

MINUTE ITEM

THE ... C22
... Item
... lands
... of 2
... at its 8/21/84
meeting.

CALENDAR ITEM

A 34

C22

08/21/84
SA 5646
ATKINS

S 25

SCHOOL LAND SALE

APPLICANT: Department of Water and Power
of the City of Los Angeles
P. O. Box 111, Room 931
Los Angeles, California 90051
Attention: Joseph J. Perez,
Real Estate Coordinator

AREA, TYPE LAND AND LOCATION: Five strips totaling 251.24 acres, more or less, of school land located east of Barstow in San Bernardino County.

LAND USE: The use and maintenance of an electrical transmission line.

CONSIDERATION: \$37,700.

BASIS FOR CONSIDERATION: Pursuant to 2 Cal. Adm. Code 2032.

APPLICANT STATUS: N/A.

PREREQUISITE CONDITIONS, FEES AND EXPENSES: Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 08/31/84.

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CALENDAR ITEM NO. C 2 2 (CONT'D)

OTHER PERTINENT INFORMATION:

1. The Los Angeles Department of Water and Power wants to purchase five parcels described on Exhibit "A". These parcels are currently improved with the McCullough Switching Station-Victorville Switching Station transmission line; and leases have been issued to Los Angeles Water and Power for their use. The applicant now wishes to purchase the subject parcels in fee.

The staff of the Commission has reviewed valuation information relative to the subject parcels and a purchase price of \$37,700.00 is based upon that review. A staff review also indicates the land is not suitable for cultivation, without artificial irrigation and therefore; a right-of-way may be sold under our rules and regulations at a price fixed by the Commission.

2. In compliance with Section 6373 of the S.R.C., a general plan has been prepared and filed with the Legislature.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA under the general rule that CEQA applies only to projects which may have a significant effect on the environment. The staff believes there is no possibility that this project may have a significant effect on the environment.

Authority: 14 Cal. Adm. Code 15061(b)(3).

APPROVALS OBTAINED: N/A

EXHIBITS:

- A. Land Description.
- B1, B2. Location Map.
- C. General Plan

CALENDAR ITEM NO. C 2 2 (CONT'D)

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THERE IS NO POSSIBILITY THAT THE ACTIVITY MAY HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT. (14 CAL. ADM. CODE 15061(b)(3)).
2. FIND THAT A GENERAL PLAN FOR THE USE OF THE SUBJECT PROPERTY HAS BEEN PREPARED BY THE COMMISSION'S STAFF AND FILED WITH THE LEGISLATURE, PURSUANT TO P.R.C. 6373.
3. FIND THAT THE STATE SCHOOL LAND, DESCRIBED IN EXHIBIT "A", ATTACHED HERETO, IS NOT SUITABLE FOR CULTIVATION WITHOUT ARTIFICIAL IRRIGATION.
4. AUTHORIZE THE SALE, WITHOUT ADVERTISING, OF FIVE PARCELS OF SCHOOL LAND, DESCRIBED ON EXHIBIT "A" AND BY REFERENCE MADE A PART HEREOF, TO THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, SUBJECT TO ALL STATUTORY AND CONSTITUTIONAL RESERVATIONS FOR \$37,700.00.

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EXHIBIT "A"

LAND DESCRIPTION

SA 5646

Five parcels of California State school lands in San Bernardino County, California, described as follows:

PARCEL 1 (1503-S)

That portion of Section 36, T12N, R4E, SBM, situate in the County of San Bernardino, State of California, according to the official plat of said land filed in the District Land Office, lying within the boundaries of a strip of land 707 feet in width, described in document recorded on August 14, 1935, in Book 1084, page 194, as a strip of land 450 feet in width, and described in document recorded on December 27, 1939, in Book 1393, page 225, as a strip of land 257 feet in width, both of Official Records of said County, the sidelines of said 707-foot strip of land being parallel with and distant 92.50 feet southeasterly and distant 614.50 feet northwesterly, measured at right angles, on each side of that certain centerline, being more particularly described as follows:

Beginning at a point in the east line of Section 25, T12N, R4E, SBM, distant thereon N 1° 26' 56" E, 3109.53 feet from a rock mound set to mark the southeast corner of said Section 25; thence from said point of beginning S 38° 41' 19" W, 10,766.06 feet to a point in the south line of Section 35, T12N, R4E, SBM, distant thereon S 89° 54' 43" W, 1260.75 feet from a rock mound set to mark the southeast corner of said Section 35.

