

MINUTE ITEM

This Calendar Item No. C0
was approved as Minute Item
No. 5 by the State Lands
Commission by a vote of 3
to 0 at its 2/28/83
meeting.

CALENDAR ITEM

C 0 5 4

2/24/83
W 2282
Lane
PRC 6382

GENERAL LEASE - COMMERCIAL USE

APPLICANTS: Bruce and Jeanne Bird
1625 Delaware Street
West Sacramento, California 95691

AREA, TYPE LAND AND LOCATION:
A 0.166-acre parcel of tide and submerged
land located in the Sacramento River at
Courtland, Sacramento County.

LAND USE: Use and maintenance of docking and warehouse
facilities.

TERMS OF PROPOSED LEASE:

Initial period: 15 years from December 1,
1982.

Surety bond: \$2,000.

Public liability insurance: Combined single
limit coverage of \$300,000.

CONSIDERATION: \$288 per annum, with the State reserving
the right to fix a different rental on
each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

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PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is lessee of upland.

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 11/1/83.

OTHER PERTINENT INFORMATION:

1. The applicant proposes to retain an existing structure and docks in the bed of the Sacramento River at Courtland, Sacramento County. The building is being used as a workshop and storage area for boating equipment.
2. This project is exempt from CEQA because it involves an existing facility, pursuant to 2 Cal. Adm. Code 2905, Class 1(B).
3. The project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category "B" which authorizes Limited Use. The project as proposed will not have a significant effect upon the identified environmental values.

APPROVALS OBTAINED:

United States Army Corps of Engineers,
State Reclamation Board, County Planning
Department.

EXHIBITS:

- A. Land Description.
- B. Location Map.

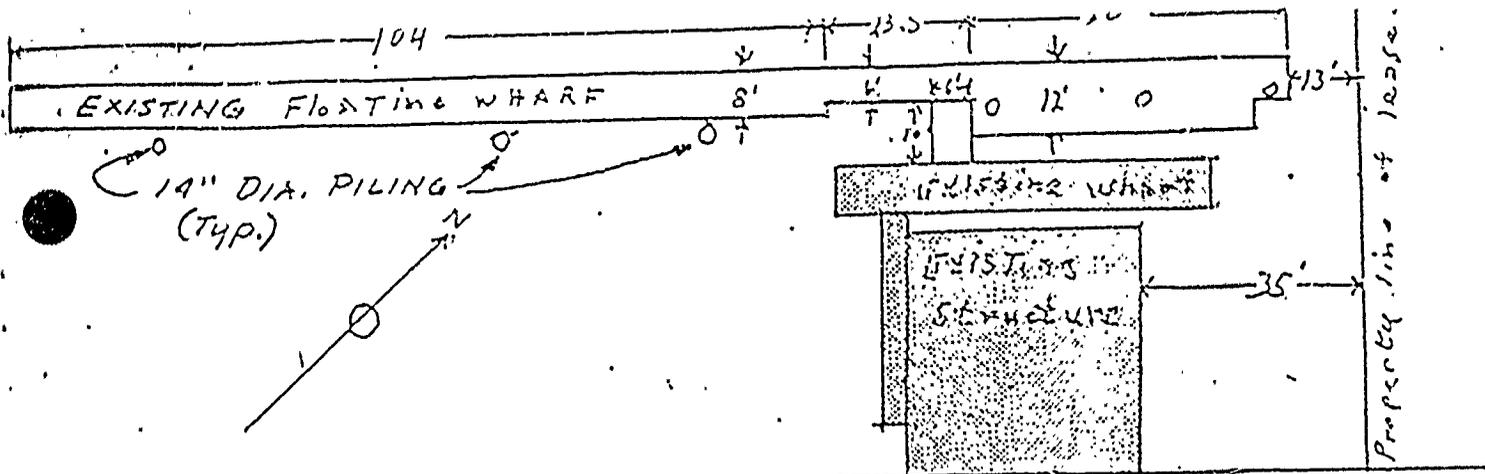
IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905,

