

MINUTE ITEM

13
0
12/19/85

CALENDAR ITEM

C13

12/19/85
W 23690 PRC 6928
Fong

A 1

S 1

GENERAL LEASE - RIGHT-OF-WAY USE

APPLICANT: Surprise Valley Electrification Corp.
P. O. Box 691
Alturas, California 96101

AREA, TYPE LAND AND LOCATION: A 1.38-acre parcel, more or less, of State lieu lands, located near Termo, Lassen County.

LAND USE: Electrical transmission line.

TERMS OF PROPOSED LEASE: Initial period: 25 years beginning August 8, 1985.

Public liability insurance: Combined single limit coverage of \$2,000,000.

CONSIDERATION: \$100 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION: Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE CONDITIONS, FEES AND EXPENSES: Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

CALENDAR PAGE 71
MINUTE PAGE 3521

CALENDAR ITEM NO. C 13 (CONT'D)

AB 884: Q3/12/86.

OTHER PERTINENT INFORMATION:

1. Surprise Valley Electrification Corp. desires a right-of-way lease for an existing electrical transmission line on State lieu lands in Section 6, T34N R13E, MDM near Termo, Lassen County. The powerline supplies the electrical needs of the rural population near Termo.
2. Staff and proposed Lessee have agreed that as settlement for the occupation of State-owned lieu lands for the period October, 1958 to August 8, 1985, Lessee will pay the sum of \$1,270.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facility, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

EXHIBITS: A. Land Description.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITY, 2 CAL. ADM. CODE 2905(a)(2).
2. ACCEPT AS RENTAL FOR THE PRIOR UNAUTHORIZED OCCUPATION OF THE PREMISES DESCRIBED IN EXHIBIT "A" THE SUM OF \$1,270.
3. AUTHORIZE ISSUANCE TO SURPRISE VALLEY ELECTRIFICATION CORP. OF A 25-YEAR GENERAL LEASE - RIGHT-OF-WAY USE BEGINNING AUGUST 8, 1985; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A

CALENDAR ITEM NO. C13 (CONT'D)

DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE;
PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE
LIMIT COVERAGE OF \$2,000,000; FOR AN EXISTING ELECTRICAL
TRANSMISSION LINE ON THE LAND DESCRIBED ON EXHIBIT "A"
ATTACHED AND BY REFERENCE MADE A PART HEREOF.

CALENDAR PAGE	73
MINUTE PAGE	3523

EXHIBIT "A"

LAND DESCRIPTION

W23690

A strip of California State lieu lands, 10 feet wide, within Section 6, T34N, R13E, MDM, Lassen County, the centerline of said strip described as follows:

BEGINNING at a point on the east line of said Section 6 lying S 0° 31' 00" W, 17.50 feet from the east $\frac{1}{4}$ corner of said Section 6; thence S 69° 55' 01" W, 5675.74 feet to the west line of said Section 6; thence S 0° 01' 53" E, 666 feet along said west line to the southwest corner of said Section 6.

END OF DESCRIPTION

PREPARED SEPTEMBER 13, 1985, BY BOUNDARY SERVICES UNIT, M. L. SHAFER SUPERVISOR.

CALENDAR PAGE	14
MINUTE PAGE	3524

