MINUTE ITEM

This Calendar Item No. 24 was approved as Minute Item No. 24 by the State Lands Commission by a vote of 3 to 0 at its 10/26/83 meeting.

CALENDAR ITEM

24

10/26/83
SA 5633
Childress

APPROVAL OF THE SALE OF
STATE SCHOOL LAND TO THE
STATE DEPARTMENT OF TRANSPORTATION;
SAN BERNARDINO COUNTY

APPLICANT: State of California
Department of Transportation
1120 "N" Street
Sacramento, California 95814

AREA, TYPE LAND AND LOCATION:
A 12.20-acre, more or less, parcel of State school land in San Bernardino County.

LAND USE: Existing State highway.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2032.

PREREQUISITE TERMS, FEES AND EXPENSES:
Filing fee, Secretary of State fee, patent fee, and the purchase price have been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 5/9/84.

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S 25

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OTHER PERTINENT INFORMATION:

1. An EIR is not required. This transaction is within the purview of 14 Cal. Adm. Code, Div. 6, Section 15301(c) which exempts operation, repair, maintenance, or minor alteration of existing highways.

2. State land in the vicinity of this project is identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class "A", which authorizes Restricted Use. However, the right-of-way upon which this project is situated is excluded from this classification, and is considered to be unnominated.

3. In compliance with Section 6373 of the P.R.C., a General Plan has been prepared and filed with the Legislature.

4. A staff review shows that the land is not suitable for cultivation and therefore may be sold under the rules and regulations and at a price fixed by the Commission.

EXHIBITS:

A. Land Description.
B. Location Map.
C. General Plan.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15300 ET. SEQ., AND 2 CAL. ADM. CODE 2905.

2. FIND THAT A GENERAL PLAN FOR THE USE OF THE SUBJECT PROPERTY HAS BEEN PREPARED BY THE COMMISSION'S STAFF AND FILED WITH THE LEGISLATURE, PURSUANT TO P.R.C. 6373.

3. FIND THAT THIS ACTIVITY IS SITUATED ON LAND NOT IDENTIFIED AS POSSESSING SIGNIFICANT ENVIRONMENTAL VALUES.

4. FIND THAT THE STATE SCHOOL LAND, DESCRIBED IN EXHIBIT "A" ATTACHED HERETO, IS NOT SUITABLE FOR CULTIVATION WITHOUT ARTIFICIAL IRRIGATION.

5. AUTHORIZE THE SALE, WITHOUT ADVERTISING, OF THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, TO THE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, SUBJECT TO ALL STATUTORY AND CONSTITUTIONAL RESERVATIONS INCLUDING ALL GEOTHERMAL AND MINERAL RESOURCES FOR $6,700 CASH.

EXHIBIT "A"

LAND DESCRIPTION SA 5633

A strip of land in San Bernardino County, California, in Section 36, T1N, R1E, SBM, said strip of land being 100 feet wide, the centerline of which is described as follows:

