MINUTE ITEM

This Calendar Item No. C10 was approved as Minute Item No. 10 by the State Lands Commission by a vote of 2 to 0 at its 3/27/86 meeting.

CALENDAR ITEM

A 1

S 1

C10

03/27/86
W 23732 PRC 6962
N. Smith
Reese

GRAZING LEASE

APPLICANT: Jack Braden
P. O. Box 127
Litchfield, California 96117

AREA, TYPE LAND AND LOCATION:
A 2,057±-acre parcel of State school land, located about ten miles north of Honey Lake, Lassen County.

LAND USE: Livestock grazing.

TERMS OF PROPOSED LEASE:
Initial period: Ten years beginning April 1, 1986.

CONSIDERATION: $267.41 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:
Applicant is lessee of adjacent land.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee and first year's rental have been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.



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AB 884: 05/05/86.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2 Cal. Adm. Code 2905(d)(1).

   Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

2. This activity involves State school lands which have NOT been identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. However, the Commission has declared that all lands are "significant" by nature of their public ownership (as opposed to "environmental significant"). Since such declaration of significance is not based on the requirements and criteria of P.R.C. 6370, et seq., use classifications for such lands have not been designated. Therefore, the finding of the project's consistency with the use classification as required by 2 Cal. Adm. Code 2954 is not applicable.

EXHIBITS:
A. Land Description.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. ADM. CODE 2905(d)(1).

2. AUTHORIZE ISSUANCE TO JACK BRADEN OF A TEN-YEAR GRAZING LEASE BEGINNING APRIL 1, 1986; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF $267.41, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR LIVESTOCK GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION W 23732

Those parcels of California State lieu lands and school lands in Lassen County, California, described as follows:

S½ of SW¼ of Section 21, T31N, R15E, MDM.

S½ of Section 28, T31N, R15E, MDM.

E½ of Section 32, T31N, R15E, MDM.
EXCEPTING THEREFROM any portion lying within the railroad right-of-way.

Section 33, T31N, R15E, MDM.

Section 34, T31N, R15E, MDM.
EXCEPTING THEREFROM any portion lying easterly of U.S. Highway 395.

N½ and the N½ of S½ of Section 36, T31N, R14E, MDM.

END OF DESCRIPTION

PREPARED JANUARY 15, 1986, BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR.

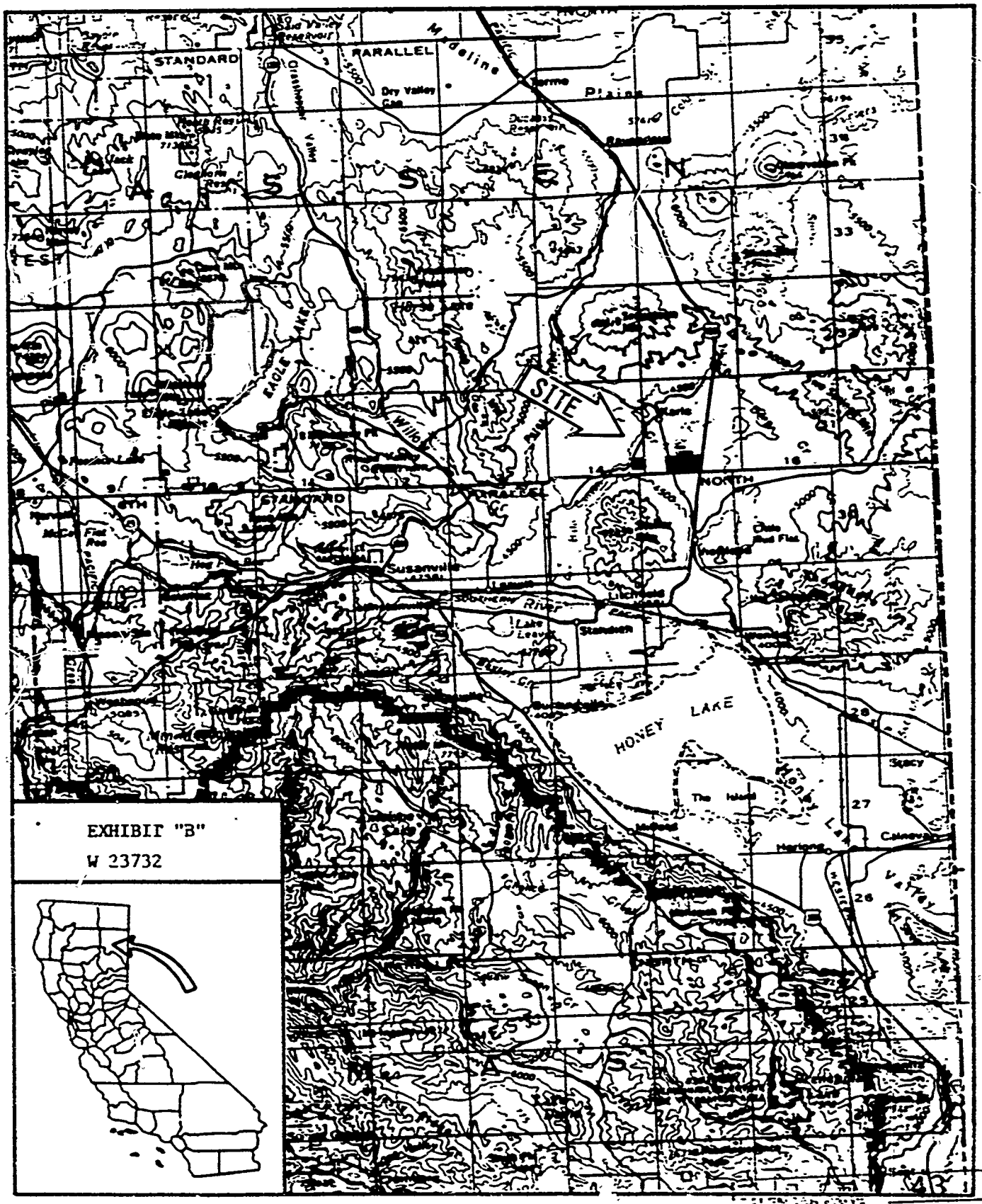


EXHIBIT "B"
W 23732