

MINUTE ITEM

11

05/23/85
W 23539
Jones, S.

ISSUANCE OF AN AGRICULTURAL LEASE

Calendar Item C11, attached, was pulled from the agenda prior to the meeting.

Attachment: Calendar Item C11.

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Jones, S.

ISSUANCE OF AN AGRICULTURAL LEASE

APPLICANT:

Jack Prince
1030 West Manchester Boulevard
Inglewood, California 90301

AREA, TYPE LAND AND LOCATION:

A 240-acre parcel of school land, S1/2 NW1/4
and SW1/4 Section 10, T8S R11E, SBM, Riverside
County.

LAND USE:

Protect from damage by off-road vehicles.

TERMS OF LEASE:

Initial period: Ten years beginning June 1,
1985.

Surety bond: \$5,000.

Public liability insurance: Combined single
limit coverage of \$300,000.

CONSIDERATION:

\$2,160 per annum; with the State reserving the
right to fix a different rental on each fifth
anniversary of the lease.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:

Applicant is owner of adjacent land.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee has been received.

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STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 07/07/85.

OTHER PERTINENT INFORMATION:

1. Jack Prince has applied to lease a 240-acre parcel of State school land. Mr. Prince owns adjacent property and wishes to fence the exterior boundary of the school land and make it contiguous to his holdings. His intent in fencing the school land is to protect it from damage by off-road vehicles.
2. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 14 Cal. Adm. Code 15304.

Authority: P.R.C. 21084 and 14 Cal. Adm. Code 15300.

- EXHIBITS:
- A. Land Description.
 - B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 14 CAL. ADM. CODE 15304.

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2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. AUTHORIZE ISSUANCE TO JACK PRINCE OF A TEN-YEAR AGRICULTURAL LEASE BEGINNING JUNE 1, 1985; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$2,160, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF A \$5,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$300,000; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

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A parcel of California State lieu lands in Riverside County,
California, described as follows:

SW $\frac{1}{4}$ and the S $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 10, T8S, R11E, SBM.

END-OF-DESCRIPTION

PREPARED APRIL 10, 1985 BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR.

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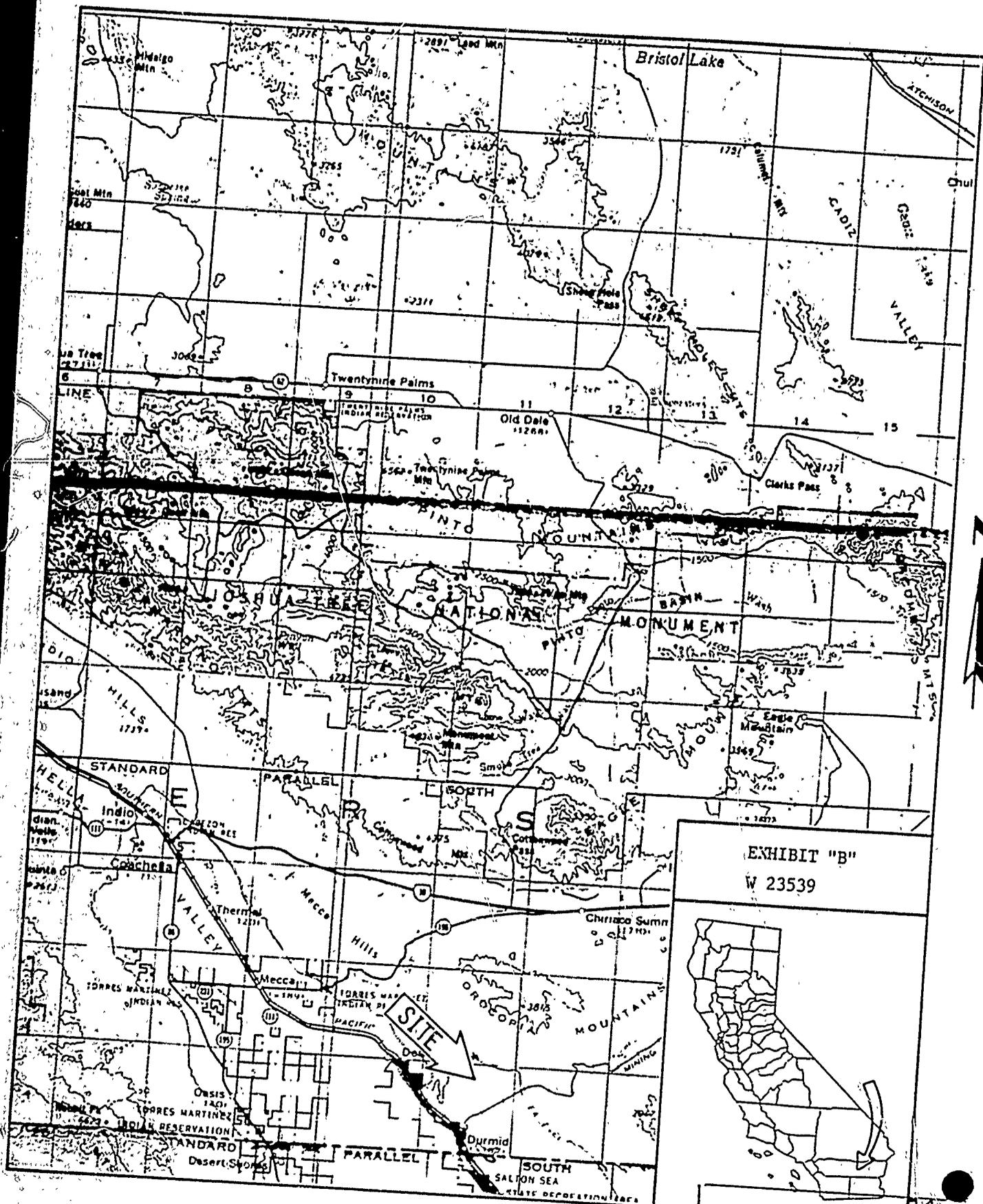


EXHIBIT "B"
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