

MINUTE ITEM

This Calendar Item No. 19
was approved as Minute Item
No. 19 by the State Lands
Commission by a vote of 3
to 0 at its 5/24/84
meeting.

CALENDAR ITEM

A 8

S 4

19

05/24/84
W 21679
Miller

TIMBER SALE AGREEMENT
IN LAKE COUNTY

In furtherance of the timber management program endorsed at the May, 1980 Commission meeting, the staff has prepared a harvest plan and solicited sealed bids for the sale of 202,000 board feet of commercial sawtimber within a 20-acre portion of State school land, six airline miles northeast of Upper Lake in Lake County.

The sale was advertised in April in local newspapers and notices sent to a mailing list of over 80 operators in Northern California. One bid was received as shown on the attached Exhibit "C", at \$12,978 submitted by Stenberg Enterprises. The bid was at the appraised value determined by staff in March 1984.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. A Timber Harvesting Plan has been approved by the California Department of Forestry.
2. An environmental analysis document (Timber Harvest Plan) was prepared and certified for this project by the California Department of Forestry (CDF) under its certified program ((14 Cal. Adm. Code 15251(a))).

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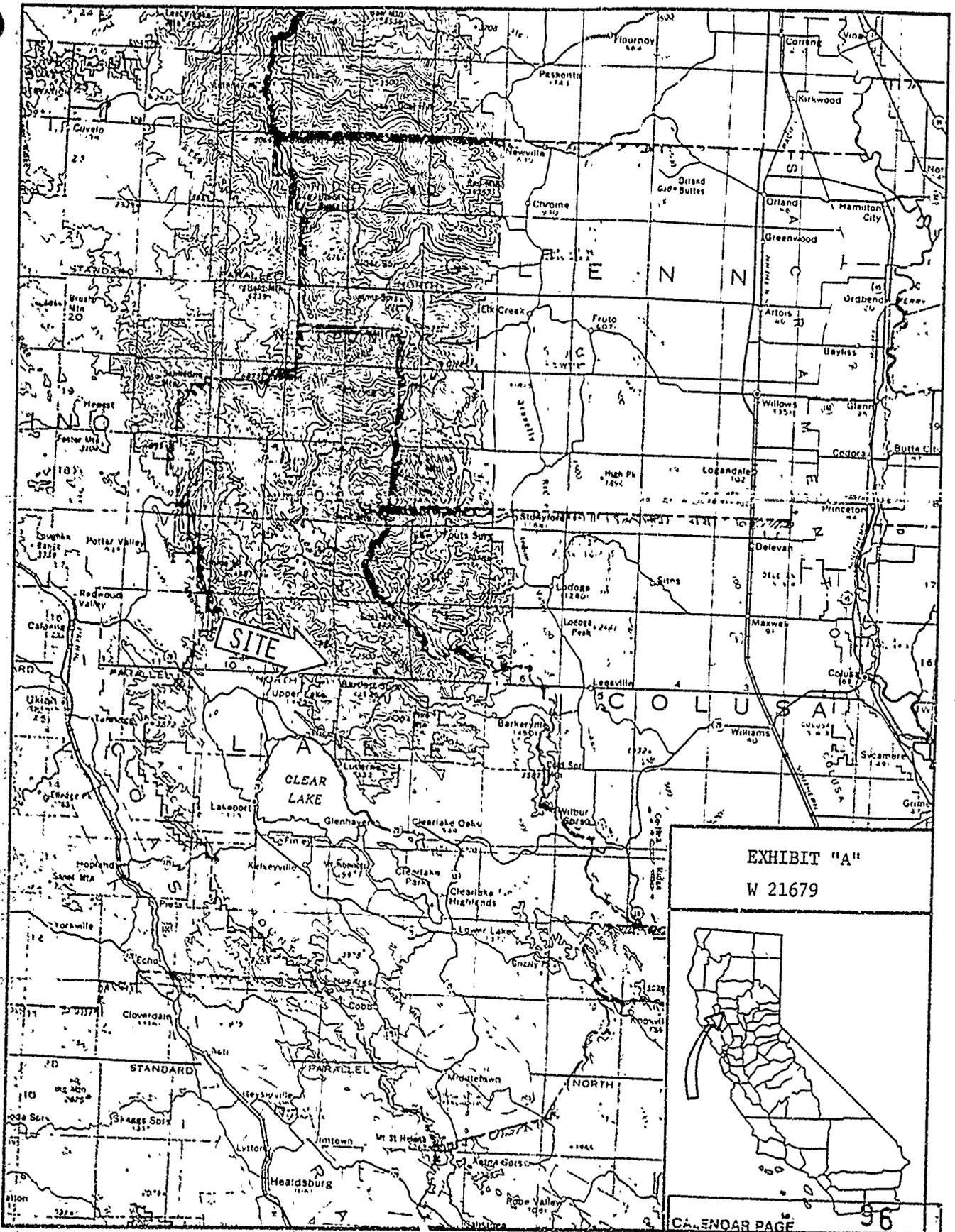
CALENDAR ITEM NO. 19 (CONT D)

