

MINUTE ITEM

This Calendar Item No. C-4
was approved as Minute Item
No. 2 by the State Lands
Commission by a vote of 2
to 0 at its 7/25/85
meeting.

CALENDAR ITEM

A 7

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C 0 4

07/25/85
WP 5134-0
Omand

GENERAL PERMIT - RECREATIONAL USE

APPLICANT:

American Savings and Loan Association
P.O. Box 300 A
Stockton, California 95201

AREA, TYPE LAND AND LOCATION:

A 0.021 and a 0.029-acre, more or less, parcel
of submerged land in Lake Tahoe, El Dorado
County.

LAND USE:

Existing facilities for private recreational
boating; a pier and buoy.

TERMS OF PROPOSED PERMIT:

Initial period: Ten years beginning
February 15, 1985.

Public liability insurance: Combined single
limit coverage of \$100,000.

CONSIDERATION:

\$131.81 per annum; with the State reserving the
right to fix a different rental on each fifth
anniversary of the permit.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:

Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee and first year's rental have been
received.

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STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facilities, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

2. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq., but will not affect those significant lands.
3. The Commission, at its meeting of November 27, 1978, suspended all leasing for new construction at Lake Tahoe, except for mooring buoys in designated areas. This action was taken pending completion of an EIR which addresses the cumulative impact of continued construction of piers in Lake Tahoe. The application herein is for the continued use of an existing pier and a buoy in the Lake, and therefore is not subject to the Commission's suspension of leasing activities for new construction.
4. The permit is conditioned on Permittee's conformance with the Tahoe Regional Planning Agency's Shorezone Ordinance.

APPROVALS OBTAINED:

N/A - Existing Facilities.

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FURTHER APPROVALS REQUIRED:
N/A.

EXHIBITS: A. Land Description.
 B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE 2905(a)(2).
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. AUTHORIZE ISSUANCE TO AMERICAN SAVINGS AND LOAN ASSOCIATION OF A TEN-YEAR GENERAL PERMIT - RECREATIONAL USE BEGINNING FEBRUARY 15, 1985; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$131.81, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR MAINTENANCE OF AN EXISTING PIER AND AN EXISTING MOORING BUOY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 5134
(APN 32-120-11)

Two parcels of submerged land in the bed of Lake Tahoe, El Dorado County, California, adjacent to Section 6, T12N, R18E, MDM, more particularly described as follows:

PARCEL 1 - PIER

That land lying immediately beneath and extending 10 feet from all sides of an existing pier which is adjacent to and northerly of that land described in the deed recorded in Book 1076 at Page 704, Official Records of El Dorado County.

EXCEPTING THEREFROM any portion lying landward of the ordinary water mark of Lake Tahoe.

PARCEL 2 - BUOY

A circular parcel of land, having a diameter of 40 feet, the center of said parcel being 136 feet northerly of the north end of the pier described in Parcel 1.

END OF DESCRIPTION

REVISED MAY 9, 1985, BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

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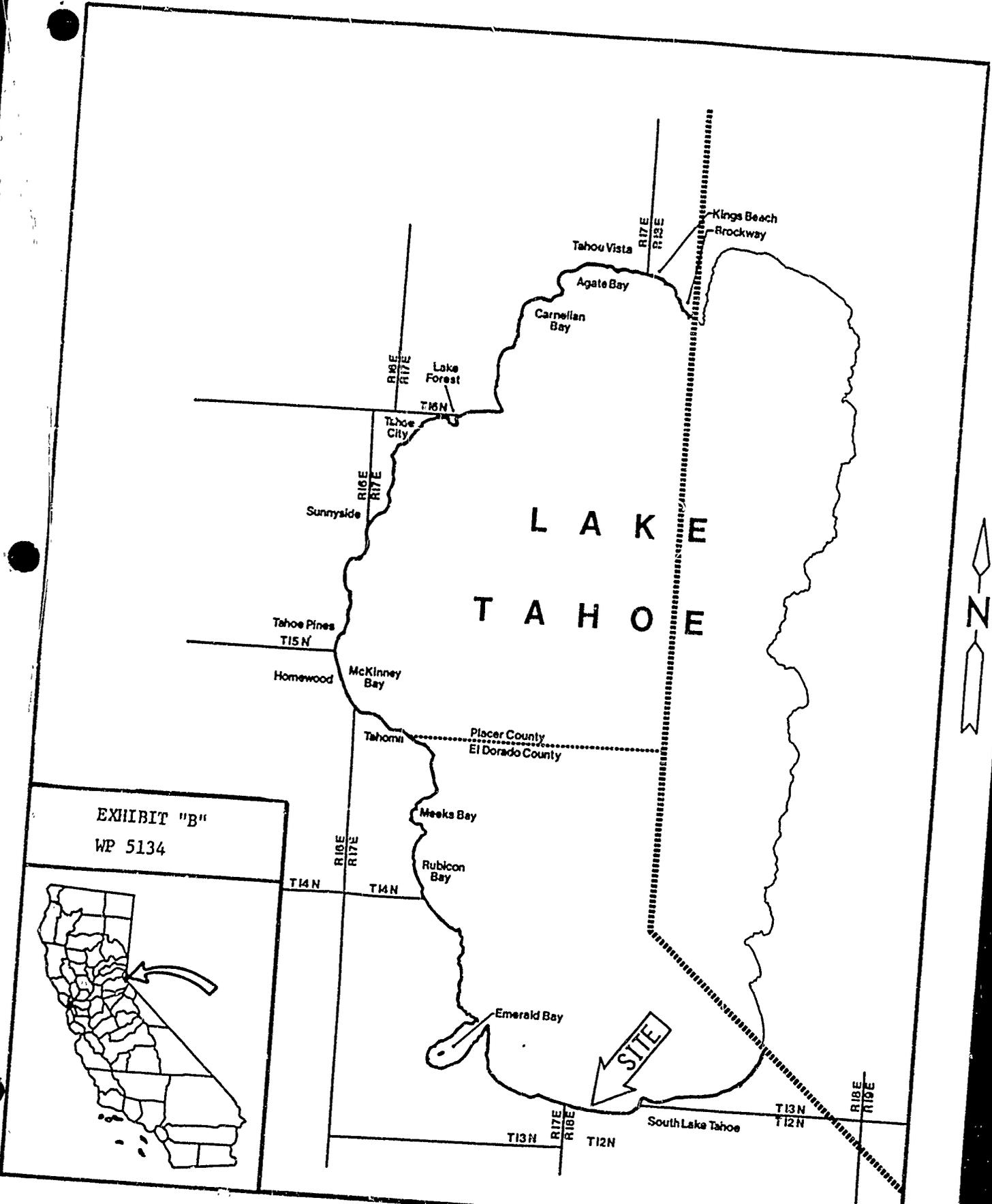


EXHIBIT "B"
WP 5134



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