PARCEL 2 (1506-S)

That portion of the West half of Section 16, T12N, R5E, SBM, situate in the County of San Bernardino, State of California, according to the official plat of said land filed in the District Land Office, lying within the boundaries of a strip of land 715 feet in width, described in document recorded on August 14, 1935, in Book 1087, page 81, as a strip of land 450 feet in width, and described in document recorded on December 27, 1939, in Book 1392, page 421, as a strip of land 265 feet in width, both of Official Records of said County, the sidelines of said 715-foot strip of land being parallel with and distant 92.50 feet southeasterly and distant 622.50 feet northwesterly, measured at right angles, on each side of that certain centerline, being more particularly described as follows:

Beginning at a point in the west line of Section 35, T13N, R5E, SBM, distant thereon N 0° 45' 11" W, 1714.11 feet from a stake in a rock mound set to mark the southwest corner of said Section 35; thence from said point of beginning S 38° 40' 52" W, 743.25 feet; thence S 33° 54' 15" W, 17,653.26 feet; thence S 47° 58' 33" W, 9,100.92 feet; thence S 38° 41' 19" W, 5,568.52 feet to a point in the west line of Section 30, T12N, R5E, SBM, distant thereon N 1° 26' 56" E, 3,109.52 feet from a rock mound set to mark the southwest corner of said Section 30.

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PARCEL 3 (1508-S)

That portion of the W 1/2 of the NW 1/4 of Section 16, T14N, R7E, SBM, situate in the County of San Bernardino, State of California, according to the official plat of said land filed in the District Land Office, lying within the boundaries of a strip of land 715 feet in width, described in document recorded on August 14, 1935, in Book 1087, page 83, as a strip of land 150 feet in width, and described in document recorded on December 27, 1939, in Book 1386, page 470, as a portion of land lying northwesterly of said 450-foot strip of land, both of Official Records of said County, the sidelines of said 715-foot strip of land being parallel with and distant 92.50 feet southeasterly and distant 622.50 feet northwesterly, measured at right angles, on each side of that certain centerline, being more particularly described as follows:

Beginning at a point in the south line of Section 25, T15N, R7E, SBM, distant thereon N 89° 03' 06" E, 1198.97 feet from a stake in a rock mound set to mark the southwest corner of said Section 25; thence from said point of beginning S 53° 08' 17" W, 11,908.32 feet; thence S 40° 10' 40" W, 11,240.36 feet; thence S 31° 47' 07" W, 9705.79 feet; thence S 51° 55' 40" W, 6606.55 feet to a point in the west line of Section 30, T14N, R7E, SBM, distant thereon N 0° 47' 23" W, 2250.75 feet from a rock mound set to mark the southwest corner of last said Section 30.

PARCEL 4 (1510-S)

That portion of the S 1/2 of Section 36, T17N, R10E, SBM, situate in the County of San Bernardino, State of California, according to the official plat of said land filed in the District Land Office, lying within the boundaries of a strip of land 715 feet in width, shown in maps of the Boulder Transmission Line, 1st and 2nd circuits, Serial No. L.A. 052174 of Maps, as a right-of-way 450 feet in width and, 3rd circuit, Serial No. L.A. 058634 of Maps, as a right-of-way 265 feet in width, approved by the Secretary of the Interior on September 20, 1935, and on February 19, 1941, respectively, both on file in the office of the Bureau of Land Management, the sidelines of said 715-foot strip of land being parallel with and distant 92.5 feet southeasterly and distant 622.50 feet northwesterly, measured at right angles, on each side of that certain centerline, being more particularly described as follows:

Beginning at a point in the east line of said Section 36, distant thereon N 1° 13' 19" W, 364.69 feet from a brass cap set by the U.S. General Land Office to mark the southeast corner of said Section 36; thence from said point of beginning S 69° 39' 52" W, 1124.33 feet to a point in the south line of said Section 36, distant thereon S 88° 35' 28" W, 1062.35 feet from said southeast corner of Section 36.

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FARCEL 5 (1512-S)

That portion of Section 16, T17N, R14E, SBM, situate in the County of San Bernardino, State of California, according to the official plat of said land filed in the District Land Office lying within the boundaries of a strip of land 775 feet in width, described in document recorded on August 14, 1935, in Book 1084, page 193, as a strip of land 450 feet in width, and described in document recorded on December 27, 1939, in Book 1384, page 388, as a strip of land 325 feet in width, both of Official Records of said County, the sidelines of said 775-foot strip of land being parallel with and distant 92.50 feet southeasterly and distant 682.50 feet northwesterly, measured at right angles, on each side of that certain centerline, being more particularly described as follows:

Beginning at a point in the east line of Section 11, T17N, R14E, SBM, distant thereon N 1° 16' 41" W, 575.19 feet from a 2-inch iron pipe with a brass cap set by the U.S. General Land Office to mark the southeast corner of said Section 11; thence S 64° 23' 10" W, 1195.43 feet; thence S 78° 28' 43" W, 25,623.28 feet to a point in the west line of Section 18, T17N, R14E, SBM, distant thereon N 1° 08' 57" W, 1018.18 feet from a 2-inch iron pipe with a brass cap set by the U.S. General Land Office to mark the southwest corner of said Section 18.

