

MINUTE ITEM

This Calendar item No. C3
was approved as Minute Item
No. 3 by the State Lands
Commission by a vote of 3
to 0 at its 5/27/82
meeting.

CALENDAR ITEM

C 0 3

5/27/82
WP 5719
Recess

AMENDMENT TO GENERAL PERMIT -
RECREATIONAL USE

APPLICANT: Golden Gate Water Ski Club
P. O. Box 2002
San Leandro, California 94577

AREA, TYPE LAND AND LOCATION:
A 0.621-acre of tide and submerged land,
in Old River, Contra Costa County.

LAND USE: Docks, pilings and protective structures.

TERMS OF CURRENT PERMIT:
Initial period: 20 years from September 26,
1979.

Consideration: \$110 per annum, five-year
rent review.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.

Processing costs have been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: 4/17/83.

OTHER PERTINENT INFORMATION:
1. The permit description is being amended
to include existing and proposed bank
protection, consisting of rock riprap,
to prevent further erosion to an existing
levee.

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| CALENDAR PAGE | <u>09</u> |
| MINUTE PAGE | <u>1167</u> |

CALENDAR ITEM NO. C 0 3 (CONTD)

2. This project is exempt from CEQA because it is a minor alteration to land not requiring the removal of mature or scenic trees.

Authority: 14 Cal. Adm. Code 15104, Class 4, minor alteration to land.

3. The project is situated on land identified as possessing environmental values in that the State Lands Commission stated that all waterways under the Commission's jurisdiction have environmental significance. Staff finds this project to be compatible with Commission policy.

APPROVAL OBTAINED:

United States Army Corps of Engineers.

EXHIBITS:

- A-1. Land Description.
- A-2. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, AND 14 CAL. ADM. CODE 15100 ET SEQ.
2. FIND THAT THIS ACTIVITY IS SITUATED ON LAND IDENTIFIED AS POSSESSING ENVIRONMENTAL VALUES IN THAT THE STATE LANDS COMMISSION FOUND THAT ALL WATERWAYS UNDER THE COMMISSION'S JURISDICTION HAVE ENVIRONMENTAL SIGNIFICANCE, BUT THAT THIS ACTIVITY IS COMPATIBLE WITH THAT FINDING AS IT APPLIES TO THE SUBJECT LAND.
3. AUTHORIZE THE AMENDMENT TO GENERAL PERMIT - RECREATIONAL USE, PRC 5719.1. SAID AMENDMENT SHALL INCREASE THE DESCRIBED AREA TO INCLUDE EXISTING AND PROPOSED PROTECTIVE STRUCTURES AS SHOWN ON EXHIBIT "A-1" AND "A-2" ATTACHED AND BY REFERENCE MADE A PART HEREOF; ADDITION OF PROTECTIVE STRUCTURES IN LAND USE OR PURPOSE AND AUTHORIZED IMPROVEMENTS; ALL OTHER TERMS AND CONDITIONS OF PRC 5719.1 REMAIN UNCHANGED.

EXHIBIT "A-1"

LAND DESCRIPTION

WP 5719

Twenty-three (23) parcels of tide and submerged land in the Old River, Contra Costa County, California, said parcels being adjacent to that parcel of land known as "Golden Isle" described in that Grant Deed recorded December 14, 1965, in Book 5013, at page 227, Official Records of Contra Costa County, more particularly described as follows:

PARCELS 1 - 18 FLOATING DOCKS

Eighteen (18) parcels of land lying immediately beneath 18 existing docks, TOGETHER WITH a necessary use area not to extend more than 10 feet from the extremities of said docks, said docks being adjacent to the above mentioned "Golden Isle".

PARCELS 19 - 23 PILINGS

Five (5) circular parcels of land 20 feet in diameter, the location of the center points being the center of 5 existing pilings, said pilings being westerly of the above mentioned "Golden Isle".

EXCEPTING THEREFROM any portion of the above described 23 parcels lying landward of the ordinary high water mark of the Old River.

END OF DESCRIPTION

REVISED APRIL 6, 1982 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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| CALENDAR PAGE | 11 |
| MINUTE PAGE | 1169 |

EXHIBIT "A-2"

LAND DESCRIPTION

WP 5719

A strip of tide and submerged land six feet in width more or less (lying between mean high water and mean lower low water) extending northeasterly, easterly, and southeasterly for a distance 300 feet from the most southwesterly point of said "Golden Isle".

