

MINUTE ITEM

This Calendar Item No. C11  
was approved as Minute Item  
No. 41 by the State Lands  
Commission by a vote of 2  
to 0 at its 7/25/85  
meeting.

CALENDAR ITEM

A 10

C 11

07/25/85  
W 23453  
PRC 6747  
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S 5

AMENDMENT OF GENERAL PERMIT NO. 6747

APPLICANT: United States Bureau of Reclamation  
Mid-Pacific Region  
P. O. Box 1209  
Tracy, California 95376

AREA, TYPE LAND AND LOCATION: A 0.262-acre parcel of tide and submerged land,  
Snodgrass Slough, Sacramento County.

LAND USE: Installation and maintenance of riprap for  
repair of existing levees.

TERMS OF ORIGINAL PERMIT PRC 6747:  
Initial period: 49 years beginning  
September 10, 1984.

Consideration: The public benefit; with the  
State reserving the right at  
any time to set a monetary  
rental if the Commission  
finds such action to be in  
the State's best interest.

TERMS OF PROPOSED AMENDMENT:  
This addition of the lands shown on Exhibit "A"  
to be designated as Parcel 2 of General Permit  
No. 6747.

CONSIDERATION: The public use and benefit; with the State  
reserving the right at any time to set a  
monetary rental if the Commission finds such  
action to be in the State's best interest.

BASIS FOR CONSIDERATION:  
Pursuant to 2 Cal. Adm. Code 2003.

(ADDED 07/16/85)  
(NONSUBSTANTIAL REVISION 07/24/85)

-1-

|               |      |
|---------------|------|
| CALENDAR PAGE | 46   |
| MINUTE PAGE   | 2091 |

CALENDAR ITEM NO. C11 (CONT'D)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C : Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. The Applicant has an existing permit, covering a 0.93+-acre parcel of sovereign land, for the placement and maintenance of riprap to repair levees at Snodgrass Slough.
2. Under the present application, the Bureau of Reclamation proposes the addition of approximately 700 lineal feet of riprap in four small strips not previously covered, for additional levee protection at those locations.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration of Land, 2 Cal. Adm. Code 2905(d)(2).  
  
Authority P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.
4. Due to minimum staff time required for this transaction and in view of the benefits which the work will bring, staff recommends all processing fees be waived.
5. The annual rental value of the site is estimated to be \$100.
6. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. project, as proposed, is consistent with its use classification.

(ADDED 07/16/85)

-2-

|               |      |
|---------------|------|
| CALENDAR PAGE | 46.1 |
| MINUTE PAGE   | 2092 |

CALENDAR ITEM NO. C 1 1 (CONT'D)

APPROVALS OBTAINED:

United States Corps of Engineers and Regional  
Water Quality Board.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. ADM. CODE 2905(d)(2).
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. WAIVE THE STANDARD PROCESSING FEES.
4. AUTHORIZE ISSUANCE TO THE UNITED STATES BUREAU OF RECLAMATION OF AN AMENDMENT TO GENERAL PERMIT NO. PRC 6747, EFFECTIVE JULY 25, 1985. PROVIDING FOR THE INSTALLATION AND MAINTENANCE OF RIPRAP ON EXISTING LEVEES AT THE LOCATIONS TO BE DESIGNATED AS PARCEL 2 OF SAID PERMIT NO. PRC 6747; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

(ADDED 07/16/85)

-3-

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|---------------|-------------|
| CALENDAR PAGE | <u>46.2</u> |
| MINUTE PAGE   | <u>2093</u> |

EXHIBIT "A"  
LAND DESCRIPTION

W 23453

PARCEL 2

A parcel of tide and submerged land lying along the west bank of Snodgrass Slough, Sacramento County, California, said parcel lying immediately beneath riprap placed for bank protection and extending 1100 feet southeasterly from the confluence of the Delta Cross Channel and said Snodgrass Slough.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

END OF DESCRIPTION

PREPARED JULY 9, 1985, BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR

(ADDED 07/16/85)

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|---------------|------|
| CALENDAR PAGE | 45.3 |
| MINUTE PAGE   | 2094 |

