

MINUTE ITEM

Calendar Item No. C2
was approved as Minute Item
No. 2 by the State Lands
Commission by a vote of 3
to 0 at its 9/28/83
meeting.

CALENDAR ITEM

C 0 2

9/28/83
W 23080
Childress
PRC 6488

APPROVAL OF A
GENERAL LEASE - RIGHT-OF-WAY USE

APPLICANT: Stan Heymann
P. O. Box 4573
Redway, California 95560

AREA, TYPE LAND AND LOCATION:
A strip of land five feet wide and 620 feet
long (3,100 square feet or a 0.071-acre
parcel, more or less) of State school land,
located in Humboldt County.

LAND USE: Installation, operation and maintenance
of a 3/4 inch NSF approved plastic water
pipeline. The pipeline will be buried.

TERMS OF PROPOSED LEASE:
Initial period: Ten years from October 1,
1983.

Special: Due to the minor nature
of the improvement staff
recommends that liability
insurance not be required.

CONSIDERATION: \$100 per annum, with the State reserving
the right to fix a different rental on
each fifth anniversary of the lease.

A 2

S 2

CALENDAR PAGE	<u>04</u>
MINUTE PAGE	<u>1985</u>

CALENDAR ITEM NO. 002 (CONT'D)

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE TERMS, FEES AND EXPENSES:

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 4, Div. 3; Title 14, Div. 6.

AB 884:

7/18/84.

OTHER PERTINENT INFORMATION:

1. A Negative Declaration was prepared and is attached for certification by the Commission, pursuant to CEQA and the State CEQA Guidelines. It was determined that the project will not have a significant effect on the environment.
2. The project is situated on lands identified as not possessing significant environmental values pursuant to P.R.C. 6370.1.

EXHIBITS:

- A. Location Map.
- B. Parcel Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. CERTIFY THAT A NEGATIVE DECLARATION, EIR ND 329, HAS BEEN PREPARED FOR THIS PROJECT PURSUANT TO THE PROVISIONS OF CEQA AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN PRIOR TO THE APPROVAL OF THE PROJECT.
2. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
3. FIND THAT THIS PROJECT IS CONSISTENT WITH THE USE CLASSIFICATION ASSIGNED TO THE PROJECT LOCATION UNDER THE SIGNIFICANT LANDS INVENTORY PURSUANT TO P.R.C. 6370 ET SEQ.
4. AUTHORIZE ISSUANCE TO STAN HEYMANN OF A TEN-YEAR GENERAL LEASE - RIGHT-OF-WAY USE, FROM OCTOBER 1, 1983; IN

CALENDAR PAGE	05
MINUTE PAGE	1986

CALENDAR ITEM NO. C 0 2 (CONT'D)

CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100,
WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT
RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR
THE INSTALLATION, MAINTENANCE AND OPERATION OF A 3/4-INCH
PLASTIC WATER PIPELINE ON THE LAND DESCRIBED ON EXHIBIT "A"
ATTACHED AND BY REFERENCE MADE A PART HEREOF.

CALENDAR PAGE	06
MINUTE PAGE	1987

EXHIBIT "A"

LAND DESCRIPTION

W 23090

A strip of California State school lands 5 feet wide in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 14, T5S, R5E, HM, Humboldt County, California, described as follows:

BEGINNING at a spring located East 700 feet, more or less, and South 30 feet, more or less, from the West $\frac{1}{4}$ corner of said Section 14; thence easterly 620 feet, more or less to the east line of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 14.

END OF DESCRIPTION

PREPARED AUGUST 25, 1983 BY BOUNDARY AND TITLE UNIT, LEROY WEED, SUPERVISOR.

CALENDAR PAGE	07
MINUTE PAGE	1988

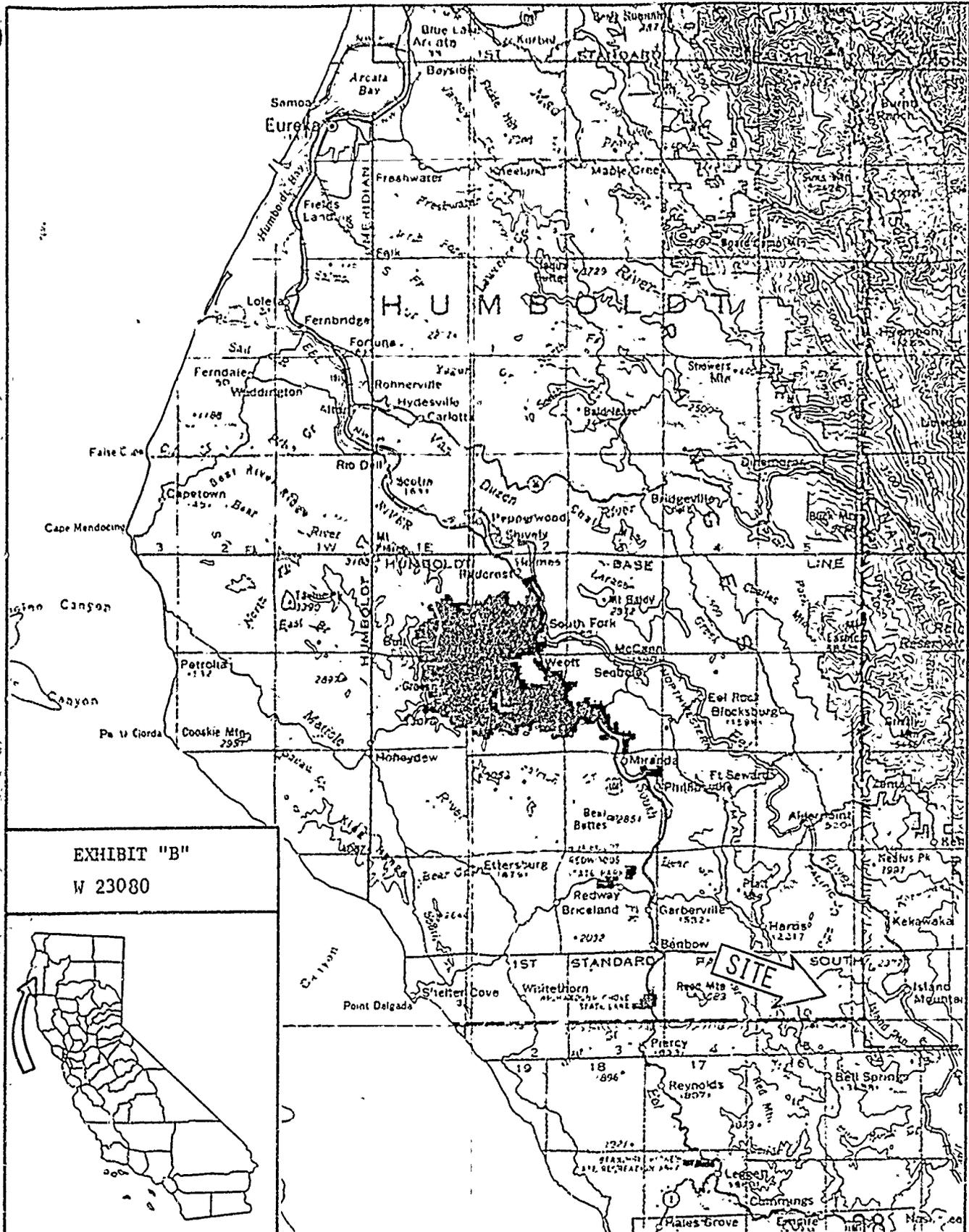


EXHIBIT "B"
W 23080

