MINUTE ITEM

This Calendar Item No. 16 was approved as Minute Item No. 16 by the State Lands Commission by a vote of 3 to 0 at its 4/25/85 meeting.

CALENDAR ITEM

A 1

16

4/25/85
W 22831
SA 5645
JTI 8
Reese
Fong

S 1

ISSUANCE OF PATENT TRANSFERRING LANDS TO CALIFORNIA DEPARTMENT OF FORESTRY

BACKGROUND:

In June 1957, an 80-acre parcel of Bureau of Land Management (BLM) land was clear listed to the State and sold to the Department of Forestry (CDF) to accommodate the Fredc r Peak Lookout Station in Lassen County. The parcel was desc bed utilizing inadequate information at the time of the title transfer. In 1972, a resurvey disclosed that the Lookout Station is actually about one-quarter mile distant from the parcel that was acquired from BLM. In 1981 CDF requested the assistance of the State Lands Commission (SLC) to acquire the title of the lands occupied by the Lookout Station. The SLC at its July 22, 1982 meeting authorized the Executive Officer to enter into and execute the 'Agreement for the Transfer of Control and Possession of State-Owned Real Property' and to enter into the reformation of Clear List 267 with BLM, returning title of the erroneously described parcel in exchange for the title to the parcel actually occupied by the Lookout Station.

CURRENT SITUATION:

1. SLC has received the 'Agreement for the Transfer of Control and Possession of State-Owned Real Property' from CDF for the erroneously described parcel.

2. SLC has patented back to BLM title to the erroneously described parcel (SA 5645).

3. BLM has transferred to SLC title by Clear List 355, to the parcel actually occupied by the Lookout Station as described in the attached Exhibit "A".

(REVISED 05/16/85)

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PROPOSED ACTION:

1. In order to complete the transfer of title to CDF, authorize the issuance of a patent to the E1/2 of SW1/4 Section 26 T33N R12E, MDM as clear listed to SLC by BLM Clear List 355 to the "State of California, acting by and through the Department of Forestry with the approval of the Director of General Services."

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

   Authority: P.R.C. 21065 and 14 Cal. Adm. Code 15378.

EXHIBITS:

A. Land Description.
B. Site Map.
C. Clear List 355.

IT IS RECOMMENDED THAT THE COMMISSION:

1. AUTHORIZE THE ISSUANCE OF A PATENT TRANSFERRING THE TITLE OF THE PARCEL ACTUALLY OCCUPIED BY THE FREDONYER PEAK LOOKOUT STATION TO "THE STATE OF CALIFORNIA, ACTING BY AND THROUGH THE DEPARTMENT OF FORESTRY WITH THE APPROVAL OF THE DIRECTOR OF GENERAL SERVICES", AS DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, ALL MINERALS RESERVED TO THE STATE.

EXHIBIT "A"

