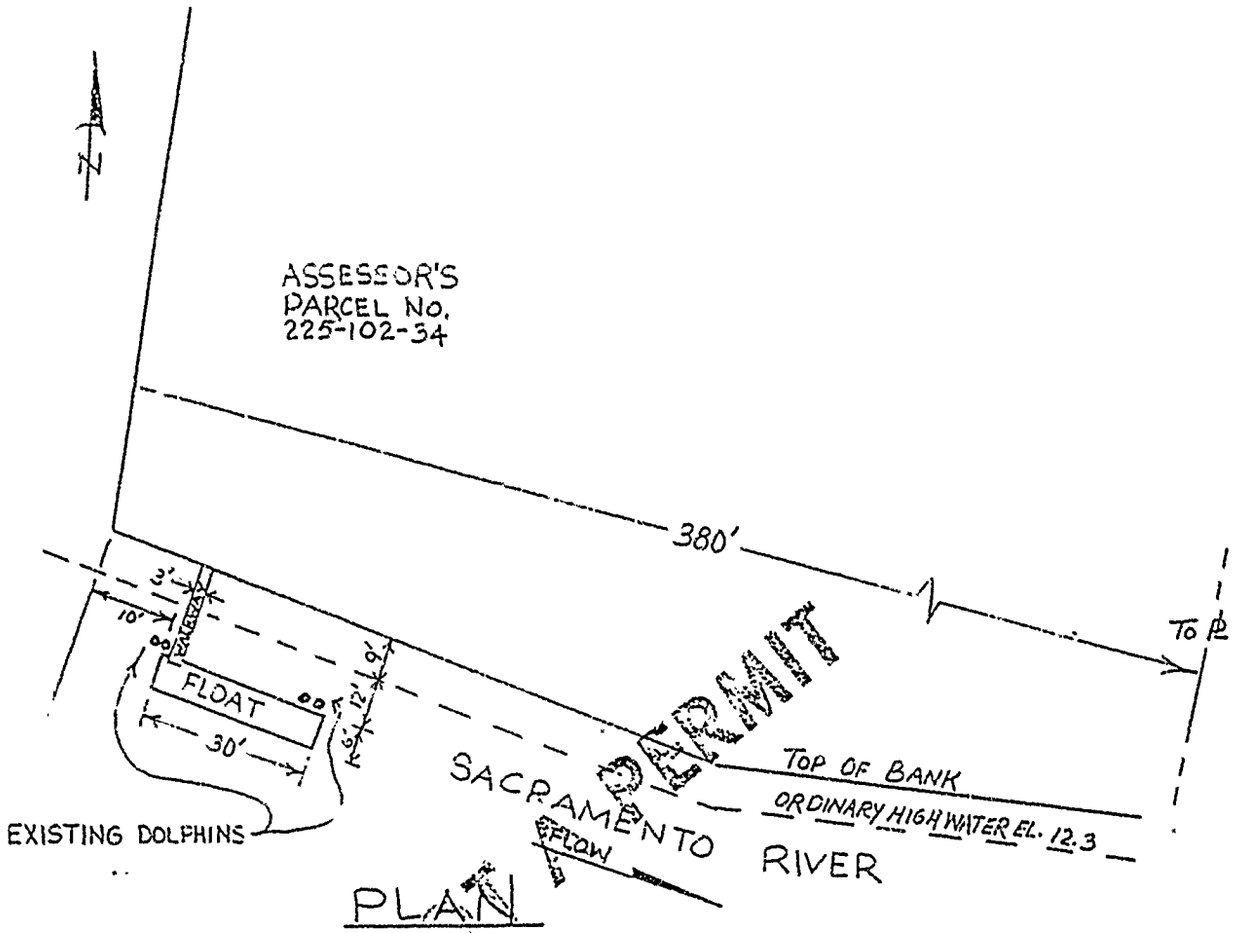
EXHIBITS:
A. Land Description.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT

REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.

