

MINUTE ITEM

This Calendar Item No. C14
was approved as Minute Item
No. 14 by the State Lands
Commission by a vote of 3
to 0 at its 4/24/86
meeting.

CALENDAR ITEM

A 26

C14

04/24/86

WP 5438

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PRC 5438

Gordon

AMENDMENT OF LEASE PRC 5438

LESSEE: Pacific Gas and Electric Company
P. O. Box 7444
Sacramento, California 95826

AREA, TYPE LAND AND LOCATION:
Approximately 0.133-acre parcel of tide and
submerged land, located in the bed of White
Slough, San Joaquin County.

LAND USE: Pipeline for transport of natural and synthetic
gas.

TERMS OF EXISTING MASTER LEASE:

Initial period: 20 years beginning January 1,
1978.

Renewal options: Two successive periods of ten
years each.

Public liability insurance: Combined single
limit coverage of \$1,000,000.

Consideration: Annual rental of \$20,000.
Five-year rent review.

TERMS OF PROPOSED AMENDMENT:

Add new parcel; no change in other lease terms.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

CALENDAR ITEM NO. C14 (CONT'D)

AR 884: 09/28/86.

OTHER PERTINENT INFORMATION:

1. At its meeting on January 26, 1978 (Minute Item No. 24) the Commission authorized issuance of a master gas pipeline lease to P.G. & E. covering their then existing 89 State Lands leases. P.G. & E. has now applied to the Commission for an amendment to the lease to add a new parcel for a six-inch underwater pipeline crossing at White Slough, San Joaquin County.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 3, New Construction of Small Structure, 14 Cal. Adm. Code 15303.

Authority: P.R.C. 21084 and 14 Cal. Adm. Code 15300.
3. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the activity is consistent with its use classification.

APPROVALS OBTAINED:

United States Army Corps of Engineers,
California Department of Fish and Game,
California Central Valley Regional Water
Quality Control Board, California Reclamation
Board and the County of San Joaquin.

FURTHER APPROVALS REQUIRED:

None.

EXHIBITS:

- A. Land Description.
- B. Location Map.

CALENDAR ITEM NO. C14 (CONT'D)

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 3, NEW CONSTRUCTION OF SMALL STRUCTURE, 14 CAL. ADM. CODE 15303.
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. AUTHORIZE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY AMENDMENT TO LEASE PRC 5438 EFFECTIVE APRIL 24, 1986, WHICH ADDS A NEW PARCEL TO SAID LEASE AS DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, FOR THE CONSTRUCTION AND MAINTENANCE OF A NEW SIX-INCH GAS PIPELINE; PROVIDED THAT ALL OTHER TERMS AND CONDITIONS OF SUCH LEASE SHALL REMAIN IN FULL FORCE AND EFFECT.

EXHIBIT "A"
EXHIBIT "A-92"
LAND DESCRIPTION

WP 5438

A strip of tide and submerged land 10 feet wide across White Slough in projected Section 27, T3N., R5E., MDM., San Joaquin County, California, the centerline of said strip being described as follows:

BEGINNING at a point on the northerly bank of White Slough which bears S 52° 48' 07" E, 17,622.68 feet from N.O.S. Station "Grass-1931", said N.O.S. station having California Coordinate System, Zone 3 coordinates of N=589,521.32 and E=1,720,041.13; thence from said point of beginning S 17° 28' 55" E 630.34 feet to the end of the herein described line.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water marks of White Slough.

This description is based on the California Coordinate System, Zone 3.

END OF DESCRIPTION

PREPARED MARCH 31, 1986 BY BOUNDARY SERVICES UNIT, M. L. SHAFER,
SUPERVISOR.

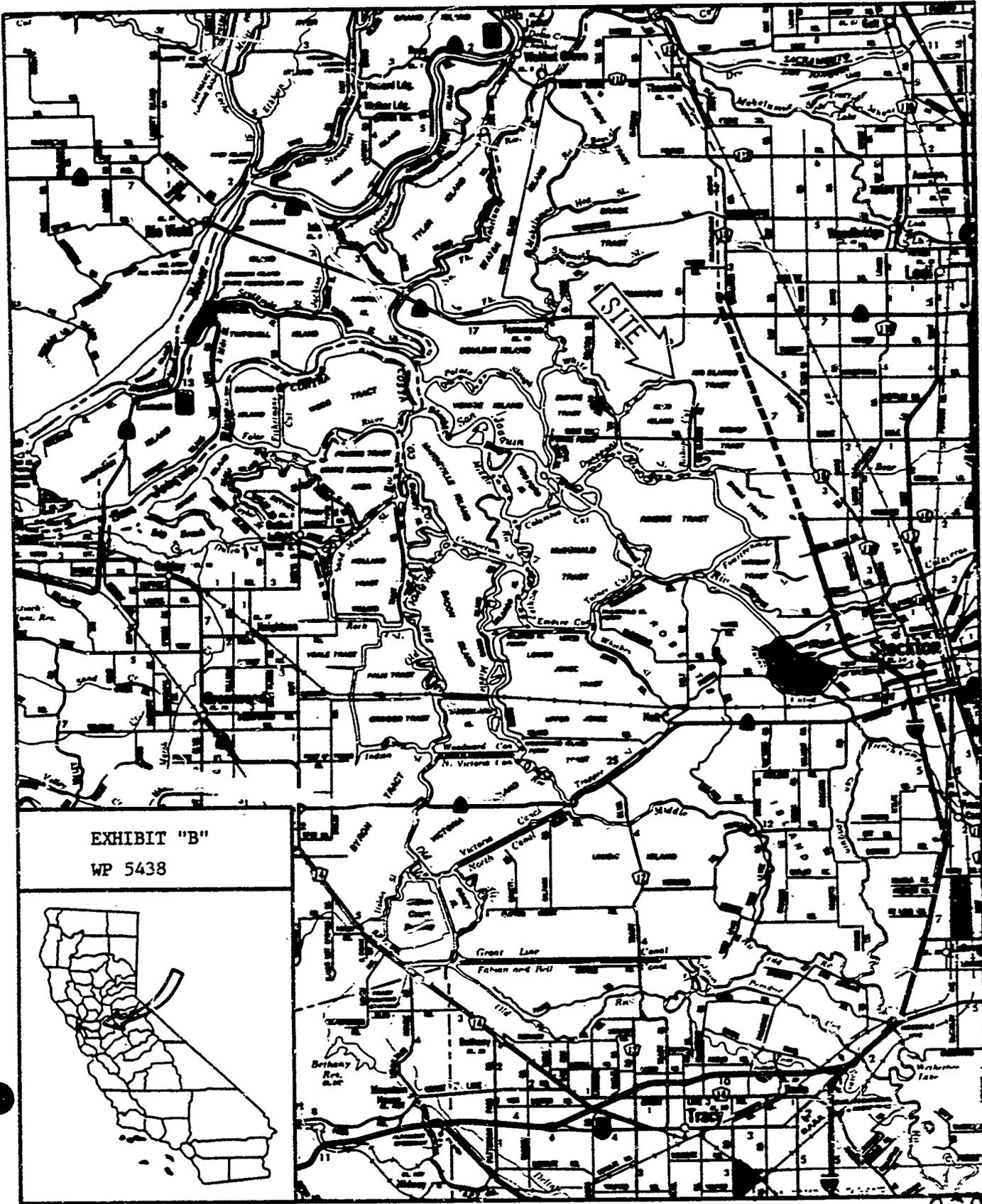


EXHIBIT "B"
WP 5438