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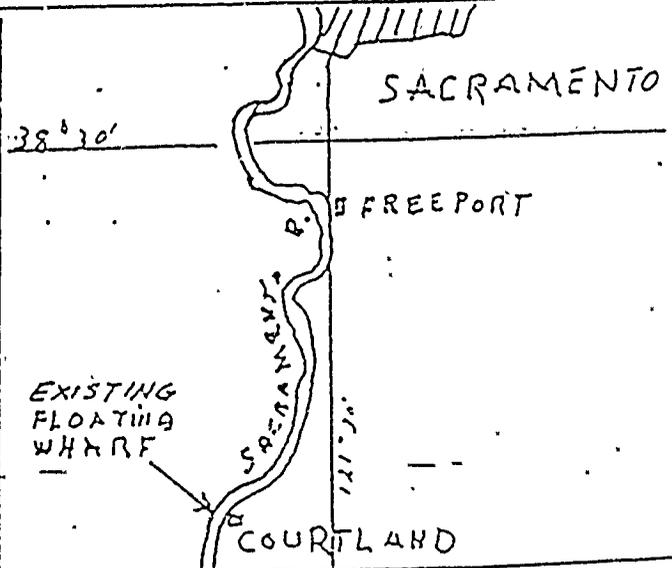
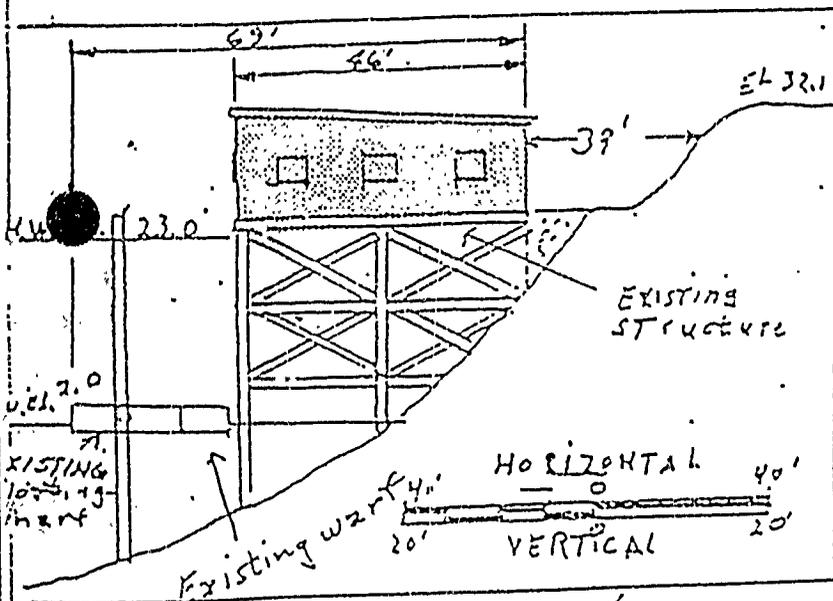
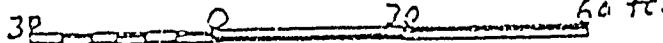
AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.

2. AUTHORIZE ISSUANCE TO BRUCE AND JEANNE BIRD OF A 15-YEAR GENERAL LEASE - COMMERCIAL USE, FROM DECEMBER 1, 1982; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$288, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF A \$2,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE IN THE AMOUNT OF \$300,000 FOR COMBINED SINGLE LIMIT COVERAGE; FOR USE AND MAINTENANCE OF DOCKING AND WAREHOUSE FACILITIES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

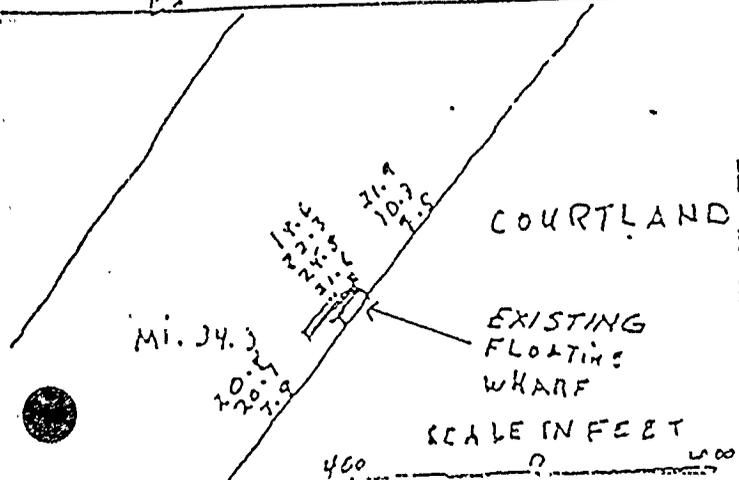
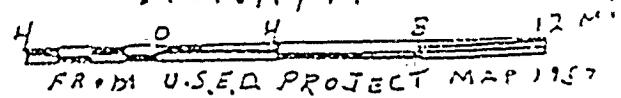


