

MINUTE ITEM

This Calendar Item No. C8
was approved as Minute Item
No. 8 by the State Lands Commission by a vote of 3
to 0 at its 5/27/82
meeting.

CALENDAR ITEM

C 0 8

5/27/82
W 22400
Maricle
PRC 6159

GENERAL PERMIT - RIGHT-OF-WAY USE

APPLICANT: Pacific Gas and Electric Company
77 Beale Street
San Francisco, California 94106
Attention: Mr. Peter Hartman

AREA, TYPE LAND AND LOCATION:
A 0.122-acre parcel of tide and submerged
land, located in Mud Slough, Alameda County.

LAND USE: Existing overhead electric transmission
facility, 115 KV tower line.

TERMS OF PROPOSED LEASE:
Initial period: 49 years from May 1,
1980.

Public liability insurance: As provided
in Mission Insurance
Policy 01-MLA-0403445,
or its replacement (currently
\$2,000,000).

CONSIDERATION: \$100 per annum, with the State reserving
the right to fix a different rental on
each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is permittee of upland.

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: 5/22/82(X90).

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OTHER PERTINENT INFORMATION:

1. This project is exempt from CEQA under the provisions of 2 Cal. Adm. Code 2905, which exempts existing facilities.
2. The project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in use category "A" which authorizes Restricted Use. The present use is compatible with such classification.

APPROVALS OBTAINED:

San Francisco Bay Area Conservation Development Corporation, United States Army Corps of Engineers and Department of Fish and Game.

FURTHER APPROVALS REQUIRED:

None.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905; AND THAT THE ACTIVITY IS CONSISTENT WITH ITS LAND USE CLASSIFICATION.
2. AUTHORIZE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 49-YEAR GENERAL LEASE - RIGHT-OF-WAY USE, FROM MAY 1, 1980; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION FOR PUBLIC LIABILITY INSURANCE AS PROVIDED IN MISSION INSURANCE POLICY 01-MLA-0403445, OR ITS REPLACEMENT; FOR A 115 KV TOWER LINE OVER THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

W 22400

Situate in the County of Alameda, State of California.

A strip of land of the uniform width of 90 feet extending from the general easterly boundary line of the parcel of land described and designated Parcel N in the deed from Leslie Salt Company to State of California dated January 26, 1968 and recorded on Reel 2119 of Official Records as image 305, Alameda County Records, northwesterly to the general westerly boundary line of said parcel of land designated Parcel N and lying 70 feet on the northeasterly side and 20 feet on the southwesterly side of the line which begins at a point in said general easterly boundary line and runs thence N 34° 29.5' W approximately 40 feet to a point herein for convenience called Point "A"; thence continues N 34° 29.5' W approximately 40 feet to a point in said general westerly boundary line; said Point "A" bears N 83° 14.4' W 746.6 feet distant from the found 4-1/2 inch by 4-1/2 inch Leslie Salt reinforced concrete monument designated 123 shown on the Record of Survey filed for record in Book 10 of Maps, at page 29, Alameda County Records, as marking the section corner common to Sections 22, 23, 26 and 27, T5S, R1W, MDM.

END OF DESCRIPTION

REVIEWED MARCH 11, 1982 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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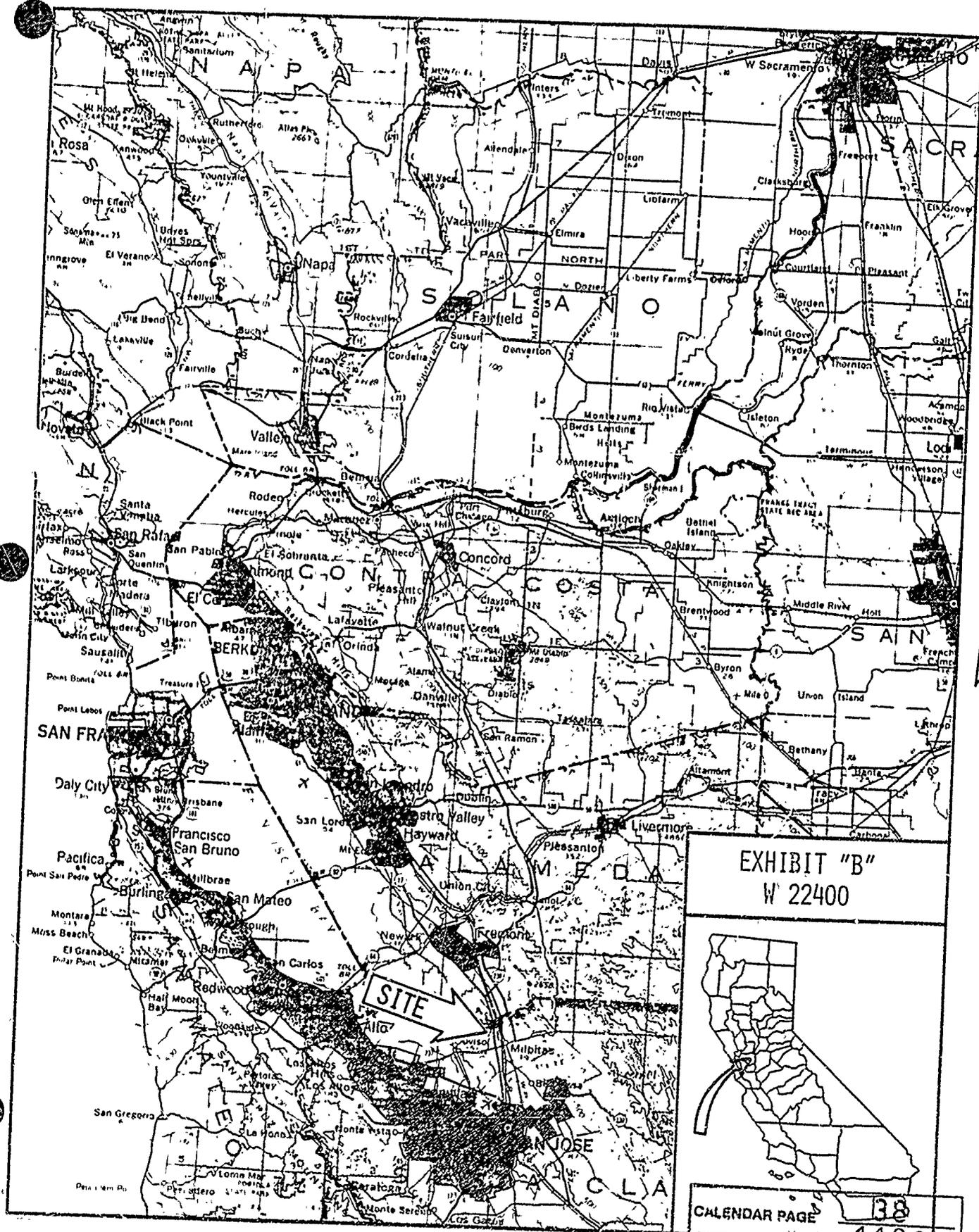


EXHIBIT "B"
W 22400

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