

MINUTE ITEM

This Calendar Item No. 20
was approved as Minute Item
No. 20 by the State Lands
Commission by a vote of 3
to 0 at its 8/26/82
meeting.

CALENDAR ITEM

8/26/82
SH 4785
Childress

20

AUTHORIZATION FOR PREPARATION
AND PROCESSING OF A STATE PATENT
TO BE ISSUED TO C. M. DOWLING

Mt. Shasta Title and Escrow Company has requested that a State patent be issued for 40 acres, more or less, of State school lands in Siskiyou County as described in Exhibit "A". An application for purchase of the parcel (No. 4785 Shasta Land District) was filed by C. M. Dowling with the Surveyor General on August 26, 1907 and a Certificate of Purchase No. 5580, showing payment made in full, was issued on April 17, 1908. The original certificate of purchase is in the files of the Commission and no patent has yet been issued to complete the chain of title on the parcel.

Staff and the Office of the Attorney General have examined the file and other information submitted by Mt. Shasta Title and have concluded that the laws relating to issuance of a patent for the above described lands have been complied with, and that the person to be named in the patent (C. M. Dowling) is entitled to it.

AB 884: N/A.

EXHIBITS: A. Legal Description.
B. Site Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE LAWS IN RELATION TO THE ISSUANCE OF A STATE PATENT FOR THE LANDS DESCRIBED IN EXHIBIT "A"

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HAVE BEEN COMPLIED WITH, THAT PAYMENT IN FULL HAS BEEN MADE FOR SUCH PARCEL, AND THAT THE PERSON TO BE NAMED IN SUCH PATENT (C. M. DOWLING) IS ENTITLED TO IT.

2. GRANT STAFF AND THE OFFICE OF THE ATTORNEY GENERAL AUTHORITY TO PREPARE AND PROCESS A STATE PATENT TO BE ISSUED IN THE NAME OF C. M. DOWLING TO THE 40 ACRES, MORE OR LESS, OF STATE SCHOOL LANDS IN SISKIYOU COUNTY DESCRIBED IN EXHIBIT "A".
3. DETERMINE THAT THIS ACTIVITY IS CONSIDERED TO BE MINISTERIAL FOR PURPOSES OF CEQA, 14 CAL. ADM. CODE, DIV. 6, SECTION 15073, AND, AS SUCH, IS EXEMPT FROM THE REQUIREMENTS OF CEQA.

EXHIBIT "A"

A parcel of California State school land in Siskiyou County,
California, described as follows:

The southwest quarter (SW $\frac{1}{4}$) of the southeast quarter
(SE $\frac{1}{4}$) of Section twenty-one, Township forty-four (44)
north, one (1) east, Mount Diablo Base and Meridian.

END OF DESCRIPTION

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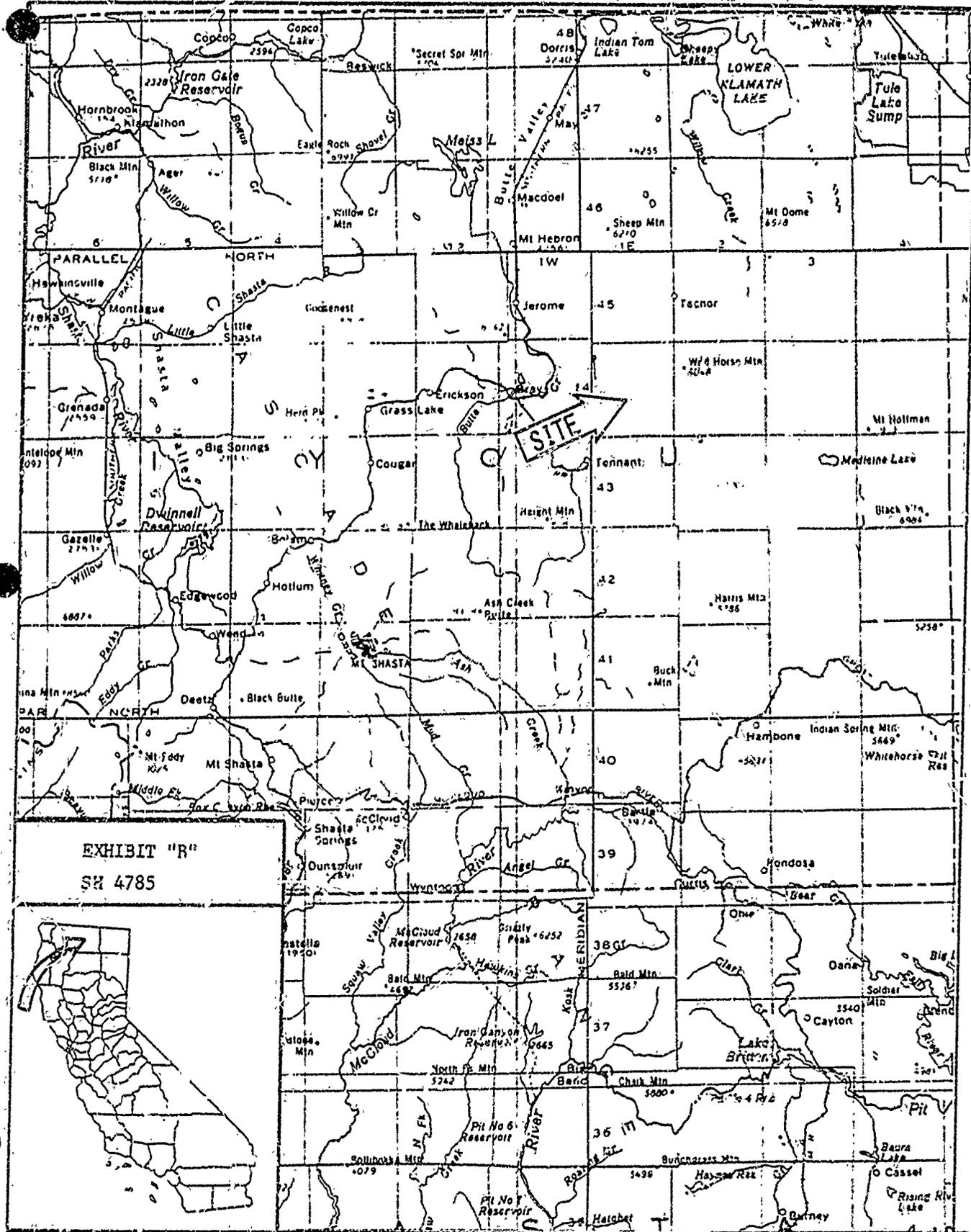


EXHIBIT "R"
SH 4785



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