

MINUTE ITEM

This Calendar Item No. C9  
was approved as Minute Item  
No. 9 by the State Lands  
Commission by a vote of 3  
to 0 at its 4/24/86  
meeting.

CALENDAR ITEM

C09

A 34  
S 25

04/24/86  
WP 4511 PRC 4511  
N. Smith  
Reese

GENERAL LEASE - RIGHT-OF-WAY USE

CO-APPLICANTS: Louisiana-Pacific Corporation  
P. O. Box 629  
Red Bluff, California 96080  
and  
Southern California Edison Company  
P. O. Box 410  
Long Beach, California 90801

AREA, TYPE LAND AND LOCATION:  
Five strips of State school land containing  
0.69+-acre parcel, located in Section 16,  
T24S R38E, MDM near Inyokern, Inyo County.

LAND USE: Electric power distribution lines.

TERMS OF ORIGINAL LEASE:

Initial period: 13 years beginning May 1,  
1970.

Consideration: \$100 per annum; five-year  
rent review.

TERMS OF PROPOSED LEASE:

Initial period: 25 years beginning May 1,  
1983.

Public liability insurance: Combined single  
limit coverage of \$3,000,000.

CONSIDERATION: \$100 per annum; with the State reserving the  
right to fix a different rental on each fifth  
anniversary of the lease.

CALENDAR ITEM NO. 009 (CONT'D)

**BASIS FOR CONSIDERATION:**

Pursuant to 2 Cal. Adm. Code 2003.

**PREREQUISITE CONDITIONS, FEES AND EXPENSES:**

Applicant has submitted rental payment for the period of May 1, 1983 to April 30, 1986. Filing fee has been received.

**STATUTORY AND OTHER REFERENCES:**

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

N/A.

**OTHER PERTINENT INFORMATION:**

1. The original lease was issued to provide electrical service to the adjoining lumber mill (currently leased to Louisiana-Pacific by this Agency).
2. Louisiana-Pacific Corporation, Southern California Edison Company and Commission staff have been negotiating since August 1983, for a new lease. Proposed lessees during this time have been paying the current rent of \$100 per annum.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facilities, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

**EXHIBITS:**

- A. Land Description.
- B. Location Map.

CALENDAR ITEM NO. C 0 9 (CONT'D)

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE 2905(a)(2).
2. AUTHORIZE ISSUANCE TO LOUISIANA-PACIFIC CORPORATION AND SOUTHERN CALIFORNIA EDISON COMPANY OF A 25-YEAR GENERAL LEASE - RIGHT-OF-WAY USE BEGINNING MAY 1, 1983; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$3,000,000; FOR ELECTRIC POWER DISTRIBUTION LINES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 4511

Five strips of California State school lands in Section 16, T24S, R38E, MDM. Inyo County, California, described as follows:

A strip of land 10 feet in width, lying within the east half of said Section 16, T24S, R38E, MDM, the centerline of which is described as follows:

BEGINNING at a point in the east line of said Section 16, said point being N 17° 40' 28" W, 2011.47 feet, and N 89° 06' 31" E, 619.64 feet from the southeast corner of said Section 16; thence from said point of beginning N 17° 40' 28" W, 1322.23 feet to a point hereinafter referred to as Point "A"; thence S 67° 50' 42" W, 1129.56 feet to Point "B".

ALSO INCLUDING the following three strips of land 4 feet in width, the centerlines of which are described as follows:

Strip 1; BEGINNING at Point "A"; thence N 17° 40' 28" W, 35 feet;  
Strip 2; BEGINNING at Point "B"; thence S 67° 50' 42" W, 30 feet;  
Strip 3; BEGINNING at Point "B"; thence N 14° 18' 18" W, 30 feet;

ALSO INCLUDING a strip of land, 10 feet in width, lying within the southeast quarter (SE 1/4) of Section 16, T24S, R38E, MDB&M. The centerline of said 10-foot wide strip of land is described as follows:

BEGINNING on the east line of said southeast quarter (SE 1/4) of Section 16, at point 1920 feet north of the southeast corner thereof; thence S 74° 30' W, a distance of 900 feet.

