

MINUTE ITEM

This Calendar Item No. 19
approved as Minute Item
No. 19 by the State Lands
Commission by a vote of 3
to 0 at its 9/25/86
meeting.

CALENDAR ITEM

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09/25/86
SA 5678
Reese

AUTHORIZATION AS BOTH STATE LANDS COMMISSION AND
SCHOOL LAND BANK TRUSTEE TO SELL AND SUBSEQUENTLY ISSUE
A PATENT TO THE UNITED STATES FOR A 5.5+-ACRE PARCEL OF
STATE SCHOOL LAND FOR ROAD PURPOSES IN
SECTION 36, T19N R6E, MDM, SAN BERNARDINO COUNTY

APPLICANT: United States Department
of the Interior,
Bureau of Land Management
705 Hall Street
Susanville, California 96130

AREA, TYPE LAND AND LOCATION:
A 5.5+-acre parcel of State school land,
located in San Bernardino County.

LAND USE: Access road for the Dumont Dunes OHV project.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1, 2 and 3; Div. 7.2
and Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of
authority and the State CEQA Guidelines
(14 Cal. Adm. Code 15061), the staff has
determined that this activity is exempt
from the requirements of the CEQA: 1) as a
statutory exempt project. The project is
exempt because it involves an action taken
pursuant to the School Land Bank Act,

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P.R.C. 8700, et seq; and 2) under the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. The staff believes there is no possibility that this project may have a significant effect on the environment.

Authority: P.R.C. 8710 and 14 Cal. Adm. Code 15061(b)(3).

2. The consideration of \$550 plus accrued interest will be deposited in the School Land Bank Fund to facilitate the management of school lands for the purpose of generating revenue and carrying out the goals of the School Land Bank Act, the State Lands Commission will be acting as Trustee for the School Lands Bank Fund pursuant to Division 7.2 of the P.R.C.
3. The acquisition of an existing paved right-of-way is to provide access to the Dumont Dunes OHV project that has been approved under a State of California OHV Grant in 1984 (OR-1-CD-14). Staff has reviewed and approved the appraisal submitted by BLM, as to fair market value.
4. Staff has determined that the subject lands are not suitable for cultivation without artificial irrigation.
5. Staff has filed a General Plan for this activity with the Legislature pursuant to PRC 6373.

EXHIBITS:

- A. Land Description.
- B. Exhibit Map.
- C. General Plan.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A STATUTORY EXEMPT PROJECT PURSUANT TO P.R.C. 8710, AN ACTION TAKEN

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PURSUANT TO THE SCHOOL LAND BANK ACT, P.R.C. 8700 ET SEQ., AND BECAUSE THERE IS NO POSSIBILITY THAT THE ACTIVITY MAY HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT. (P.R.C. 8710 AND 14 CAL. ADM. CODE 15061(b)(3))

2. FIND THAT A GENERAL PLAN FOR THIS ACTIVITY WAS PREPARED BY COMMISSION STAFF AND FILED WITH THE LEGISLATURE PURSUANT TO PRC 6373.
3. FIND THAT THE STATE SCHOOL LAND DESCRIBED IN EXHIBIT "A" ATTACHED HERETO IS NOT SUITABLE FOR CULTIVATION WITHOUT ARTIFICIAL IRRIGATION.
4. AUTHORIZE THE SALE AND SUBSEQUENT ISSUANCE OF A PATENT TO THE UNITED STATES GOVERNMENT OF THE LAND DESCRIBED IN EXHIBIT "A", SUBJECT TO APPLICABLE STATUTORY AND CONSTITUTIONAL RESERVATIONS, INCLUDING BUT NOT LIMITED TO, ALL MINERALS, RIGHT OF ENTRY, AND THE RIGHT OF THE PUBLIC TO FISH UPON.
5. AUTHORIZE THE DEPOSIT OF \$550 (PLUS ANY ACCRUED INTEREST) IN THE SCHOOL LAND BANK FUND FOR THE SALE OF LANDS TO FACILITATE THE MANAGEMENT OF SCHOOL LANDS FOR THE PURPOSE OF GENERATING REVENUE AND CARRYING OUT THE GOALS OF THE SCHOOL LAND BANK ACT.

**EXHIBIT "A"
LAND DESCRIPTION**

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All that portion of California State school lands in the E 1/2 of the W 1/2, and the E 1/2 of Section 36, T19N, R6E, SBM, San Bernardino County, California, lying within a strip of land 60 feet wide, the centerline of which is described as follows:

BEGINNING at a point in the centerline of Dumont Road which bears N 21° 00' 23" E, 2572.63 feet from the southwest corner of Section 36, T19N, R6E, SBM; thence N 84° 24' 20" E, 4779.90 feet to a point which bears S 09° 36' 40" E, 2384.37 feet from the northeast corner of said Section 36.