The staff has reviewed the document and determined that the conditions, as specified in 14 Cal. Adm. Code 15253(b), have been met for the Commission, as a Responsible Agency, to use the environmental analysis document prepared and certified by CDF as an EIR substitute in order to comply with the requirements of the California Environmental Quality Act.

- EXHIBITS:
- A. Location Map.
 - B. Summary of Bids.
 - C. Timber Sale Boundary Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT AN ENVIRONMENTAL ANALYSIS DOCUMENT (TIMBER HARVEST PLAN) WAS PREPARED AND CERTIFIED FOR THIS PROJECT BY THE CALIFORNIA DEPARTMENT OF FORESTRY UNDER ITS CERTIFIED PROGRAM (14 CAL. ADM. CODE 15251(a)), THAT THE STATE LANDS COMMISSION'S STAFF HAS REVIEWED SUCH DOCUMENT AND THAT THE CONDITIONS AS SPECIFIED IN 14 CAL. ADM. CODE 15253(b) HAVE BEEN MET.
2. DETERMINE THAT THE PROJECT, AS APPROVED, WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
3. ACCEPT THE BID IN THE AMOUNT OF \$32,978 AND AUTHORIZE ENTERING INTO A TIMBER SALE AGREEMENT WITH STENBERG ENTERPRISES FOR THE SALE OF 202,000 BOARD FEET OF SAWTIMBER IN N1/2 NW1/4 SECTION 36, T16N, R9W, MDM, LAKE COUNTY, UPON PAYMENT IN FULL OF THE TOTAL BID PRICE AND FURNISHING A PERFORMANCE BOND IN THE AMOUNT OF \$2,000.



SITE

EXHIBIT "A"
W 21679



To Santa Rosa 15 Miles

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EXHIBIT B

Bidding Record: HIGH GLADE

Timber Sale RW 21679

Species	Volume in MBF	Minimum Bid \$/MBF	Minimum Bid Extension	Bidder	Bidder	Bidder	Bidder	Bidder	Bidder
				\$/MBF	\$/MBF	\$/MBF	\$/MBF	\$/MBF	\$/MBF
				STENBERG					
				\$/MBF	\$/MBF	\$/MBF	\$/MBF	\$/MBF	\$/MBF
PP	125	\$174.00	\$21,750	\$174					
SP	46	\$174.00	\$8,004	\$174					
DF	31	\$104.00	\$3,224	\$104					
Total	202		\$32,978	\$2,978					