These structures are permitted by Department of the Army Permit No. 7048

NOT A PERMIT



VICINITY MAP



EXISTING FLOATING WHARF
ALONG LEFT BANK OF SACRAMENTO R.
AT APPROX MI. 34.3

Application by KEITH TURPIN Box # 243 Courtland

EXHIBIT "A" LAND DESCRIPTION

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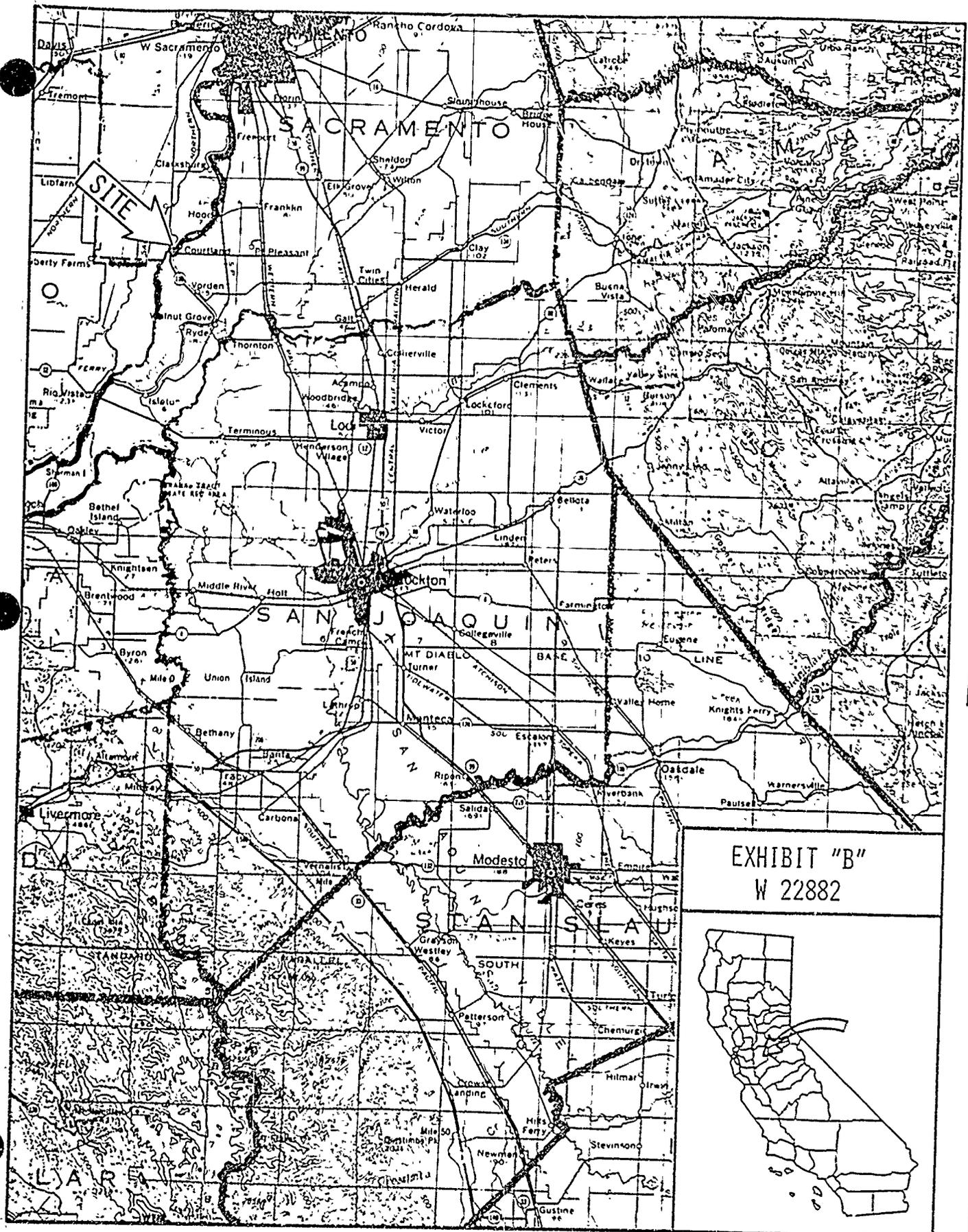


EXHIBIT "B"
W 22882