Bearings in this description are based on the California Coordinate system, Zone 5.

END OF DESCRIPTION.

PREPARED BY INTERMOUNTAIN POWER AGENCY.
REVIEWED NOVEMBER 7, 1983 BY BOUNDARY AND TITLE UNIT, LEROY WEED, SUPERVISOR.

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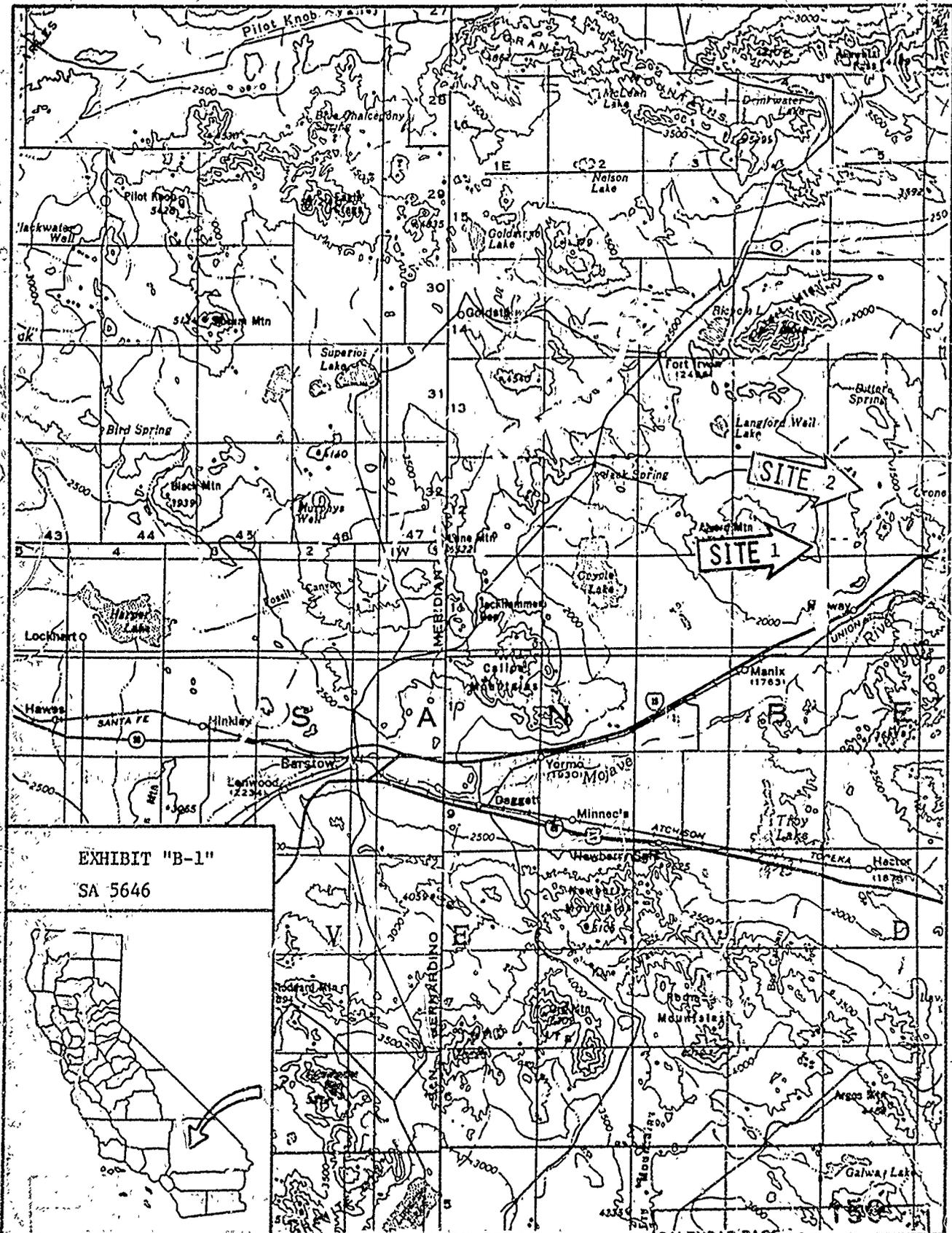


