

MINUTE ITEM

This Calendar Item No. C10
was approved as Minute Item
to 10 by the State Lands
Commission by a vote of 3
to 0 at its 9/25/86
meeting.

CALENDAR ITEM

A 61

C10

09/25/86

WP 5673

N. Smith

S 25

AMENDMENT OF LEASE PRC 5673

APPLICANTS: Gary and Linda Overson
P. O. Box 6
Cima, California 92323

AREA, TYPE LAND AND LOCATION:
Twenty parcels of State school land, containing
12,578+ acres, located in northeastern
San Bernardino County.

LAND USE: Livestock grazing.

TERMS OF ORIGINAL LEASE:
Initial period: Ten years beginning June 12,
1978.

Public liability insurance: Combined single
limit coverage of \$100,000.

TERMS OF PROPOSED AMENDMENT:
Decrease acreage from 17,522+ acres to 12,578+
acres and proportionately decrease the rental.

CONSIDERATION: \$390.60 per annum.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Processing costs have been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

CALENDAR ITEM NO. C 1 0 (CONT'D)

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. The State Lands Commission authorized issuance to Art and Lowellla Parker, of a ten-year Grazing Lease PRC 5673 running from June 12, 1978, at its meeting June 27, 1979 (Minute Item 3). The lease involved 17,522.58± acres, of State school land located in San Bernardino County.

In September 1985, Art and Lowellla Parker assigned their grazing lease of 17,522.58± acres of State school land to Gary and Linda Overson.

In March 1986, Mr. and Mrs. Gary Overson informed staff that they wish to assign a portion of Lease PRC 5673 to their son Clay L. Overson.

It has been determined by staff to be in the best interest of all parties involved to amend Lease PRC 5673 to describe that portion held by Gary and Linda Overson, and to issue a new lease covering the remainder to Clay L. Overson.

2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Adm. Code 15378.

3. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.

CALENDAR ITEM NO. C10 (CONT'D)

EXHIBITS: A. Land Description.
 B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21055 AND 14 CAL. ADM. CODE 15378.
2. AUTHORIZE ISSUANCE TO GARY AND LINDA OVERSON OF A LEASE AMENDMENT TO LEASE PRC 5673, EFFECTIVE JUNE 12, 1986; WHICH DECREASES THE LEASED ACRES TO 12,578~~±~~ ACRES AND THE ANNUAL RENT TO \$390.60; FOR LIVESTOCK GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF. ALL OTHER TERMS AND CONDITIONS OF SAID LEASE SHALL REMAIN IN FULL FORCE AND EFFECT.

EXHIBIT "A"

LAND DESCRIPTION

WP 5673

Twenty parcels of California State School Lands in San Bernardino County, California, described as follows:

<u>T8N, R11E, SBM</u>	
Section 16	ALL
Section 36	ALL
<u>T8N, R12E, SBM</u>	
Section 16	S 1/2 of N 1/2; S 1/2 and Lots 1-4
Section 36	ALL
<u>T8N, R13E, SBM</u>	
Section 16	N 1/2; SW 1/4 and S 1/2 of SE 1/4
Section 36	ALL, except that portion lying in highway R/W
<u>T9N, R10E, SBM</u>	
Section 36	ALL
<u>T9N, R11E, SBM</u>	
Section 16	ALL
Section 36	ALL
<u>T9N, R12E, SBM</u>	
Section 36	W 1/2; W 1/2 of E 1/2 and Lots 1-4
<u>T9N, R13E, SBM</u>	
Section 16	ALL
Section 36	N 1/2; N 1/2 of S 1/2 and Lots 1-4
<u>T10N, R10E, SBM</u>	
Section 36	ALL
<u>T10N, R11E, SBM</u>	
Section 16	ALL
Section 36	ALL
<u>T10N, R12E, SBM</u>	
Section 16	ALL
Section 36	ALL
<u>T10N, R13E, SBM</u>	
Section 16	E 1/2 of W 1/2; E 1/2 and Lots 1-4
Section 36	N 1/2 of NW 1/4; SE 1/4 of NW 1/4; SW 1/4 of NE 1/4; E 1/2 of NE 1/4 and Lots 1-6
<u>T11N, R14E, SBM</u>	
Section 16	ALL

END OF DESCRIPTION

REVISED JULY 1, 1965 BY BOUNDARY SERVICES UNIT, M. L. SHAFER,
SUPERVISOR.