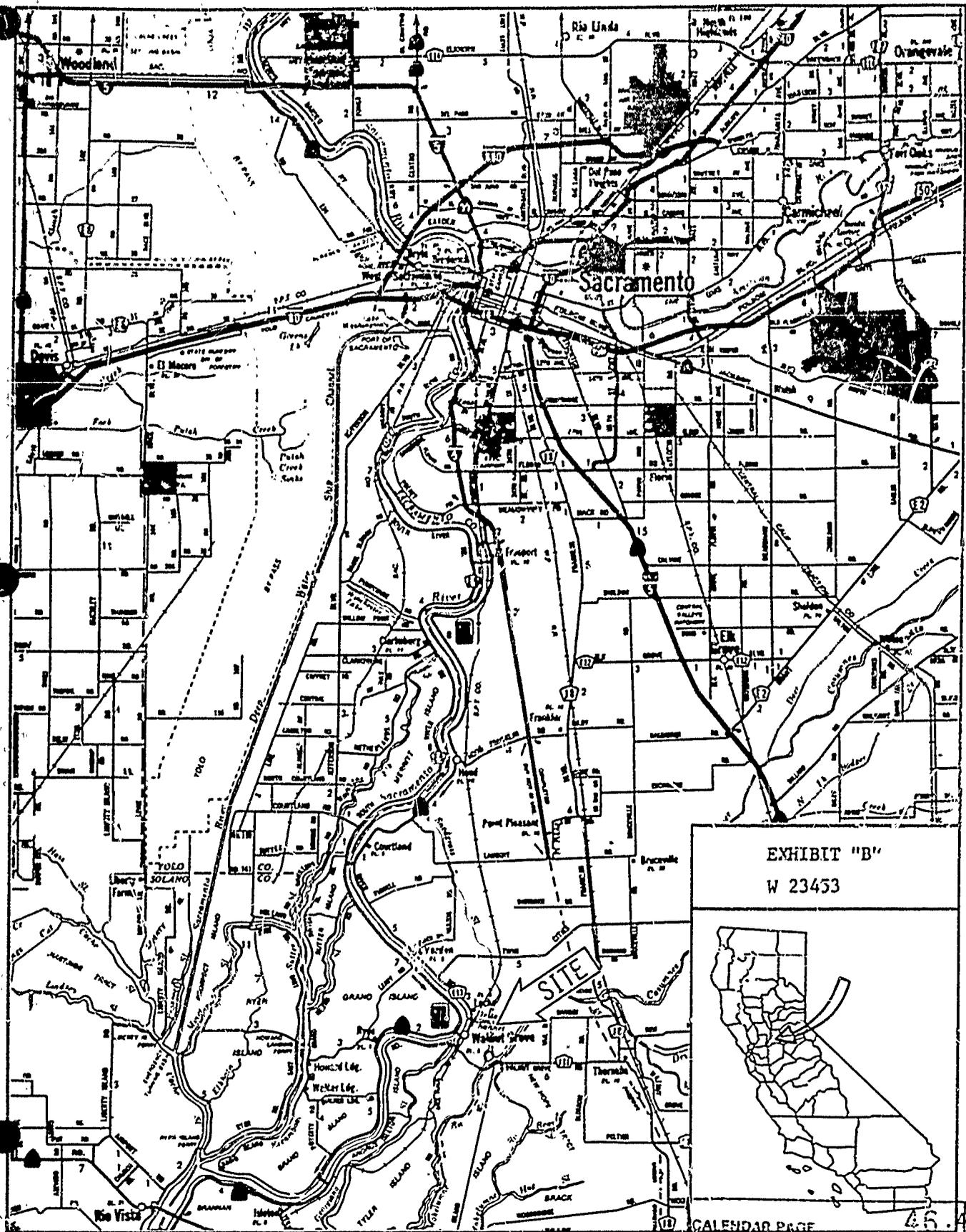


EXHIBIT "B"  
W 23453



(ADDED 07/16/85)

CALENDAR PAGE 46.  
MINUTE PAGE 2095