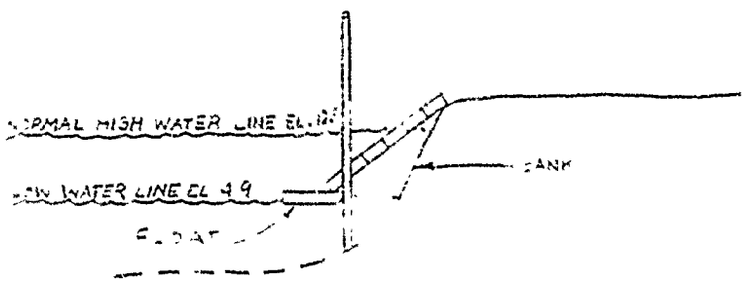
2. AUTHORIZE ISSUANCE TO LEROY B. AND OLA A. BROWN OF A TEN-YEAR GENERAL PERMIT - PROTECTIVE STRUCTURE AND RECREATIONAL USE, FROM APRIL 1, 1982; IN CONSIDERATION OF THE PUBLIC BENEFIT, FOR BANK PROTECTION AND STABILIZATION, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; CONSIDERATION FOR THE RECREATIONAL USE (A PIER) IS RENT FREE PURSUANT TO P.R.C. SECTION 6503.5) ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.



PLAN

SCALE 1" = 30'