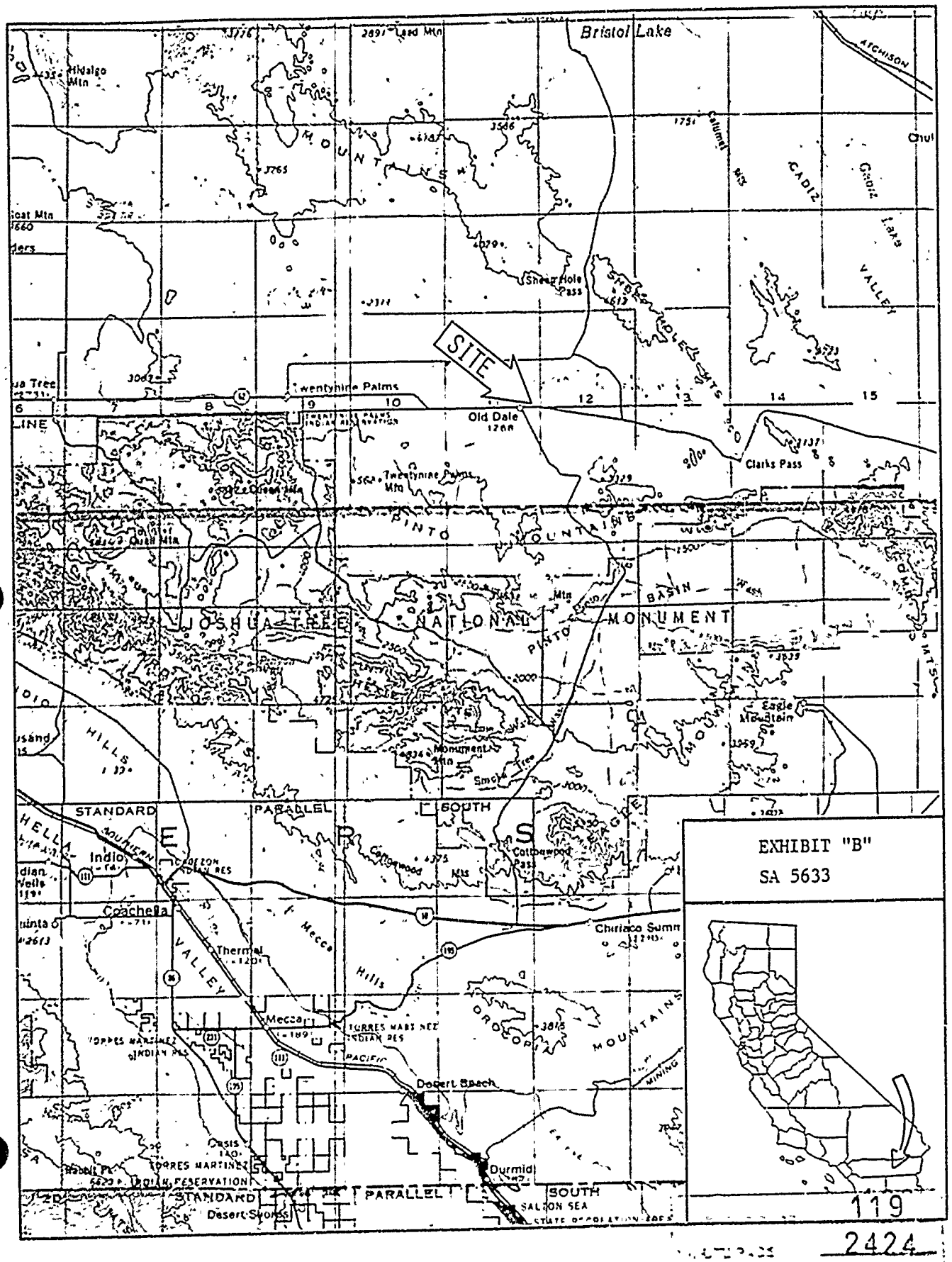
BEGINNING at a point on the West line of said section, distant along said West line, N 1° 13' 01" W 199.80 feet from a brass disk marking the Southwest corner of said section, thence N 88° 15' 28" E 593.84 feet; thence N 88° 27' 05" E 2382.28 feet; thence N 88° 40' 50" E 1805.96 feet to the beginning of a tangent curve to the right having a radius of 3000 feet; thence Easterly along said curve, through an angle of 8° 30' 27", a distance of 445.44 feet; thence S 82° 48' 44" E 88.11 feet to a point on the East line of said section, distant along said East line N 1° 19' 57" W 222.99 feet from a brass disk marking the Southeast corner of said section.

This description is based on the California Coordinate System, Zone 5.

END OF DESCRIPTION

REVIEWED AUGUST 18, 1983 BY BOUNDARY AND TITLE UNIT, LEROY WEED, SUPERVISOR.

118
2423


Bristol Lake
ATCHISON
Hidalgo Mtn
Lead Mtn
MOUNTAINS
Sheep Hole Pass
SHEEP HOLE MTS
CADIZ
VALLEY
Cadiz Lake
SITE
Twentynine Palms
Old Dale
Clarks Pass
Twentynine Palms Mtn
PINTO MOUNTAINS
JOSHUA TREE NATIONAL MONUMENT
PINTO BASIN
Eagle Mountain
Monument Mtn
STANDARD PARALLEL SOUTH
Indio
Coachella
Thermal
Mecca Hills
Cottonwood Pass
Chiriaco Summ
Mecca
TORRES MARTINEZ INDIAN RES
OROCOPIA MOUNTAINS
Desert Beach
Durmid
SALTON SEA
Desert Shores
TORRES MARTINEZ INDIAN RESERVATION
EXHIBIT "B"
SA 5633
N

2424

EXHIBIT "C"

SA 5633

GENERAL PLAN

The State of California, Department of Transportation has applied to the State Lands Commission to purchase 12.20 acres of state school land in Section 36, Township 1 north, Range 11 east, San Bernardino Base and Meridian.

The subject property is a strip of land, 100 feet wide and 5,314 feet long, underlying Route 62, approximately 14 miles east of Twentynine Palms in San Bernardino County. The existing highway traversing this parcel was recently entered into the State Highway System; however, there is no record that the right-of-way was ever conveyed for highway purposes.

This General Plan is submitted to the Legislature in accordance with Section 6373 of the Public Resources Code.