

3
0

23
12/19/85

CALENDAR ITEM

A 10
S 6

C 03

12/19/85
WP 6092 PRC 6092
Onand

GENERAL PERMIT - RECREATIONAL AND PROTECTIVE STRUCTURE USE

APPLICANT: Lee D. Corbin
3039 Garden Highway
Sacramento, California 95833

AREA, TYPE LAND AND LOCATION:
A 0.092-acre parcel of tide and submerged land,
located in the Sacramento River, Sacramento
County (0.064-acre for the dock and ramp;
0.028-acre for riprap).

LAND USE: - Construction and maintenance of a boat dock and
ramp, and placement of riprap bank protection.

TERMS OF PROPOSED PERMIT:
Initial period: Ten years beginning January 1,
1986

Public liability insurance: Combined single
limit coverage of \$100,000.

CONSIDERATION: The public use and benefit; with the State
reserving the right at any time to set a
monetary rental for the riprap if the
Commission finds such action to be in the
State's best interest.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:
Applicant is owner of upland.

11
3461

CALENDAR ITEM NO. C 03 (CONT'D)

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee and processing costs have been received.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 04/24/86.

OTHER PERTINENT INFORMATION:

1. The annual rental value of the site is estimated to be \$280.56.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 3, New Construction of Small Structure (dock), and Class 4, Minor Alteration to Land (riprap), 2 Cal. Adm. Code 2905(c)(1) and 2905(d)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

3. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.
4. The bank protection and the boat dock are being combined in one permit for ease of record keeping and to eliminate the issuance of two separate permits for the same area.
5. Staff feels that bank protection, at this point, could be of mutual benefit to both the public and the Applicant.

| | |
|-------------------|---------|
| SEARCHED | INDEXED |
| SERIALIZED | FILED |
| APR 24 1986 | |
| FBI - LOS ANGELES | |
| 3462 | |

CALENDAR ITEM NO. C 0 3 (CONT'D)

APPROVALS OBTAINED:

United States Army Corps of Engineers.

FURTHER APPROVALS REQUIRED:

State Reclamation Board.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 3, NEW CONSTRUCTION OF SMALL STRUCTURE (DOCK), AND CLASS 4, MINOR ALTERATION TO LAND (RIPRAP), 2 CAL. ADM. CODE 2905(c)(1) AND 2905(d)(2).
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. AUTHORIZE ISSUANCE TO LEE D. CORBIN OF A TEN-YEAR GENERAL PERMIT - RECREATIONAL AND PROTECTIVE STRUCTURE USE BEGINNING JANUARY 1, 1986; IN CONSIDERATION OF THE PUBLIC BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL FOR THE RIPRAP IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR CONSTRUCTION OF A FLOATING DOCK AND RAMP, AND PLACEMENT OF RIPRAP BANK PROTECTION ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 6092

All that tide and submerged land in the bed of the Sacramento River, Sacramento County, California, lying immediately beneath a floating dock, walkway, and riprap used for bank protection TOGETHER WITH a use area extending 10 feet from the extremities of said dock and walkway, said structures and riprap being located adjacent to and waterward of the land described in the Grant Deed recorded February 22, 1985 in Book 85-02-22, Page 0011, Official Records of Sacramento County.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of the Sacramento River.

END OF DESCRIPTION

PREPARED NOVEMBER 4, 1985 BY BOUNDARY SERVICES UNIT, M. L. SHAFER,
SUPERVISOR.

| | |
|---------------|------|
| FILED IN PAGE | 14 |
| NUMBER PAGE | 3464 |

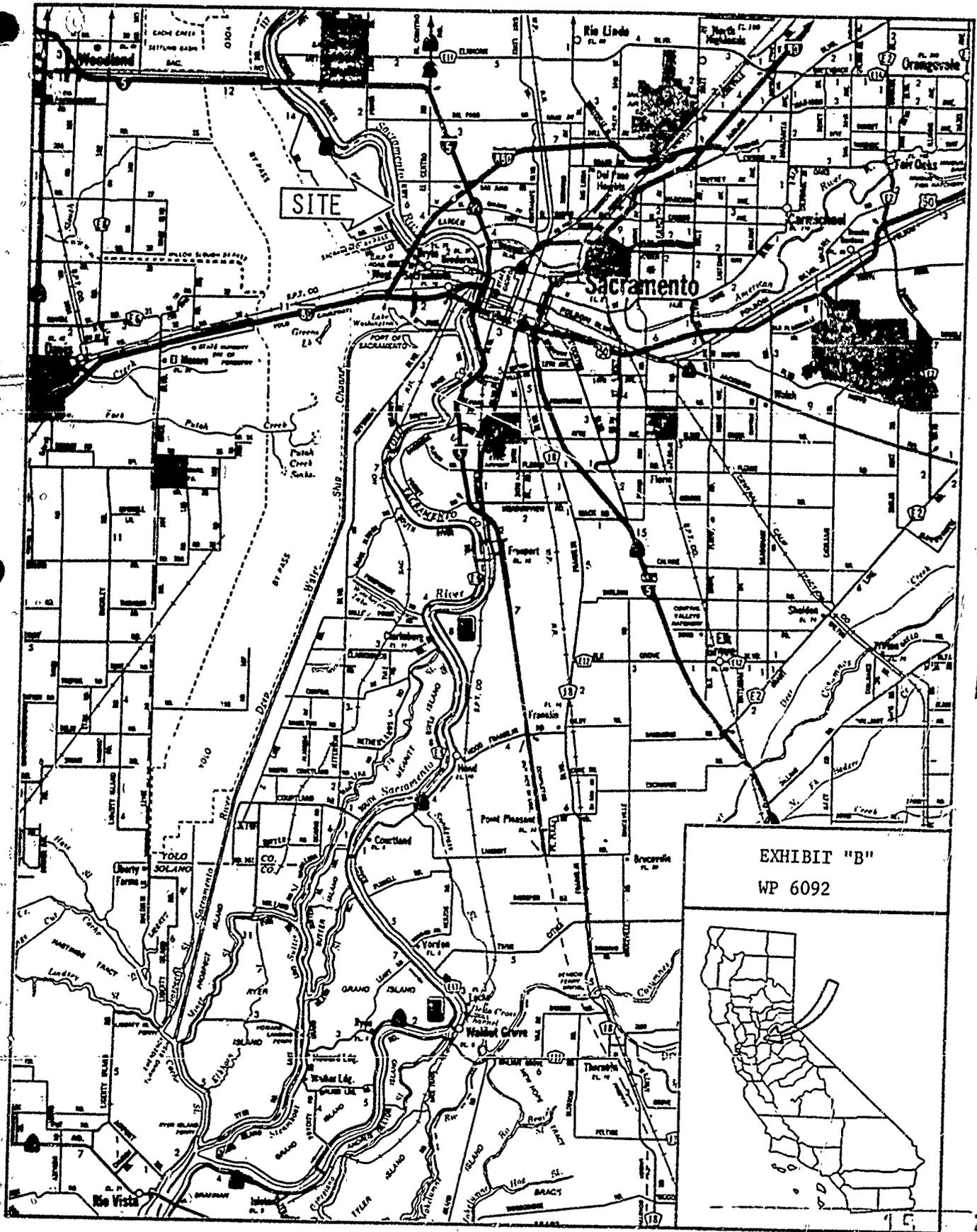


EXHIBIT "B"
WP 6092