Witness to Proceedings

Solinda Jones
State Lands Commission Presiding Officer

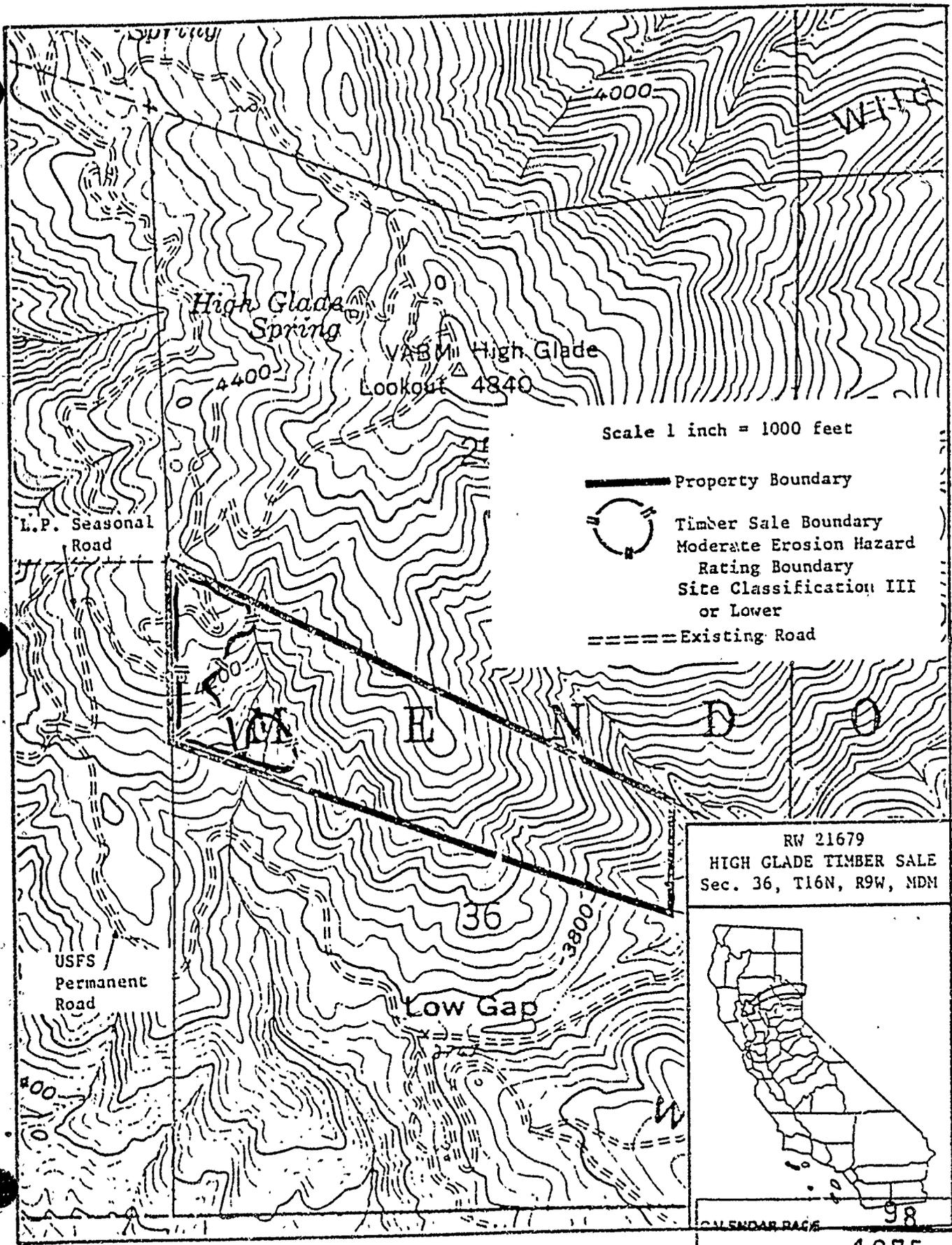
Steph M. Jones
State Lands Commission
Wade L. McQuinn
State Lands Commission

Date: 5/11/84

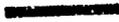
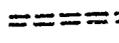
Time: 10:37 AM

Place: 1807 13th St
SACRAMENTO

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Scale 1 inch = 1000 feet

-  Property Boundary
-  Timber Sale Boundary
-  Moderate Erosion Hazard Rating Boundary
-  Site Classification III or Lower
-  Existing Road

RW 21679
 HIGH GLADE TIMBER SALE
 Sec. 36, T16N, R9W, NDM



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EXHIBIT "C"