

MINUTE ITEM

This Calendar Item No. C12
was approved as Minute Item
12 by the State Lands
Commission by a vote of 3
to 0 at its 1/27/83
meeting.

CALENDAR ITEM

C 1 2

1/27/83
WP 4913
Lane
PRC 4913

RENEWAL OF GENERAL PERMIT - RECREATIONAL USE
AND COLLECTION OF BACK RENT

APPLICANT: Dixon Boat and Fishing Club, Inc.
P. O. Box 808
Dixon, California 95620

AREA, TYPE LAND AND LOCATION:
A 0.200-acre parcel of tide and submerged
land located in Cache Slough near Dixon,
Solano County.

LAND USE: Use and maintenance of two floating docks,
walkways and a boat ramp.

TERMS OF ORIGINAL PERMIT:

Initial period: Ten years from July 1,
1972.

Renewal options: One successive period
of five years.

Surety bond: \$2,000.

Public liability insurance: \$100,000/\$200,000
per occurrence for bodily
injury and \$50,000 for
property damage.

Consideration: \$150 per annum; five-year
rent review.

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CALENDAR ITEM NO. E.C 12 (CONTD)

TERMS OF PROPOSED PERMIT:

Initial period: Ten years from July 1, 1982.

Surety bond: \$2,000.

Public liability insurance: Combined single limit coverage of \$300,000.

CONSIDERATION: \$237 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the permit.

Back rent in the amount of \$1,200, payable in annual payments of \$150 beginning July 1, 1982.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is owner of upland.

First year's rent and first installment has been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

N/A.

OTHER PERTINENT INFORMATION:

1. The applicant is a private boat and fishing club for residents in the vicinity of Dixon. The original permit was obtained in 1972, but only two annual rental payments were remitted to the State due to operational confusion and lack of billing. For this reason, staff believes it is best not to charge interest and/or penalties on the back rent owed.

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2. This project is exempt from CEQA because it involves an existing facility, pursuant to 2 Cal. Adm. Code 2905, Class 1.
3. The project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1 and is classified in a use category "B" which authorizes Limited Use. The project as proposed will not have a significant effect upon the identified environmental values.

APPROVALS OBTAINED:

United States Army Corps of Engineers.

FURTHER APPROVALS REQUIRED:

None.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905; AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.
2. APPROVE COLLECTION OF BACK RENT IN THE AMOUNT OF \$1,200, PAYABLE IN ANNUAL PAYMENTS OF \$150 BEGINNING JULY 1, 1982; INTEREST AND/OR PENALTIES ON BACK RENT TO BE WAIVED.
3. AUTHORIZE ISSUANCE TO DIXON BOAT AND FISHING CLUB, INC., OF A TEN-YEAR GENERAL PERMIT - RECREATIONAL USE, FROM JULY 1, 1982; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$237, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; PROVISION OF A \$2,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE IN THE AMOUNT OF \$300,000 FOR COMBINED SINGLE LIMIT COVERAGE; FOR USE AND MAINTENANCE OF TWO FLOATING DOCKS, WALKWAYS AND A BOAT RAMP ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 4913

A parcel of tide and submerged land lying in the bed of Cache Slough, Solano County, State of California, being more particularly described as follows:

COMMENCING at the southeast corner of that certain parcel described in Decree of Distribution of the Estate of Adelaide Norton, recorded March 26, 1937 in Book 173, page 86, Official Records of Solano County, State of California, said southeast corner being on the one-quarter section line running east and west through the center of Section 4, T 5 N, R 2 E, MDM, and bearing S 89° 45' E, 2634.72 feet from the one-quarter section corner common to Sections 4 and 5 of said township and range; thence N 89° 45' W, 100 feet; thence N 27° 45' W, 52.0 feet to the TRUE POINT OF BEGINNING; thence along the following 6 courses:

1. N 62° 15' E 35.0 feet;
2. N 23° 00' W 110.0 feet;
3. N 32° 00' W 70.0 feet;
4. N 24° 09' 43" W 208.98 feet;
5. S 62° 15' W 52.0 feet;
6. S 27° 45' E 388.0 feet;

to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

END OF DESCRIPTION

REVIEWED DECEMBER 1, 1982 BY BOUNDARY AND TITLE UNIT, LEROY WEED, SUPERVISOR.