END OF DESCRIPTION

REVIEWED AUGUST 12, 1986 BY BOUNDARY SERVICES UNIT, M. L., SHAFER, SUPERVISOR.

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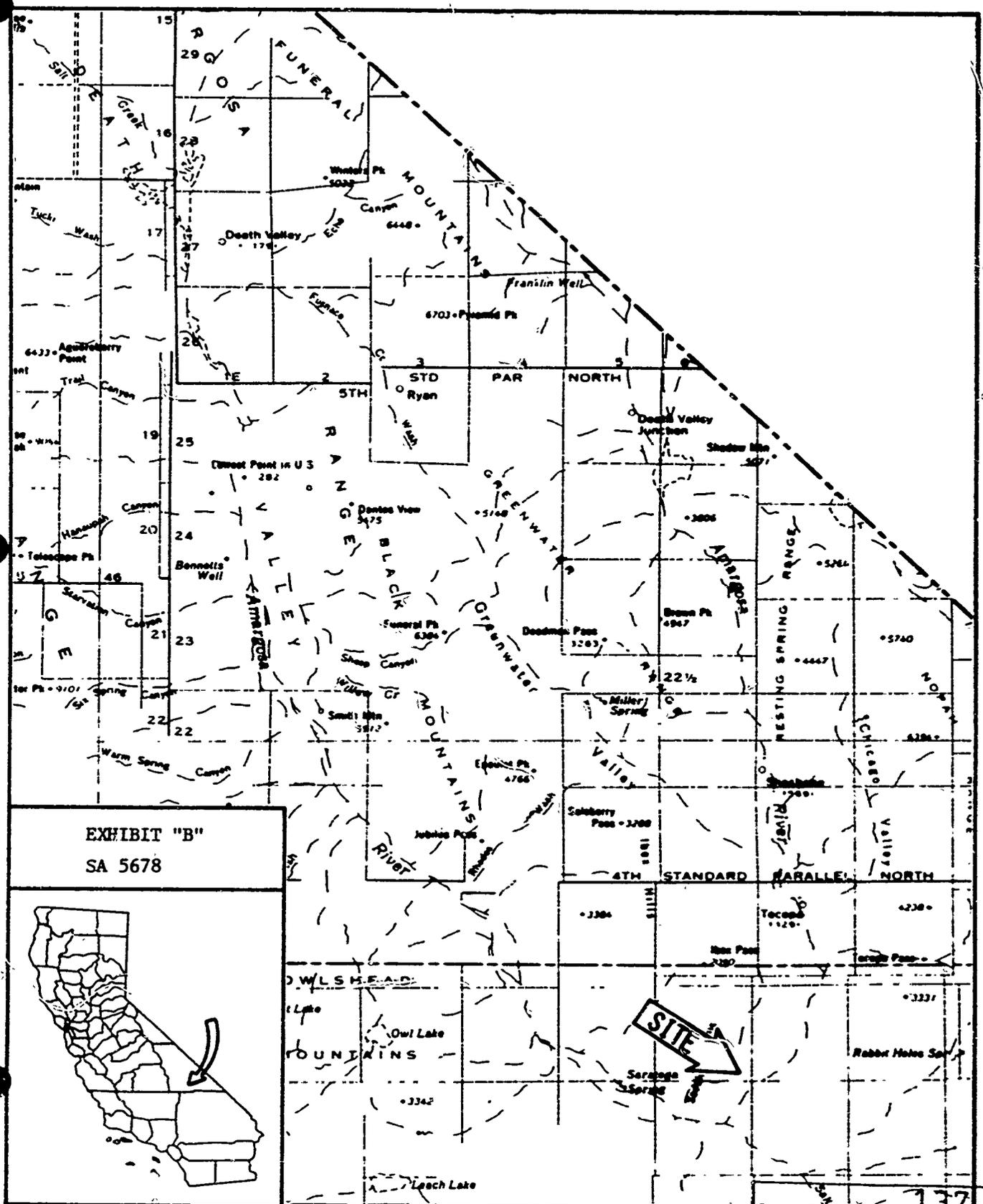


EXHIBIT "B"
SA 5678



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General Plan for Use of Land
Located in San Bernardino County

The Bureau of Land Management (BLM) has proposed the acquisition of a right-of-way covering a portion of the Dumont Dunes Road as it crosses State school land identified as Section 36, Township 19 North, Range 6 East, SBM, covering 5.50 acres_± in San Bernardino County.

The acquisition of the right-of-way will have no direct impact on the property, because it is an existing paved all-weather road that is open for public use. The right-of-way is considered a mainline road to the Dumont Dunes OHV Project that has been approved under a State of California OHV Grant in 1984 (OR-1-CD-14).

There are no plans for major realignment or upgrading of the right-of-way. An annual road maintenance program will be implemented upon completion of the sale.