

MINUTE ITEM

This Calendar Item No. C11
was approved as Minute Item
No. 11 by the State Lands
Commission by a vote of 2
to 0 at its 6/23/83
meeting.

CALENDAR ITEM

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6/23/83
WP 3913
Louie

AMENDMENT AND RENEWAL OF
LEASE PRC 3913.1
GENERAL LEASE - RIGHT-OF-WAY USE

APPLICANT: Conoco, Inc.
290 Maple Court, Suite 128
Ventura, California 93003
Attention: J. R. Kemp

AREA, TYPE LAND AND LOCATION:
A 2.08-acre parcel of tide and submerged
land, located in the Santa Barbara Channel
near Pitas Point, Ventura County.

LAND USE: Maintenance of existing seawater intake
lines and waste water outfall line.

TERMS OF ORIGINAL LEASE:
Initial period: 15 years from February 29,
1968.
Renewal options: Three successive periods
of ten years each.
Consideration: \$216 per annum.

TERMS OF PROPOSED LEASE:
Initial period: Ten years from March 1,
1983.
Public liability insurance: Combined single
limit coverage of \$500,000.

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Special: The Amendment and Renewal provides standard terms and conditions consistent with the Commission's current leasing policy.

CONSIDERATION: \$432 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is permittee of upland.

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:
1. On February 29, 1968 the State Lands Commission authorized issuance to Continental Oil Company of a 15-year lease, PRC 3913.1, for two seawater intake lines and one outfall line. Included in the lease were three ten-year renewal options. In 1969, Continental Oil Company changed its name to Conoco, Inc. Conoco wishes to exercise the first renewal option.

The outfall line is no longer being utilized; Conoco intends to remove this line upon termination of the lease.

2. This project is exempt from CEQA because it is an existing facility pursuant to 2 Cal. Adm. Code, Div. 3, Section 2905, Class 1(2).
3. This project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.i. and

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is classified in a use category "B" which authorizes Limited Use. The project as proposed will not have a significant effect upon the identified environmental values.

EXHIBITS: A. Land Description.
 B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905; AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.
2. AUTHORIZE ISSUANCE TO CONOCO, INC. OF AN AMENDMENT AND RENEWAL OF LEASE PRC 3913.1, GENERAL LEASE - RIGHT-OF-WAY USE, FROM MARCH 1, 1983, WITH LESSEE'S OPTION TO RENEW FOR TWO SUCCESSIVE PERIODS OF TEN YEARS EACH; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$432, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$500,000; FOR TWO EXISTING SEAWATER INTAKE LINES AND ONE WASTE WATER OUTFALL LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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EXHIBIT "A"

LAND DESCRIPTION

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Those portions of three strips of tidelands or submerged lands in the Santa Barbara Channel, Ventura County, each being 50 feet in width and partially overlapping, which lie seaward of the ordinary high water mark along the mainland shoreline of said channel, the centerlines of said strips being described as follows:

BEGINNING at a point on the southwesterly right-of-way of the State Highway (U.S. 101) which bears S 15° 45' 25" E, 3517.37 feet from U.S.C. & G.S. triangulation station "JACK", said triangulation station having coordinates of X = 1,586,815.40 and Y = 303,664.98; thence S 36° 08' 10" W, 43.00 feet to reference point E; thence from reference point E: the first right-of-way centerline bears S 46° 53' 42" W, 730.00 feet; the second right-of-way centerline bears S 25° 22' 38" W, 680.00 feet; and the third right-of-way centerline bears S 35° 49' 00" W, 550.00 feet.

This description is based on the California Coordinate System, Zone 5.

END OF DESCRIPTION

REVISED MARCH 3, 1983 BY BOUNDARY AND TITLE UNIT, LEROY WEED, SUPERVISOR.

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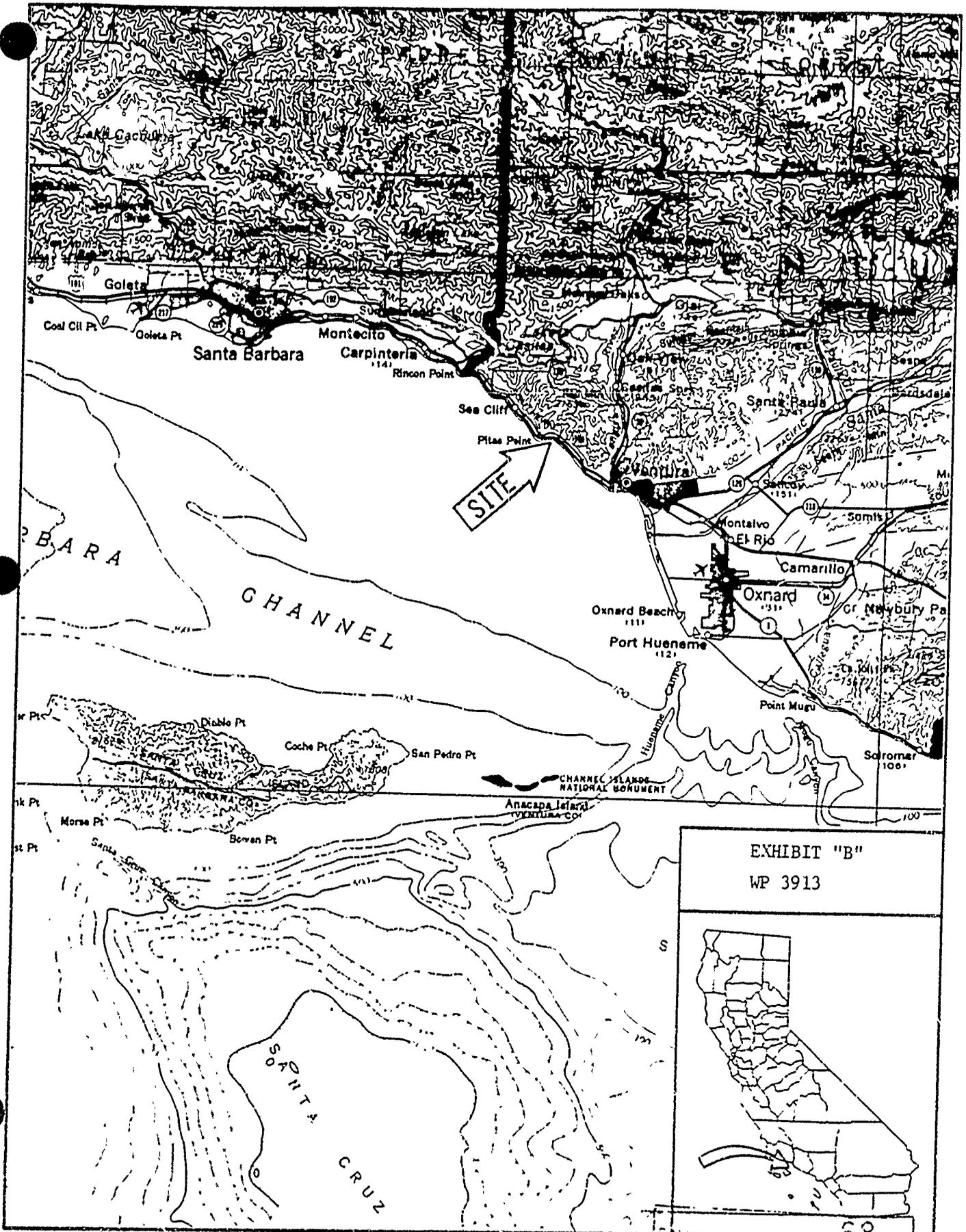


EXHIBIT "B"
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