

MINUTE ITEM

This Calendar Item No. C21
was approved as Minute Item
No. 27 by the State Lands
Commission by a vote of 3
to 0 at its 9/25/84
meeting.

CALENDAR ITEM

C21 1

09/25/84
PRC 6104.1
Ludlow, J.

A 3
S 1

LEASE TERMINATION AND ACCEPTANCE OF
QUITCLAIM DEED

PARTY: Raymond L. Thompson
Route 1 Box 49
Meridian, California 95957

AREA, TYPE LAND AND LOCATION:
A 0.016-acre parcel of submerged land in the
Sacramento River, Sutter County.

LAND USE: Use and maintenance of recreational fishing
float.

TERMS OF ORIGINAL PERMIT:
Initial period: Ten years beginning March 10,
1982.

CONSIDERATION:
\$50 per annum.

BACKGROUND: By Minute Item 2, approved by the State Lands
Commission on May 27, 1982, the State issued to
Mr. Raymond L. Thompson a General
Permit-Recreational Use for the use and
maintenance of a recreational fishing float on
the Sacramento River in consideration of \$50
per annum.

On March 5, 1984, Mrs. Thompson called and
informed staff that the float had received
extensive damage during the winter storms and
that the float would be removed from the river
by March 9, 1984.

Staff conducted an on-site inspection of the
leased property and found that the float had,
in fact, been removed.

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STATUTORY AND OTHER REFERENCES:

- A. PRC: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

- 1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: PRC 21065 and 14 Cal. Adm. Code 15378.

- 2. Mr. Thompson has executed a lease quitclaim deed transferring any and all right, claim title or interest in his leasehold, designated as PRC 6164.1 back to the State of California.

EXHIBITS:

- A. Minute Item No. 2.
- B. Quitclaim Deed.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY PRC 21065 AND 14 CAL. ADM. CODE 15378.
- 2. TERMINATE LEASE NO. PRC 6164.1 ISSUED TO RAYMOND L. THOMPSON AND ACCEPT AND APPROVE A QUITCLAIM DEED FROM RAYMOND L. THOMPSON TRANSFERRING HIS INTEREST IN THE LEASEHOLD BACK TO THE STATE OF CALIFORNIA, EFFECTIVE MARCH 9, 1984.

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MINUTE ITEM

This Calendar Item No. 62
was approved as Minute Item
No. 2 by the State Lands
Commission by a vote of 3
to 0 at its 5/27/82
meeting.

EXHIBIT "A"

CALENDAR ITEM

C 02

5/27/82
W 20286
J. Ludlow
PRC 6164

GENERAL PERMIT - RECREATIONAL USE

APPLICANT: Raymond L. Thompson
Route 1, Box 49
Meridian, California 95957

AREA, TYPE LAND AND LOCATION:
A 0.016-acre parcel of submerged land in
the Sacramento River, Sutter County.

LAND USE: Recreational fishing float.

TERMS OF PROPOSED PERMIT:
Initial period: Ten years from March 10,
1982.

Public liability insurance: Combined single
limit coverage of \$100,000.

CONSIDERATION: \$50 per annum with the State reserving
the right to fix a different rental on
each fifth anniversary of the permit.

BASIS FOR CONSIDERATION:
minimum rental for this type of permit,
pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is permittee of upland.

Filing fee and first year's annual rent
has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

7B 884: N/A.

OTHER PERTINENT INFORMATION:
1. The upland owner, Newhall Land and
farming Company, has given its consent

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to the permittee by letter dated March 8, 1982.

2. Section 2 of the lease conforms to the Lyon/Fogarty decision.
3. This project is exempt from CEQA because it is within the purview of 2 Cal. Adm. Code 2905(a)(2) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
4. The project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in use category "B" which authorizes Limited Use. The project as proposed will not have a significant effect upon the identified environmental values.

EXHIBITS: A. Land Description.
 B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905, AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.
2. AUTHORIZE ISSUANCE TO RAYMOND L. THOMPSON OF A TEN-YEAR GENERAL PERMIT - RECREATIONAL USE FROM MARCH 10, 1982; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$50 WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR THE USE AND MAINTENANCE OF AN EXISTING RECREATIONAL FISHING FLOAT, ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

W 20286

A strip of submerged land in the bed of the Sacramento River adjacent to fractional Section 15, T14N, R1E, MDM, Sutter County, California; said strip of land is 46 feet wide and lies southwesterly of and contiguous with the following described line:

COMMENCING at the west quarter corner of Section 14, T14N, R1E, MDM, as shown on that certain map entitled "Meridian Farms, Sutter County, California, Unit No. 4" filed in the Office of the County Recorder of Sutter County, California, on May 5, 1925 in Book of Surveys, page 29; thence westerly, parallel with the centerline of River Road, to the intersection with the centerline of Meridian Road; thence northwesterly along the centerline of Meridian Road, 950 feet more or less to a point where that certain 15 cubic foot concrete "Deadman" as shown in Public Notice No. 4976 and owned by Mr. Charles Thompson, is on a line perpendicular to the centerline of Meridian Road; thence southwesterly along said perpendicular line to the left bank of the Sacramento River; thence southeasterly along said left bank 5 feet to the TRUE POINT OF BEGINNING; thence continuing along said left bank southeasterly 65 feet to the end of the herein described line.

EXCEPTING THEREFROM any portion lying above the ordinary low water mark.