END OF DESCRIPTION

PREPARED APRIL 6, 1982 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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| CALENDAR PAGE | 12 |
| MINUTE PAGE | 1170 |

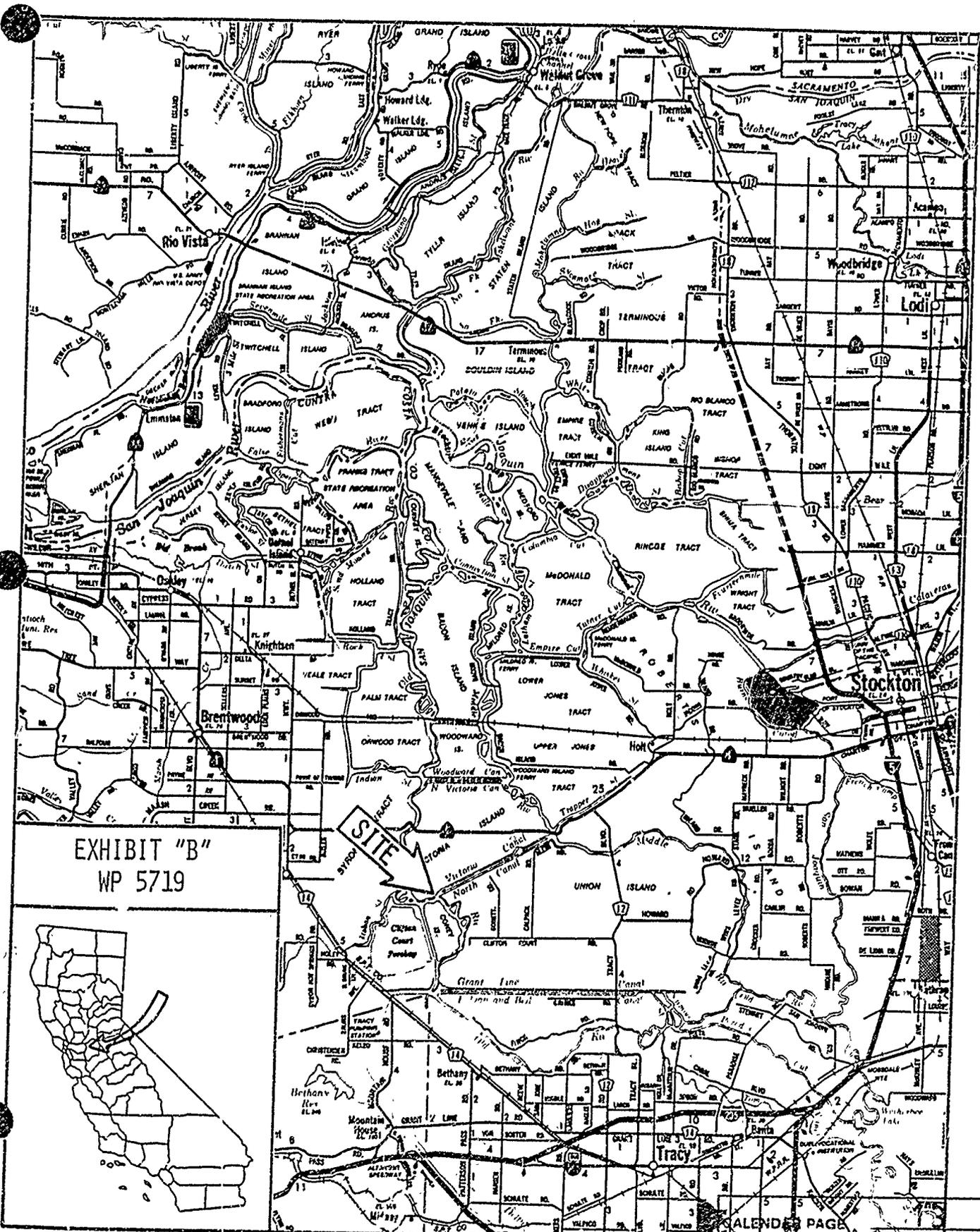


EXHIBIT "B"
WP 5719



CALENDAR PAGE
MINUTE PAGE