NOTE DOCK TO BE SUPPORTED BY FOAM



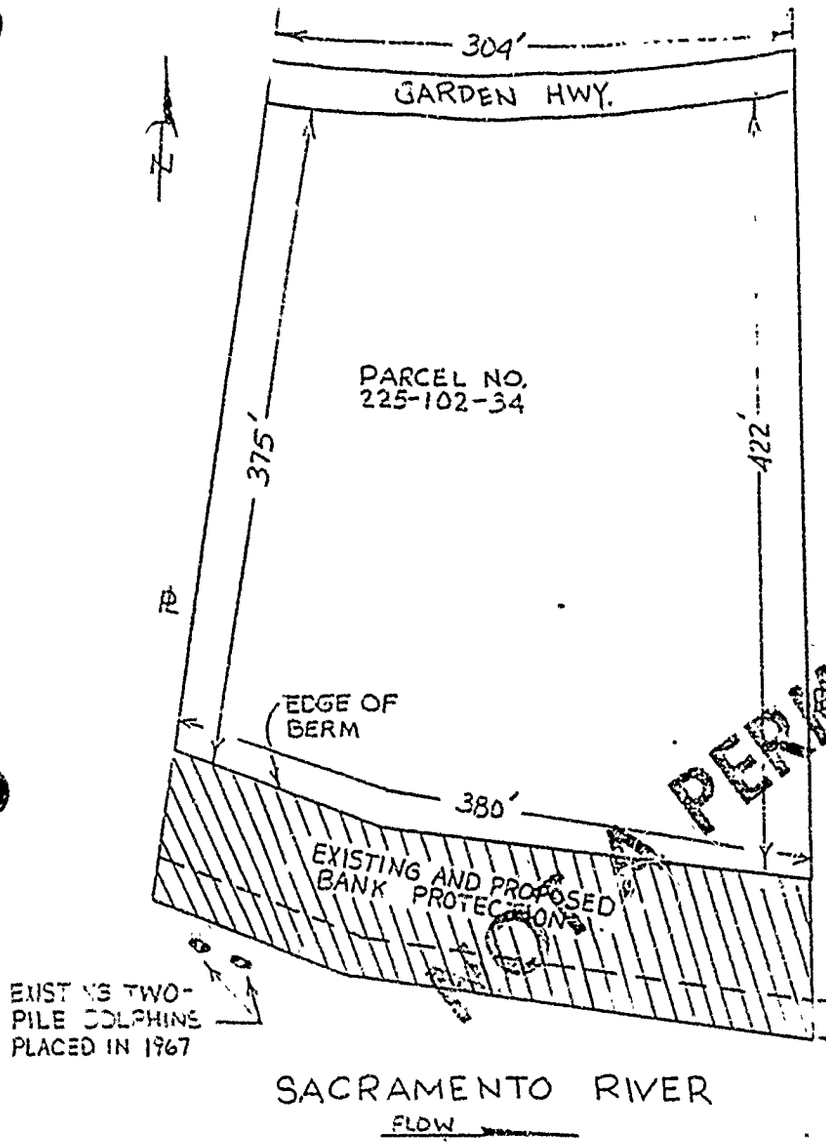
ELEVATION

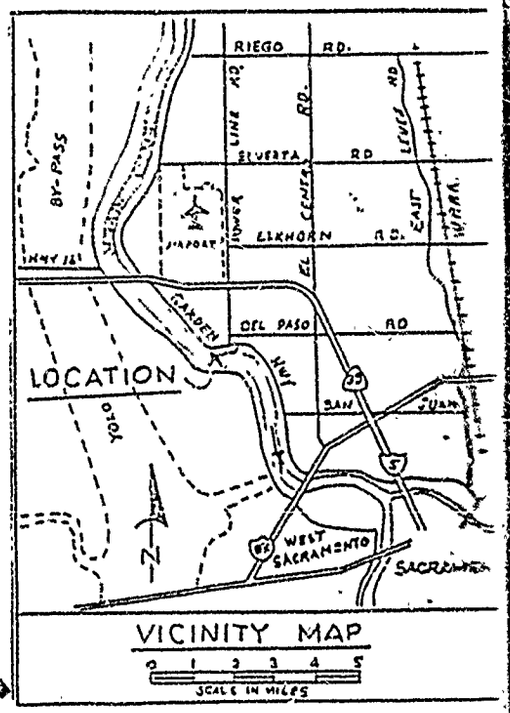
No SCALE

EXHIBIT "A-1"
W 22929

PROPOSED FLOAT
Location . Assessor's Parcel No. 225-102-34 Sacramento County
Application by: Leroy B. Brown 4465 Garden Highway Sacramento, Calif.
Date ~~September 1981~~

CALENDAR PAGE 19
MINUTE PAGE 872





PERMIT

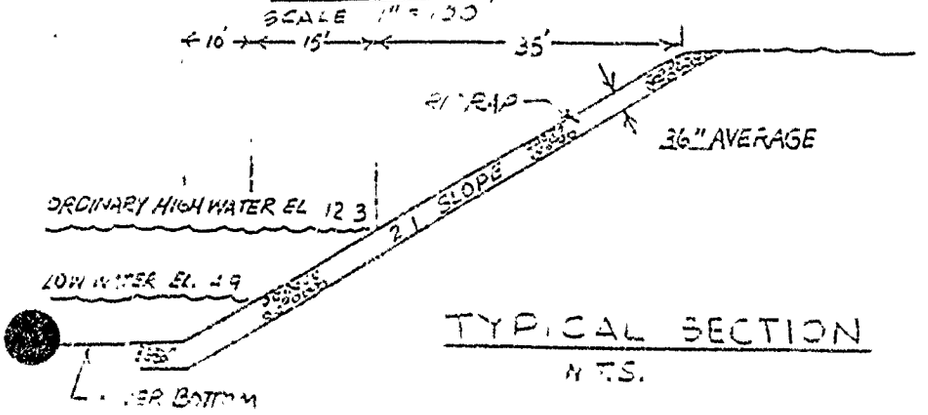
NOTE 1) ALL ELEVATIONS SHOWN REFER TO U.S.G.S. M.S.L. DATUM.

2) BANK PROTECTION TO BE OF 1 TO 9 CUBIC FOOT CHUNKS OF BROKEN CONCRETE.

3) APPROX. 1000 CU.YDS. EXISTS APPROX. 1000 CU.YDS. IS PROPOSED

PLAN

SCALE 1" = 100'



TYPICAL SECTION

N.T.S.

EXHIBIT A-2
W 22929

EXISTING AND PROPOSED BANK PROTECTION

Location: Assessor's Parcel No. 225-102-34 Sacramento County

Application by: Leroy B. Brown, 4465 Garden Highway, Sacramento, Calif.