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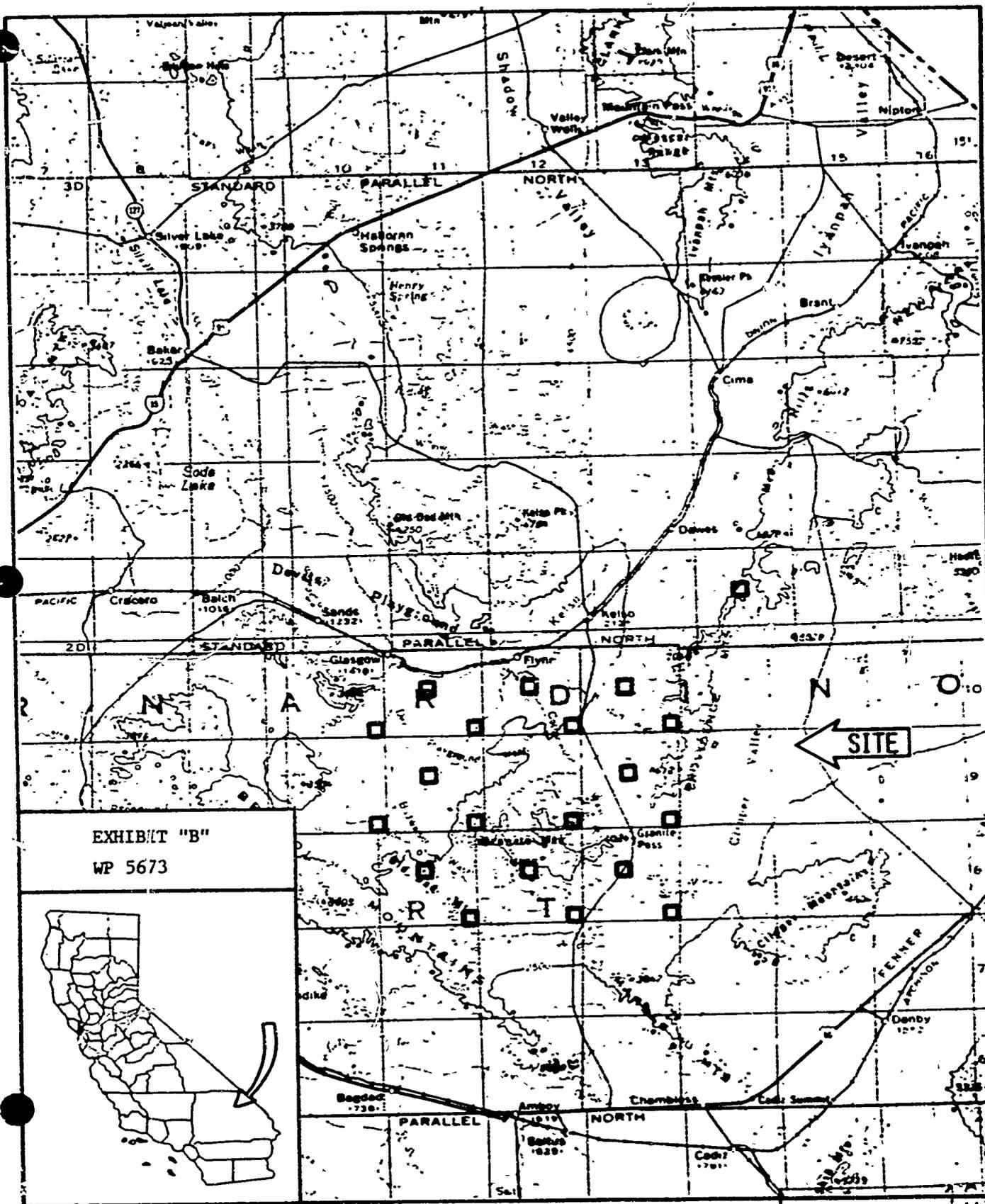


EXHIBIT "B"
WP 5673