END OF DESCRIPTION

REVISED NOVEMBER 3, 1981 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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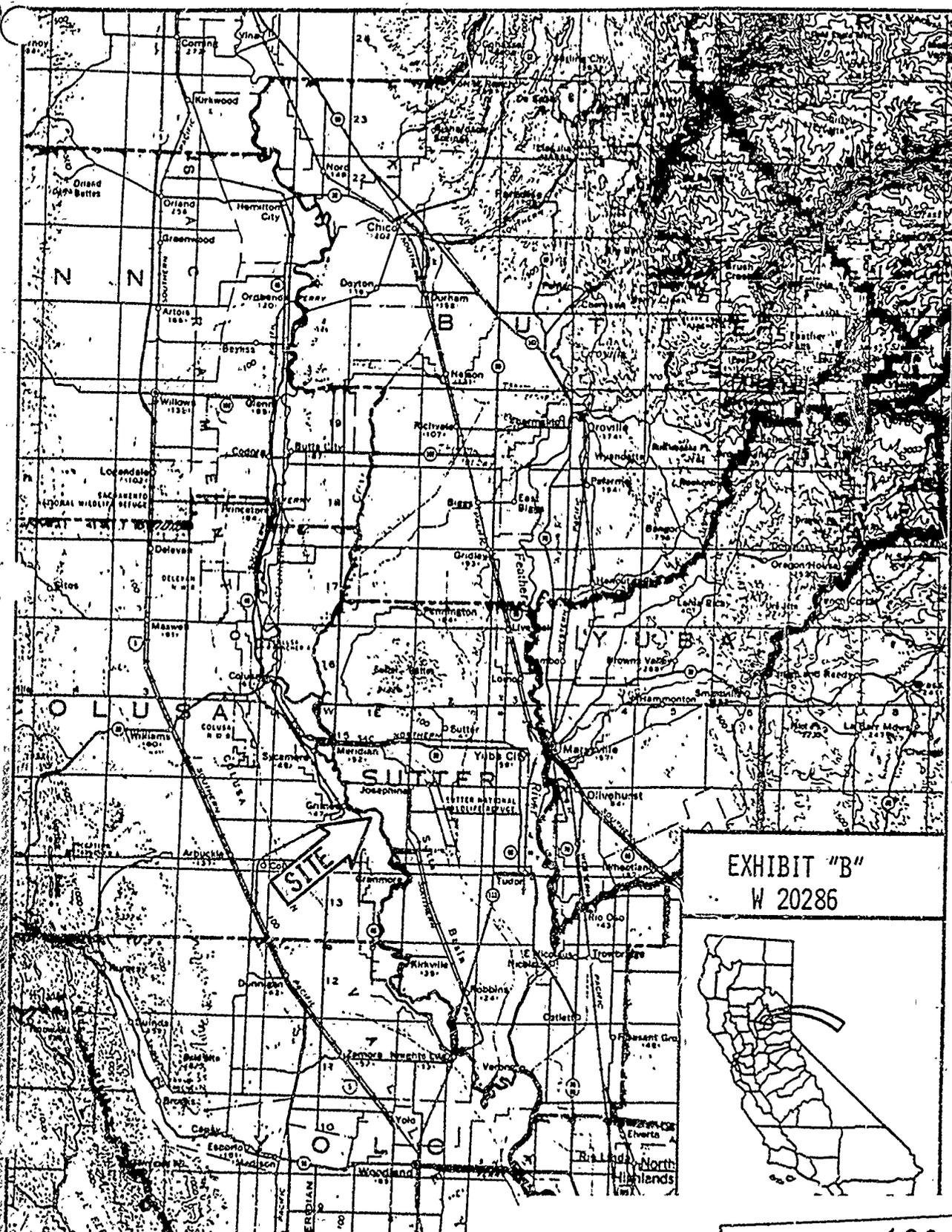


EXHIBIT "B"
W 20286



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EXHIBIT "B"

LEASE QUITCLAIM DEED

WHEREAS, pursuant to lease designated PRC 6164.1 entered into on October 12, 1982, by and between the State of California, acting by and through the State Lands Commission, as Lessor, and Raymond L. Thompson as Lessee, said Lessee was granted for a term of ten (10) years commencing March 10, 1982, the right to use the property herein described, for certain purposes specified in said lease; and

WHEREAS, pursuant to Paragraph 14 of said lease, Lessee agreed to execute and deliver to State a good and sufficient quitclaim deed on the last day of said term or sooner termination of said lease.

NOWHEREFORE, Raymond L. Thompson does hereby remise, release, and forever quitclaim unto the State of California any and all right, claim, title or interest arising by virtue of or pursuant to that certain lease designated PRC 6164.1 and entered into on October 12, 1982, respecting lands located in Sutter County, State of California, and described as follows:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, this Quitclaim Deed is executed this 30th day of July, 19 84.

Raymond L. Thompson
RAYMOND L. THOMPSON

GENERAL ACKNOWLEDGMENT

NO. 201

State of California }
County of Sutter } ss.

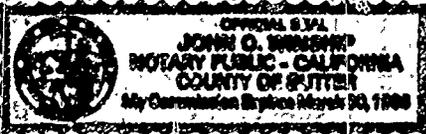
On this the 30 day of July 19 84, before me,

JOHN O. WINSHIP

the undersigned Notary Public, personally appeared

RAYMOND L. THOMPSON

personally known to me
 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) _____ subscribed to the within instrument; and acknowledged that he executed it.
WITNESS my hand and official seal:



John O. Winship
Notary's Signature

NATIONAL NOTARY ASSOCIATION • 83012 Ventura Blvd. • P.O. Box 4826 • Woodland Hills, CA 91364

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WITNESS PAGE 2202