

MINUTE ITEM

This Calendar Item No. C2
was approved as Minute Item
No. 2 by the State Lands
Commission by a vote of 3
to 0 at its 5/27/82
meeting.

CALENDAR ITEM

* C 0 2

5/27/82
W 20286
J. Ludlow
PRC 6164

GENERAL PERMIT - RECREATIONAL USE

APPLICANT: Raymond L. Thompson
Route 1, Box 49
Meridian, California 95957

AREA, TYPE LAND AND LOCATION:
A 0.016-acre parcel of submerged land in
the Sacramento River, Sutter County.

LAND USE: Recreational fishing float.

TERMS OF PROPOSED PERMIT:
Initial period: Ten years from March 10,
1982.

Public liability insurance: Combined single
limit coverage of \$100,000.

CONSIDERATION: \$50 per annum with the State reserving
the right to fix a different rental on
each fifth anniversary of the permit.

BASIS FOR CONSIDERATION:
minimum rental for this type of permit,
pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is permittee of upland.

Filing fee and first year's annual rent
has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:
1. The upland owner, Newhall Land and
farming Company, has given its consent

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to the permittee by letter dated March 8, 1982.

2. Section 2 of the lease conforms to the Lyon/Fogerty decision.
3. This project is exempt from CEQA because it is within the purview of 2 Cal. Adm. Code 2905(a)(2) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
4. The project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in use category "B" which authorizes Limited Use. The project as proposed will not have a significant effect upon the identified environmental values.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905, AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.
2. AUTHORIZE ISSUANCE TO RAYMOND L. THOMPSON OF A TEN-YEAR GENERAL PERMIT - RECREATIONAL USE FROM MARCH 10, 1982; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$50 WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR THE USE AND MAINTENANCE OF AN EXISTING RECREATIONAL FISHING FLOAT, ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

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A strip of submerged land in the bed of the Sacramento River adjacent to fractional Section 15, T14N, R1E, MDM, Sutter County, California; said strip of land is 46 feet wide and lies southwesterly of and contiguous with the following described line:

COMMENCING at the west quarter corner of Section 14, T14N, R1E, MDM, as shown on that certain map entitled "Meridian Farms, Sutter County, California, Unit No. 4" filed in the Office of the County Recorder of Sutter County, California, on May 5, 1925 in Book of Surveys, page 29; thence westerly, parallel with the centerline of River Road, to the intersection with the centerline of Meridian Road; thence northwesterly along the centerline of Meridian Road, 950 feet more or less to a point where that certain 15 cubic foot concrete "Deadman" as shown in Public Notice No. 4976 and owned by Mr. Charles Thompson, is on a line perpendicular to the centerline of Meridian Road; thence southwesterly along said perpendicular line to the left bank of the Sacramento River; thence southeasterly along said left bank 5 feet to the TRUE POINT OF BEGINNING; thence continuing along said left bank southeasterly 65 feet to the end of the herein described line.

EXCEPTING THEREFROM any portion lying above the ordinary low water mark.

END OF DESCRIPTION

REVISED NOVEMBER 3, 1981 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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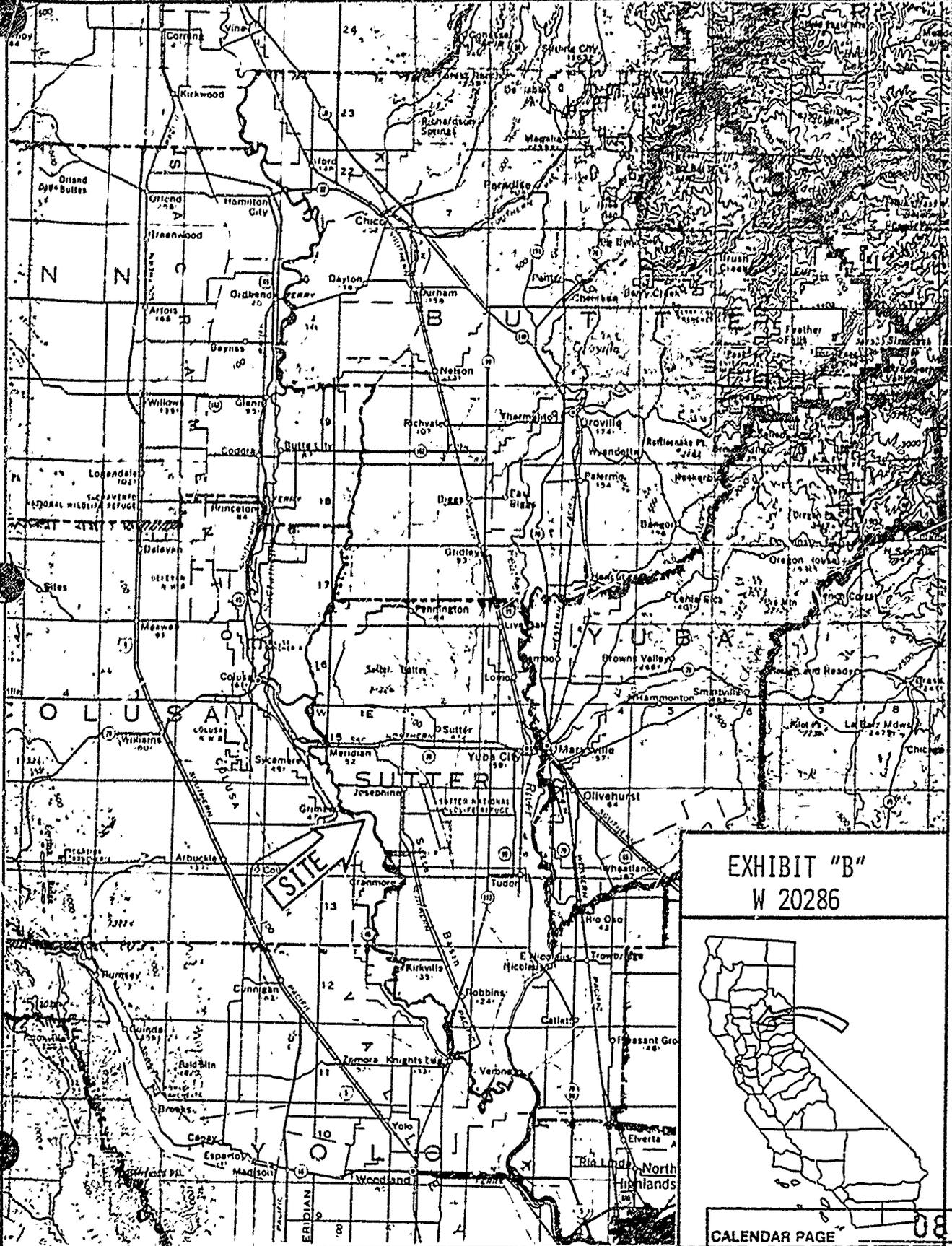


EXHIBIT "B"
W 20286



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