

MINUTE ITEM

This Calendar Item No. C18
was approved as Minute Item
No. 18 by the State Lands
Commission by a vote of 3
to 0 at its 4/24/86
meeting.

CALENDAR ITEM

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AUTHORIZATION FOR PREPARATION AND PROCESSING OF
A STATE PATENT TO BE ISSUED TO JAMES B. RICHARDSON

Keith O. Truax and Siskiyou County Title have requested that a state patent be issued for the N1/2 of Section 36, T46N R1W, MDM (320 acres, more or less, of State school land), located in Siskiyou County. A fully paid Certificate of Purchase was issued to James B. Richardson on September 28, 1907. The original Certificate of Purchase is beyond the control of the current land owner. To complete the chain of title to the current owner, a patent must be issued in the name of James B. Richardson, the original purchaser.

Staff has examined the file and other information submitted by the current owner and has concluded that the laws relating to issuance of a patent have been complied with, and that the person to be named in the patent, James B. Richardson is entitled to it.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a statutory exempt project. The project is exempt as a ministerial project.

Authority: P.R.C. 21080(b)(1), 14 Cal.
Adm. Code 15268(c), and 2 Cal. Adm.
Code 2904.

AB 884:

N/A.

CALENDAR ITEM NO. C18 (CONT'D)

EXHIBITS: A. Land Description.
 B. Site Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A STATUTORY EXEMPT PROJECT PURSUANT TO P.R.C. 21080(b)(1), 14 CAL. ADM. CODE 15268(c), AND 2 CAL. ADM. CODE 2904, A MINISTERIAL PROJECT.
2. FIND THAT THE LAWS IN RELATION TO THE ISSUANCE OF A STATE PATENT HAVE BEEN COMPLIED WITH, THAT PAYMENT IN FULL HAS BEEN MADE FOR SUCH PARCEL, AND THAT THE PERSON NAMED IN SUCH PATENT (JAMES B. RICHARDSON) IS ENTITLED TO IT.
3. GRANT STAFF AND THE OFFICE OF ATTORNEY GENERAL AUTHORITY TO PREPARE AND PROCESS A STATE PATENT TO BE ISSUED IN THE NAME OF JAMES B. RICHARDSON TO THE N1/2 OF SECTION 36, T46N R1W, MDM (320 ACRES MORE OR LESS) IN SISKIYOU COUNTY, DESCRIBED IN EXHIBIT "A" ATTACHED HERETO.

EXHIBIT "A"

LAND DESCRIPTION

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**A parcel of California State school land in Siskiyou County,
California, described as follows:**

N 1/2 of Section 36, T46N, R1W, MDM.

END OF DESCRIPTION

**PREPARED APRIL 3, 1966 BY BOUNDARY SERVICES UNIT, M. L. SHAFER,
SUPERVISOR.**

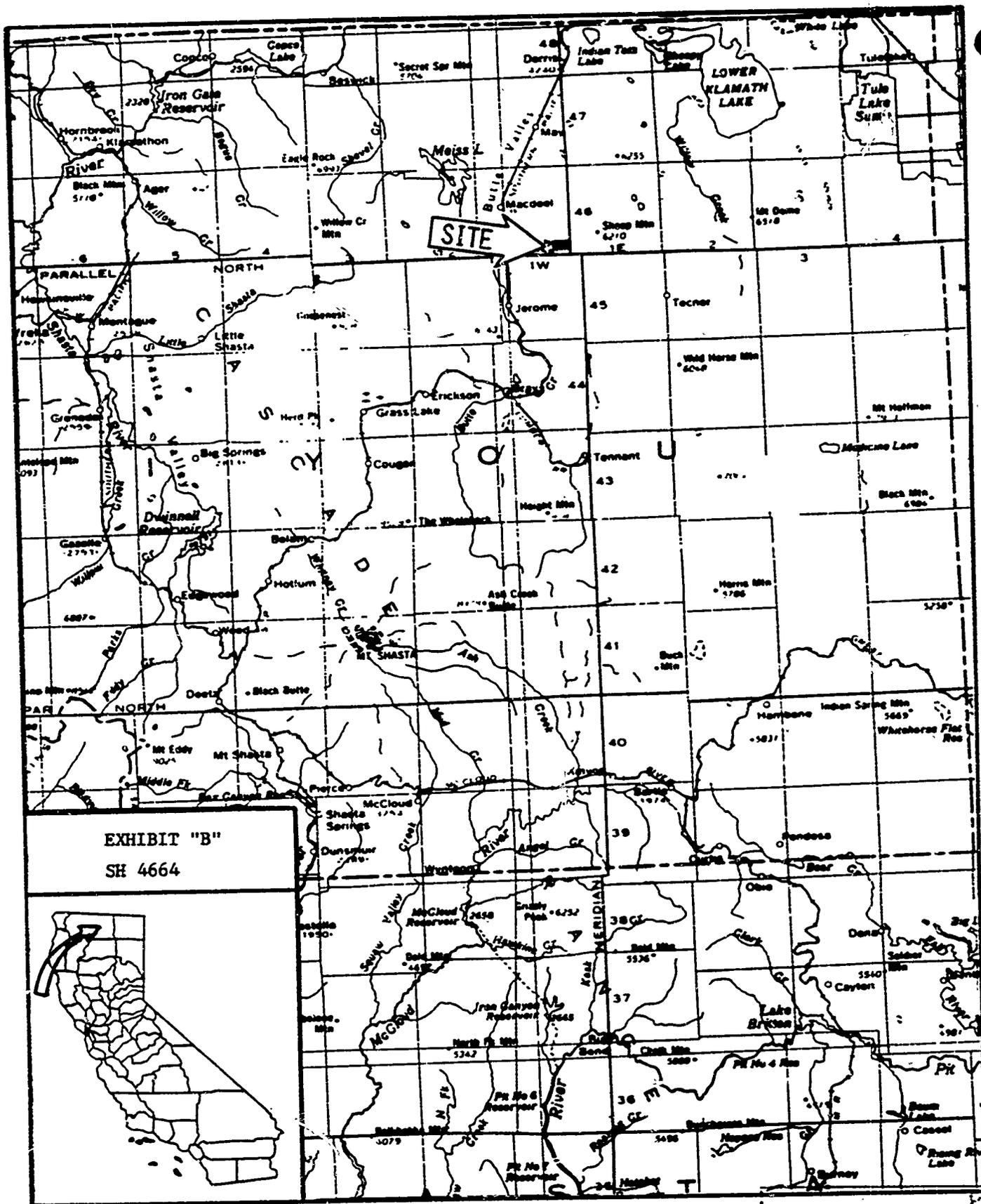


EXHIBIT "B"
SH 4664