EXCEPTING THEREFROM any portion lying within the Southern Pacific Railroad right-of-way.

Bearings in this description are based on the California Coordinate System, Zone 4.

END OF DESCRIPTION

REVISED NOVEMBER 13, 1985, BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

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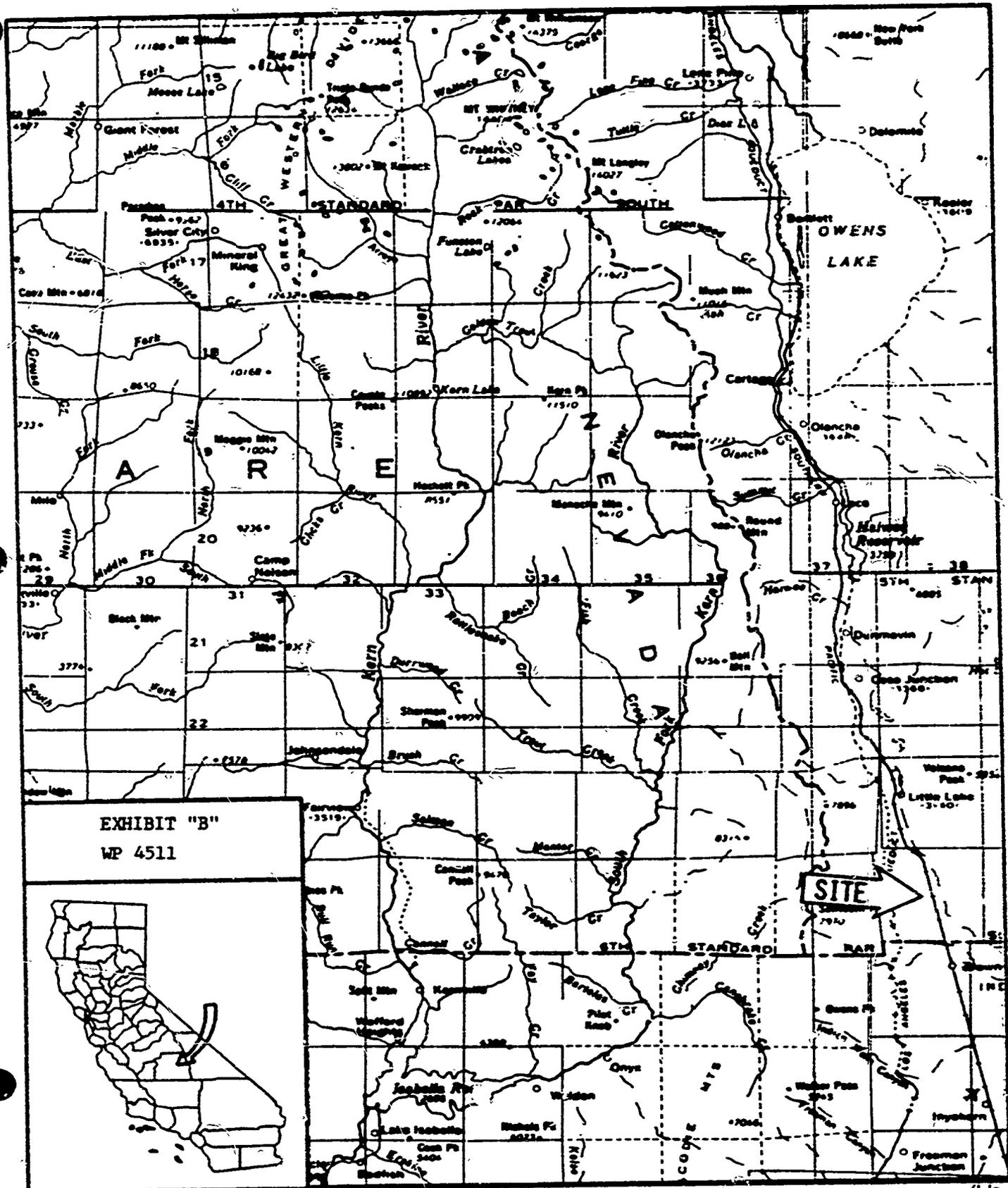


EXHIBIT "B"  
WP 4511