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| DATE OF SALE | 60 |
| PLAT NO. | 3318 |

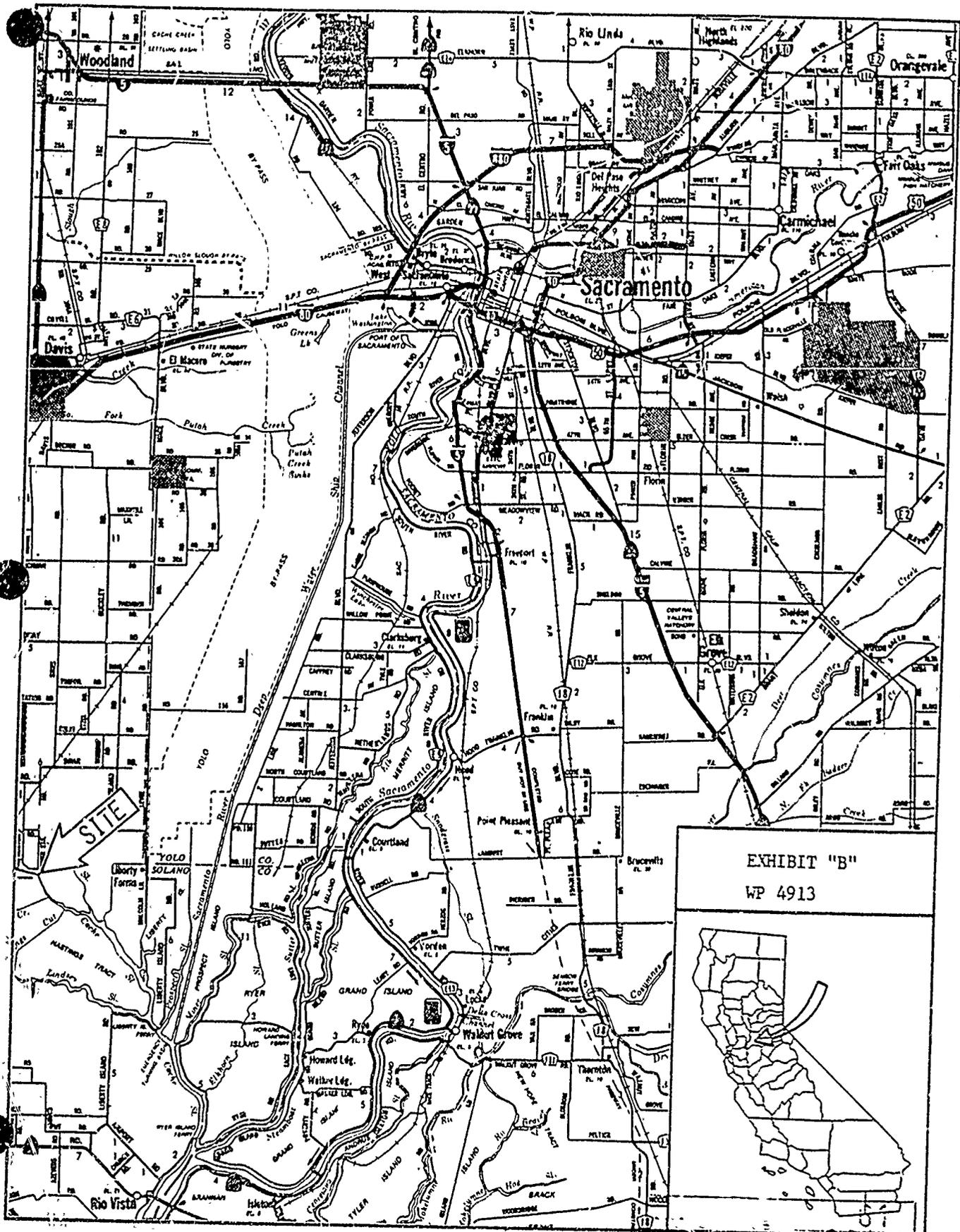


EXHIBIT "B"
WP 4913



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