EXHIBIT "B-1"
SA 5646



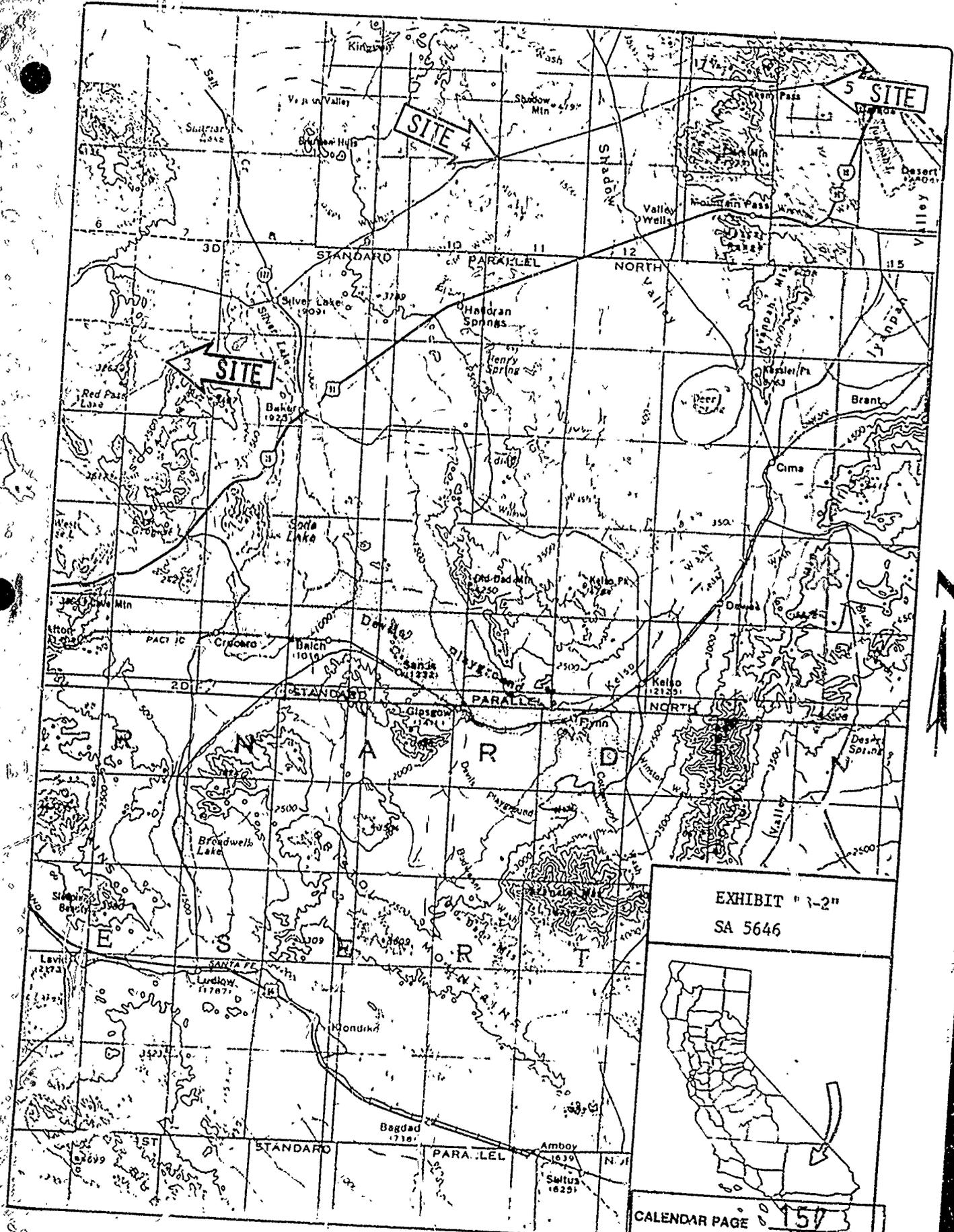


EXHIBIT "1-2"

SA 5646



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EXHIBIT C

GENERAL PLAN

SA 5646

The City of Los Angeles, Department of Water and Power has applied to the State Lands Commission to purchase the following parcels of land:

- 1) Portion of Section 36, T12N, R4E (approximately 64.60 acres)
- 2) Portion of W $\frac{1}{2}$ of Section 16, T12N, R5E, (approximately 44.81 acres)
- 3) Portion of W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 16, T14N, R7E (approximately 15.54 acres)
- 4) Portion of S $\frac{1}{2}$ of Section 36, T17N, R10E (approximately 30.78 acres)
- 5) Portion of Section 16, T17N, R14E (approximately 95.51 acres)

--All SBB&M, San Bernardino County - Total acreage 251.24±

These strips of land will be maintained as rights-of-way for existing portions of a 500 kv transmission line.

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This General Plan is submitted in accordance with Section 6373 of the Public Resources Code.