Date: 9 November 1981

Sheet: 1 OF 2

CALENDAR PAGE	20
MINUTE PAGE	873

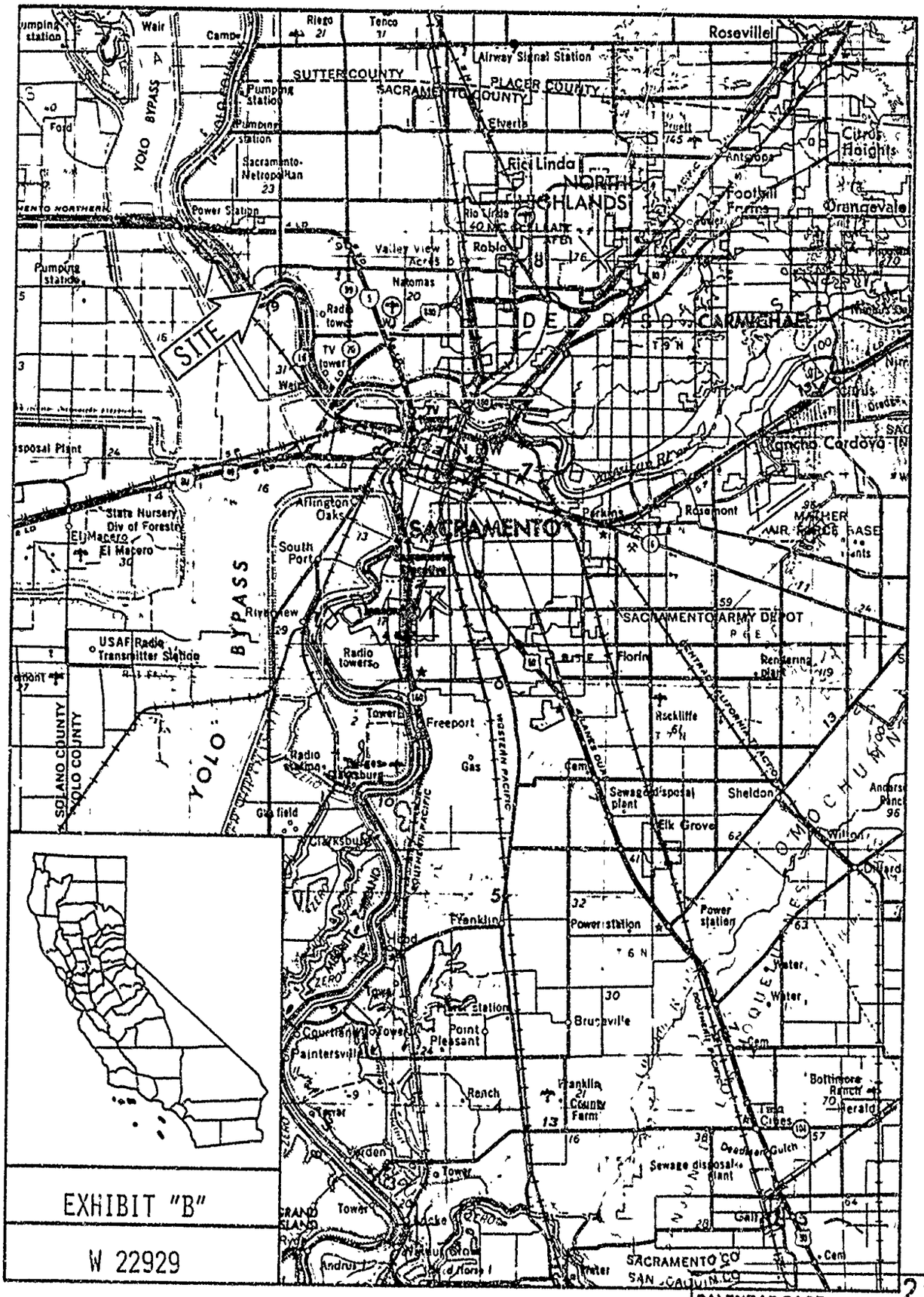


EXHIBIT "B"

W 22929

CALENDAR PAGE 21

MINUTE PAGE 874