

MINUTE ITEM

This Calendar Item No. C10  
was approved as Minute Item  
No. 10 by the State Lands  
Commission by a vote of 3  
to 0 at its 10/28/82  
meeting.

CALENDAR ITEM

C 1 0

10/28/82  
WP 3800  
Childress  
PRC 3800

RENEWAL OF A  
GENERAL LEASE - PUBLIC AGENCY USE

APPLICANT: United States Department of Energy  
1333 Broadway  
Oakland, California 94612

AREA, TYPE LAND AND LOCATION:  
A 28.8-acre parcel, more or less, of State  
school land situated in San Bernardino  
County.

LAND USE: Seismic Detection Station.

TERMS OF ORIGINAL LEASE:  
Initial period: Five years from July 27,  
1977.  
Renewal options: One successive period  
of five years.  
Public liability insurance: Combined single  
limit coverage of \$500,000.  
Consideration: -\$225 plus \$450 for insurance  
premiums per annum.

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Special: The State Lands Commission is responsible for acquiring the liability insurance, however, the United States Department of Energy is responsible to pay all premiums and other assessments during the term of the lease.

TERMS OF PROPOSED LEASE RENEWAL:

Initial period: Five years from July 27, 1982.

Public liability insurance: Combined single limit coverage of \$500,000.

Special: The applicant is responsible for all insurance premiums and other assessments during the term of the lease.

Consideration: \$388.80 plus \$450 for insurance premiums per annum.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. The United States Department of Energy is using an existing mine shaft to operate seismic detection equipment in a secure location. The applicant has placed heavy metal doors at the entrance of the mine to discourage intruders.

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2. This project is exempt from CEQA because it is an existing facility, pursuant to 2 Cal. Adm. Code, Div. 3, Section 2905, Class 1.
3. The project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in use category "B" which authorizes Limited Use. The project as proposed will not have a significant effect upon the identified environmental values.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905, AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.
2. AUTHORIZE ISSUANCE TO THE UNITED STATES DEPARTMENT OF ENERGY OF A FIVE-YEAR LEASE RENEWAL FOR A GENERAL LEASE - PUBLIC AGENCY USE, FROM JULY 27, 1982; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$388.80 PLUS \$450 FOR INSURANCE PREMIUMS; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$500,000; FOR A SEISMIC DETECTION STATION ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

WP 4800

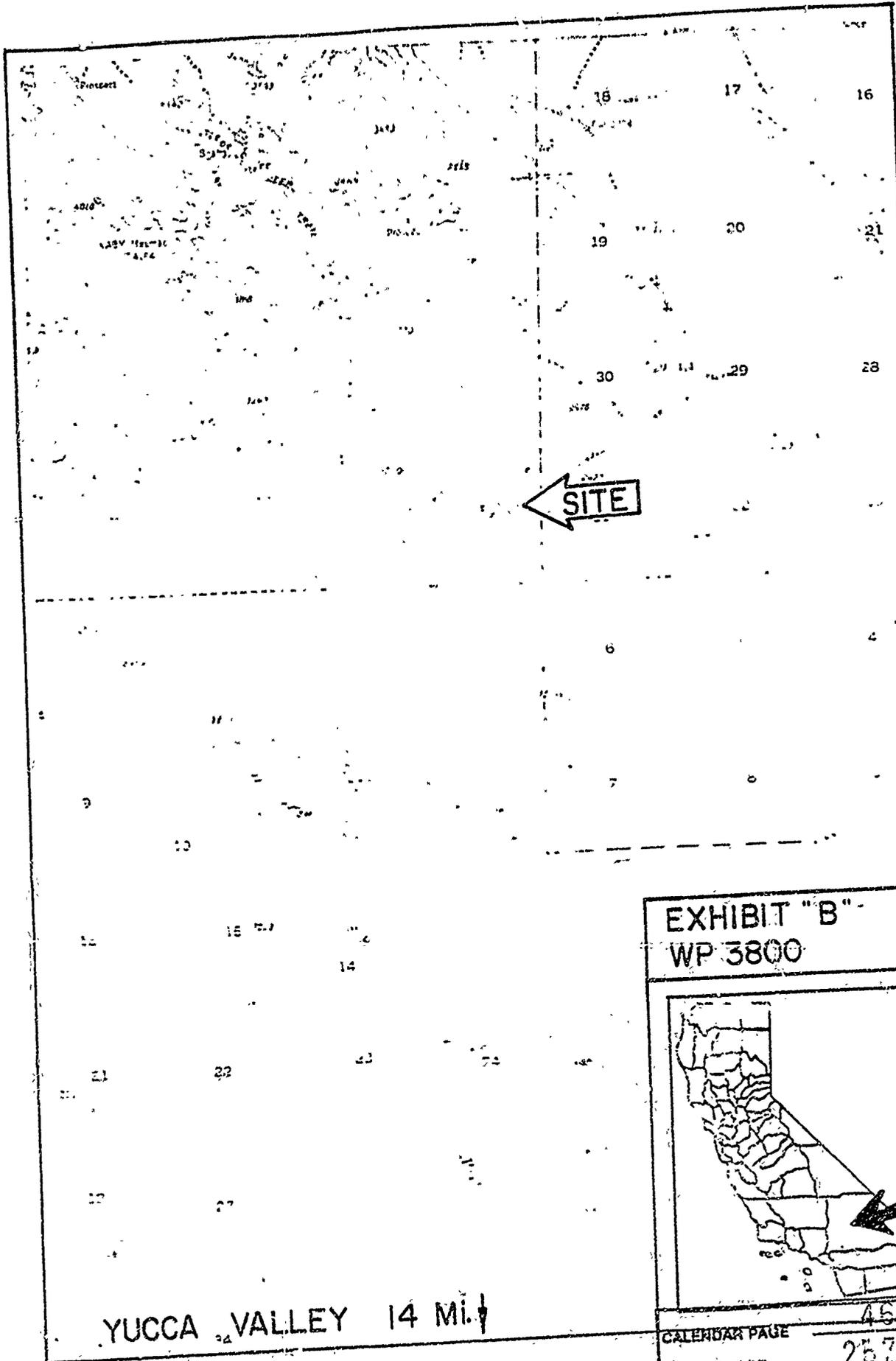
A parcel of land situated in Section 36, T4N, R5E, SBM, San Bernardino County, California, said parcel more particularly described as follows:

COMMENCING at the southeast corner of Section 36, T4N, R5E, SBB & M, thence westerly along the south line of said Section 36, a distance of 2000 feet; thence northerly, parallel with the east line of Section 36, a distance of 1850 feet to the POINT OF BEGINNING; thence continuing northerly along said line a distance of 1250 feet; thence westerly, parallel with the south line of said Section 36, a distance of 1000 feet; thence southerly, parallel to the east line of said Section 36, a distance of 1250 feet; thence easterly, parallel with the south line of said Section 36, a distance of 1000 feet to the point of beginning, containing 28.8 acres, more or less.

END OF DESCRIPTION

Prepared *Frank J. [unclear]* Checked *John K. [unclear]*  
Reviewed *H. J. [unclear]* Date *1/6/78*  
*xy-3*

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YUCCA VALLEY 14 Mi. ↓

EXHIBIT "B"  
WP 3800



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