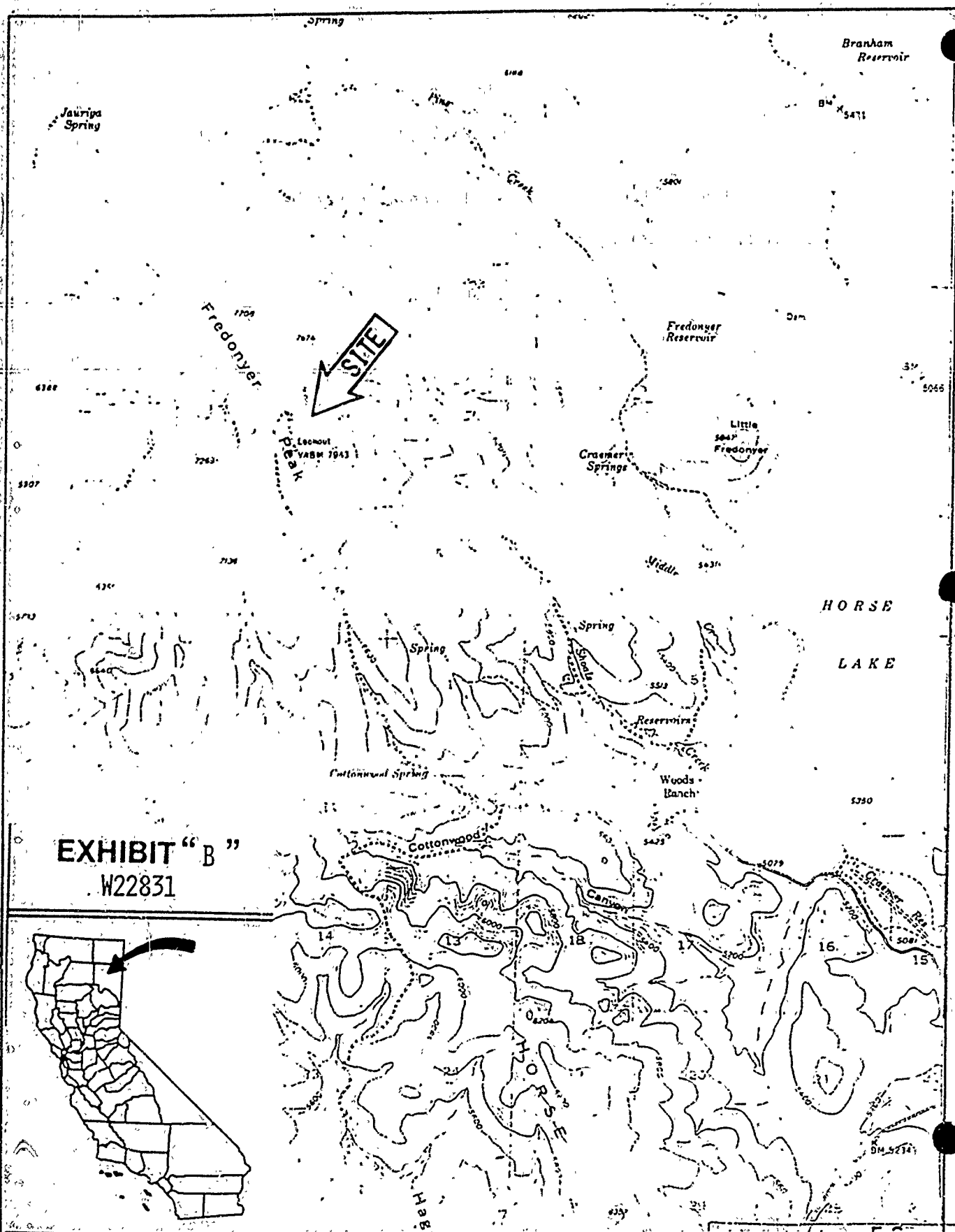
LAND DESCRIPTION W 22831

A parcel of land in Lassen County, California, described as follows:

E½ of SW¼ of Section 26, T33N, R12 E, MDM.

END OF DESCRIPTION

PREPARED MARCH 14, 1985, BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR.



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Form 2620-2
(December 1975)
(Formerly 2222-2)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SCHOOL INDEMNITY LANDS APPROVED LIST

Approved List Number 355
State California
Serial Number CA-12499

EXHIBITING the tracts selected by the above State and District Office, in lieu of, or as indemnity for, the corresponding school lands, or losses to its grant for the support of common schools, assigned as bases for the selections, which were made under the provisions of the Act of Congress approved Sections 2275 and 2276 of the Revised Statutes, as amended by the Acts of August 27, 1958 and September 14, 1960 (43 USC 851, 852)

CAUSE OF LOSS	DESCRIPTION OF BASES	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA (in acres) TRACTS	AREA (in acres) BASES (TOTAL)	FILING DATE	SERIAL NUMBER	DESCRIPTION OF TRACTS SELECTED	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA (in acres) TRACTS	AREA (in acres) SELECTED
Joshua Tree National Monument	Uns NE¼NW¼	36	3 S.	10 E.	S.B.	40.00		September 14, 1981	CA-12499							
	Uns SE¼NW¼	36	3 S.	10 E.	S.B.	40.00	80.00			E½SW¼	26	33 N.	12 E.	MDM	80.00	80.00

This clear list is issued in lieu of clear list 267 approved June 6, 1957, which has been partially canceled as to the W½SW¼, Section 26, T. 33 N., R. 12 E., M.D.Mer.

EXHIBIT C

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