

MINUTE ITEM

This Calendar Item No. C2
was approved as Minute Item
No. 2 by the State Lands
Commission by a vote of 2
to 0 at its 6/26/85
meeting.

CALENDAR ITEM

A: 1

S: 4

C02 1

06/26/85
PRC 3023
Suetta

ACCEPTANCE OF LEASE QUITCLAIM DEED AND TERMINATION
OF GENERAL LEASE - INDUSTRIAL USE LEASE PRC 3023

LESSEE: Packaging Corporation of
America, a Delaware
Corporation doing business
in California as Packaging
Company of California,
successor in interest to
Diamond International
Corporation, formerly named
Diamond National Corporation.
Attn: Mr. W. E. Davies
P. O. Box 1500
Diamond Avenue
Red Bluff, California 96080

AREA, TYPE LAND AND LOCATION:
A 0.757-acre parcel of submerged land, located
in the Sacramento River, Red Bluff, Tehama
County.

LAND USE: Operation and maintenance of a 1,649.66-foot
effluent pipeline and appurtenances.

PREREQUISITE ITEMS:

A. A lease Quitclaim Deed has been duly
executed by the Lessee.

B. The rental payment was current as of the
effective date of termination of this lease.

C. The Lessee obtained permits for removal of
the pipeline from the Water Quality Control
Board and the Department of Fish and Game. The
removal work was performed pursuant to
stipulations stated in these permits.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Lease PRC 3023.1 was issued to Diamond National Corporation, effective June 27, 1963, for a period of 19 years. This lease was amended, effective June 27, 1970, to provide for a 1,649.66 foot effluent pipeline. By this time, Diamond National Corporation had effected a name change to Diamond International Corporation. In September, 1983 operation of Diamond International Corporation's Fiber Products Division plant in Red Bluff was taken over by Packaging Corporation of America, a Delaware corporation doing business in California as Packaging Company of California. Since the effluent pipeline was no longer needed, Packaging Company removed it in July, 1984 pursuant to stipulations stated in permits from the Water Quality Control Board and the Department of Fish and Game. Therefore, Commission staff requests approval of acceptance of a lease quitclaim deed and termination of Lease PRC 3023.1.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because it is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Adm. Code 15378.

EXHIBITS: A. Land Description.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. ADM. CODE 15378.

CALENDAR ITEM NO. C-02 (CONT'D)

2. AUTHORIZE APPROVAL OF ACCEPTANCE OF A LEASE QUITCLAIM DEED AND TERMINATION OF LEASE PRC 3023.1 EFFECTIVE JULY 27, 1984 IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF SAID LEASE AND THE RULES AND REGULATIONS OF THE COMMISSION.

EXHIBIT "A"

LAND DESCRIPTION

PRC 3023.1

A strip of land 20.00 feet in width lying 10.00 feet on each side of the following described centerline across the bed of the Sacramento River in Tehama County, California, more particularly described as follows:

COMMENCING at a concrete monument on the westerly bank of Red Bluff Creek and the southerly bank of the Sacramento River, said monument also marking a corner of Rancho La Barranta Colorada and the most easterly corner of Lot 2 of Section 33, T27N, R3W, MDM, and also marking a corner of the property of the Diamond Gardner Corporation, according to the Record of Survey Map filed in the office of the Recorder of the County of Tehama, State of California, May 17, 1957, in Map Book "K" at page 33 and running thence from said point of commencement N 32° 03' 00" W, 47.97 feet; thence N 49° 11' 00" W, 54.55 feet to the TRUE POINT OF BEGINNING of this description; thence from said true point of beginning N 89° 40' 03" E, 1,649.66 feet to the end of the herein described centerline.

END OF DESCRIPTION

REVIEWED MAY 13, 1985 BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR.

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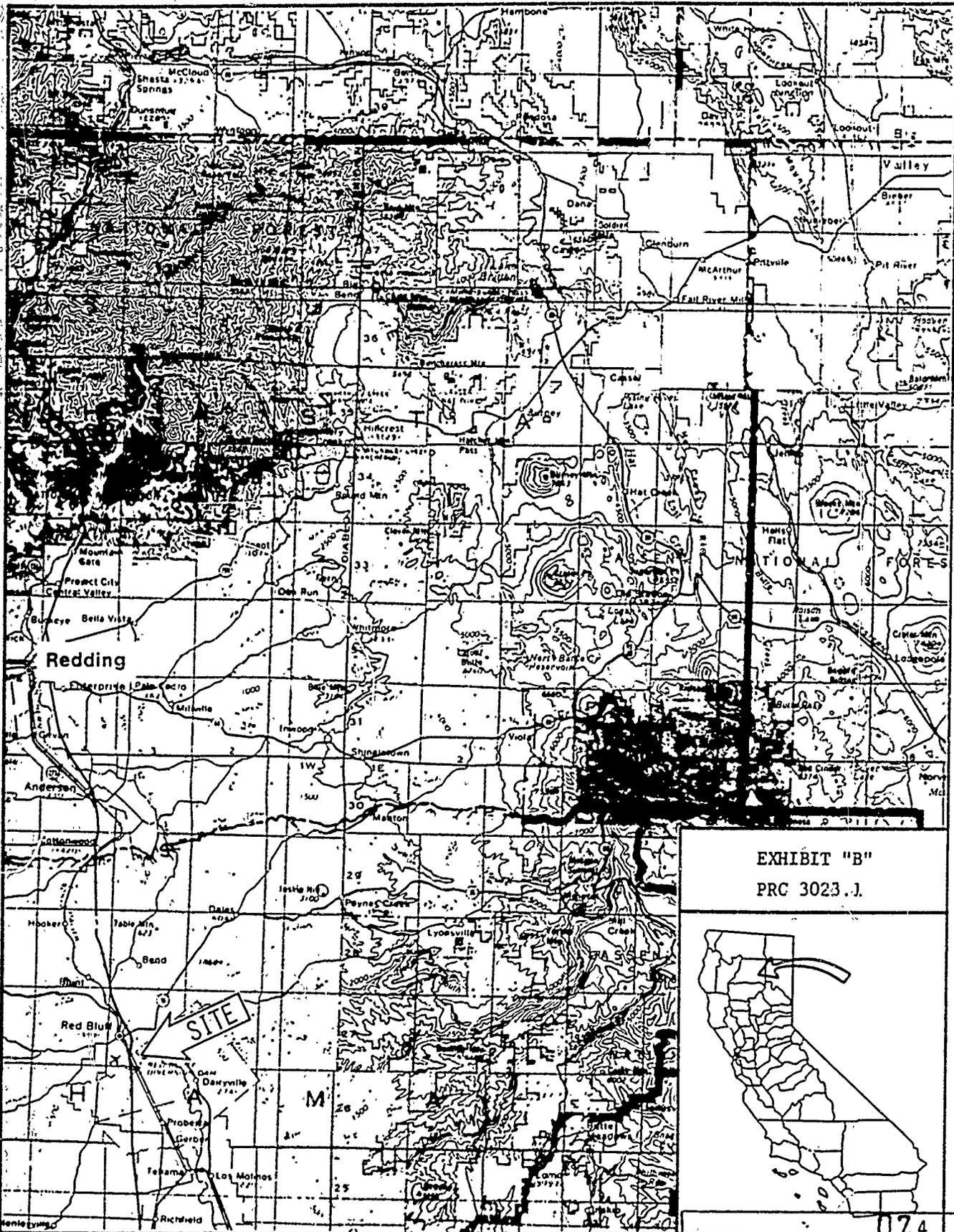


EXHIBIT "B"
 PRC 3023.1



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