

MINUTE ITEM

This Calendar Item No. C 9 was approved as Minute Item No. 9 by the State Lands Commission by a vote of 2 to 0 at its 5/23/85 meeting.

A 34

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CALENDAR ITEM

C 0 9

05/23/85
WP 6072 PRC 6840
Reese
Fong

GENERAL LEASE - GRAZING USE

APPLICANTS: Clay L. and Sandra K. Overson
P. O. Box 6
Cima, California 92323

AREA, TYPE LAND AND LOCATION: 14,423.39 acres, more or less, of School Land located in northeastern San Bernardino County.

LAND USE: Livestock grazing.

TERMS OF ORIGINAL LEASE TO MITCHELL:

Initial period: Ten years beginning January 1, 1981.

Consideration: \$1,144.60 per annum; five-year rent review.

TERMS OF PROPOSED LEASE:

Initial period: Six years beginning January 1, 1985.

CONSIDERATION: \$703.28 per annum; with the State reserving the right to fix a different rental on the first year anniversary of the lease.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

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AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. The State Lands Commission authorized issuance to Charles A. Mitchell, Jr., of a ten-year Grazing Lease PRC 6072 running from January 1, 1981, at its meeting of October 30, 1981 (Minute Item 13). The lease involved a total of 41 parcels containing 23,083 acres, more or less, of State School land located in San Bernardino County and Inyo County.

The school lands in the Mitchell grazing lease are located within and adjoining two Bureau of Land Management (BLM) grazing allotment boundaries: Valley Wells Allotment and Horsethief Springs Allotment. Mr. Mitchell acquired the grazing rights on 374,676 acres of federal lands in these two allotments.

In 1982 Art and Lowellla Parker acquired the grazing rights to the BLM Valley Wells Allotment. A portion of the SLC lease, 14,456.38 acres within the Valley Wells Allotment, was assigned to the Parkers.

In March, 1984 Gary and Linda Overson acquired the grazing rights to the Valley Wells Allotment. That portion of Lease PRC 6072 within the allotment, 14,456.38 acres, was assigned to Gary and Linda Overson.

In November 1984 two parcels of school lands totaling 32.99 acres in Section 36 of T17N, R10E SBM was sold by the SLC to the Los Angeles Water and Power and the Intermountain Power Agency.

In December 1984, Mr. and Mrs. Gary Overson informed staff that they wish to assign their portion of Lease PRC 6072 to their son and daughter-in-law Clay L. and Sandra Overson.

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It has been determined by staff to be in the best interest of all parties involved to amend Lease PRC 6072 to only describe that portion held by Mr. Charles A. Mitchell, Jr., and to issue a new lease covering the remainder to Clay L. and Sandra Overson, excluding the 32.99 acres sold to Los Angeles Water and Power and the Intermountain Power Agency.

2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exemption. The project is exempt under Class 4, 2 Cal. Adm. Code 2905(d)(1).

Authority: P.R.C. 21084 and 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

3. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.

APPROVALS OBTAINED:

N/A.

FURTHER APPROVALS REQUIRED:

N/A.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPTION, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. ADM. CODE 2905(d)(1).
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.

CALENDAR ITEM NO. C 0 9 (CONT'D)

3. AUTHORIZE ISSUANCE TO CLAY L. AND SANDRA K. OVERSON OF A SIX-YEAR GENERAL LEASE - GRAZING USE BEGINNING JANUARY 1, 1985; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$703.28, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON THE FIRST ANNIVERSARY OF THE LEASE; FOR LIVESTOCK GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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EXHIBIT "A"

LAND DESCRIPTION

WP 6072:2

Twenty-five (25) parcels of California State school lands situated in San Bernardino County, California, said parcels are described as follows:

Section 36, T15N, R9E; Section 16, T15N, R10E;
Section 36, T16N, R9E; Sections 16 & 36, T16N, R10E;
Section 16 and Tract 37, T16N, R11E; Tract 39 and
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1, portion of Lot 2, portion of
SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying northerly of Interstate 15 right-of-way,
Section 16, T16N, R13E; Section 36, T17N, R9E;
Sections 16 & 36, EXCEPTING that portion lying within
the Intermountain Power Agency right-of-way, T17N, R10E;
Sections 16 & 36, T17N, R11E; Section 36, T17N, R12E;
Section 36, T17N, R12 $\frac{1}{2}$ E; Section 36, T18N, R9E; Sections
16 & 36, T18N, R10E; Sections 16 & 36, T18, R11E;
Section 16, T18N, R12E; W $\frac{1}{4}$ of Section 36, T19N, R9E;
Section 36, T19N, R10E; Section 36, T19N, R11E; all
San Bernardino Base and Meridian.

END OF DESCRIPTION

REVISED JANUARY 26, 1985 BY BOUNDARY SERVICES UNIT, M. L. SHAFER,
SUPERVISOR.

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