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CALENDAR ITEM
C12

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WP 5548
Bjornsen

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AMENDMENT OF GRAZING LEASE

APPLICANT: SX Ranch, Inc.
Box 2007
Yountville, California 94599.

AREA, TYPE LAND AND LOCATION:
A new total area of 798.7+ acres of swamp and
overflowed land located 27 airline miles
northwest of Alturas in Modoc County

LAND USE: Cattle grazing.

TERMS OF ORIGINAL LEASE:
Initial period: Ten years beginning
January 10, 1978 and ending
January 9, 1988.
Initial Acreage: Four parcels containing
158.7+ acres.
Consideration: \$30 per annum; five-year rent
review. No change in rental
upon fifth anniversary review.
Liability insurance: Combined single limit
coverage of \$100,000.

TERMS OF PROPOSED LEASE AMENDMENT:
Remaining Period: Lease to continue for its
original term through
January 9, 1988.
Amended Acreage: Five additional parcels
containing 640+ acres for a
new total area of
798.7+ acres.

CALENDAR ITEM NO. C12 (CONT'D)

Amended Consideration:

\$116.40 per annum first due January 10, 1986. An interim rental of \$21.60 for the amended acreage during October 10, 1985 through January 9, 1986 period.

Liability Insurance Deletion:

The liability insurance coverage provision is deleted in its entirety, effective October 10, 1985.

BASIS FOR CONSIDERATION: Appraised Value for Proposed Use Pursuant to 2 Cal. Adm. Code 2013.

APPLICANT STATUS:

Applicant is Lessee/Permittee of adjoining forest service land.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee has been received; the interim rental payment of \$21.60 to be paid.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

04/25/86.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2 Cal. Adm. Code 2905(d)(1).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

CALENDAR ITEM NO. C12 (CONT'D)

EXHIBITS: A-1. Land Description.
 B-1. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. ADM. CODE 2905(d)(1).

2. AUTHORIZE ISSUANCE TO SX RANCH, INC. OF AN AMENDMENT OF GRAZING LEASE PRC 5548, EFFECTIVE OCTOBER 10, 1985 THROUGH JANUARY 9, 1988; TO CHANGE THE LEGAL DESCRIPTION TO THE SWAMP AND OVERFLOWED LAND CONTAINED IN EXHIBIT "A-1" ATTACHED, AND BY REFERENCE MADE A PART HEREOF; TO AMEND THE ANNUAL RENTAL TO \$116.40 FIRST DUE JANUARY 10, 1986 WITH AN INTERIM RENTAL PAYMENT OF \$21.60 TO COVER THE PERIOD OCTOBER 10, 1985 THROUGH JANUARY 9, 1986, AND THE DELETION OF THE LIABILITY INSURANCE COVERAGE PROVISION FROM THE ORIGINAL LEASE, EFFECTIVE AS OF OCTOBER 10, 1985.

EXHIBIT "A-1"

LAND DESCRIPTION

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Those parcels of California State Swamp and Overflowed Lands in Modoc County California, described as follows:

1. SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4, T44N, R9E, MDM.
2. Lots 8 and 9 of Section 5, T44N, R9E, MDM.
3. N $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 1, T46N, R11E, MDM.
4. N $\frac{1}{2}$ of S $\frac{1}{2}$ of Section 2, T46N, R11E, MDM.
5. SW $\frac{1}{4}$ of NE $\frac{1}{4}$, S $\frac{1}{2}$ of NW $\frac{1}{4}$, and the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3, T46N, R11E, MDM.
6. NE $\frac{1}{4}$ of SW $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$, and the N $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 4, T46N, R11E, MDM.
7. NE $\frac{1}{4}$ of NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8, T46N, R11E, MDM.

END OF DESCRIPTION

REVISED OCTOBER 18, 1985, BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

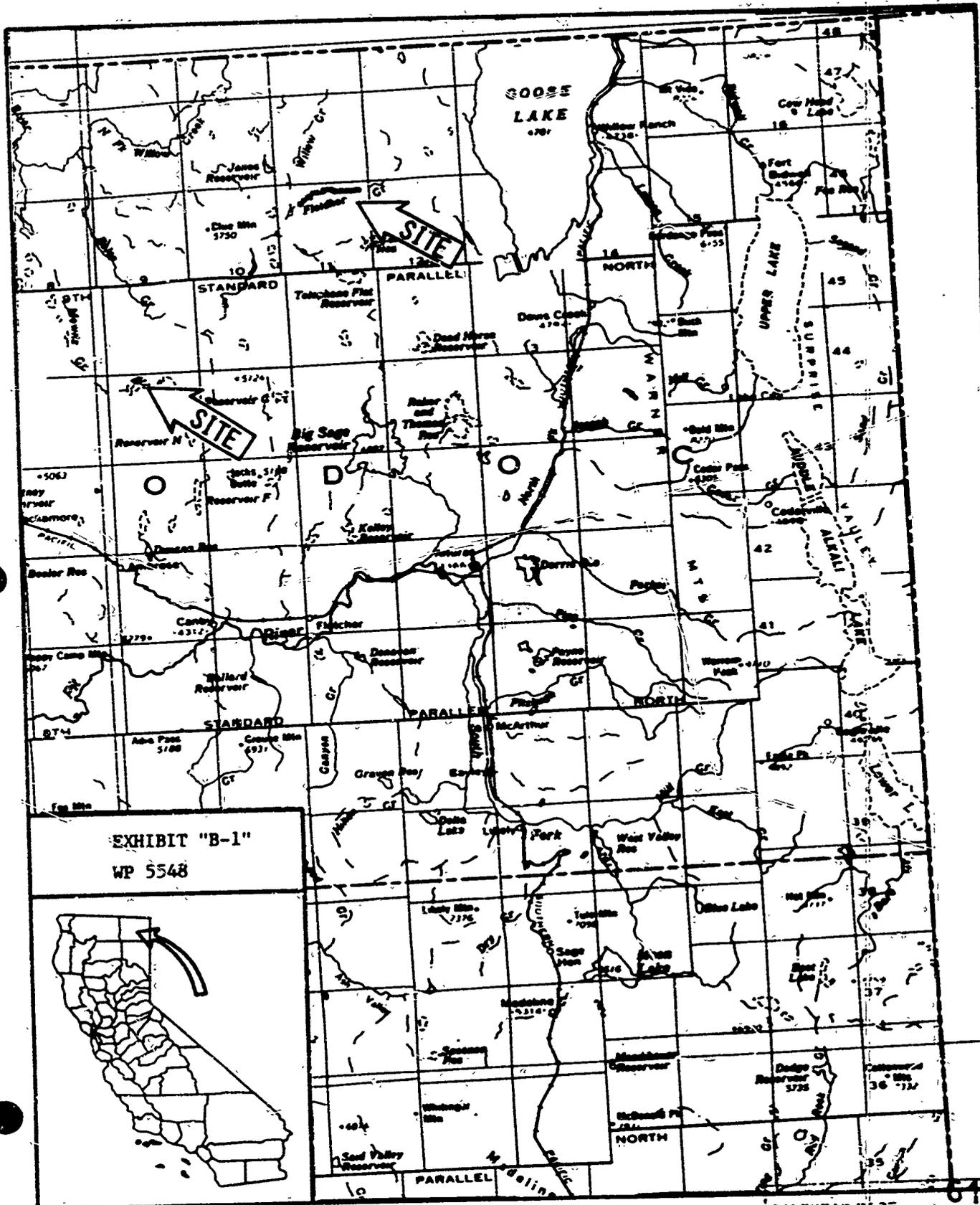


EXHIBIT "B-1"
WP 5548

