

**MINUTE ITEM**

This Calendar Item No. C6  
was approved as Minute Item  
No. 6 by the State Lands  
Commission by a vote of 3  
to 0 at its 10/23/85  
meeting.

**CALENDAR ITEM**

**C06 1**

A 34

S 25

10/23/85  
WP 3511 PRC 3511  
Poe

**AMENDMENT AND RENEWAL OF A GENERAL LEASE -  
RIGHT-OF-WAY USE, INYO COUNTY**

**APPLICANT:** Lake Minerals Corporation  
c/o Cominco American, Inc.  
P. O. Box 3087  
Spokane, Washington 99220

**AREA, TYPE LAND AND LOCATION:**  
A 122.43-acre parcel of sovereign land, located  
at Owens Lake, Inyo County.

**LAND USE:** Existing access roadways and drainage ditches  
in dry lake bed.

**TERMS OF ORIGINAL LEASE:**

**Initial period:** Ten years beginning July 12,  
1976.

**Renewal options:** Two successive periods of  
ten years each, followed by  
one additional period of  
nine years.

**Surety bond:** \$2,000.

**Public liability insurance:** Combined single  
limit coverage of \$1,000,000.

**Consideration:** \$2,200 per annum; five-year  
rent review.

**TERMS OF PROPOSED LEASE:**

**Initial period:** Ten years beginning July 12,  
1986.

CALENDAR ITEM NO. C06 (CONT'D)

Renewal options: One period of ten years,  
followed by one additional  
period of nine years.

Public liability insurance: Combined single  
limit coverage of \$2,000,000.

CONSIDERATION: \$ 3,857 per annum; with the State reserving the  
right to fix a different rental on each  
fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14,  
Div. 6.

AB 884:

N/A.

OTHER PERTINENT INFORMATION:

1. This lease was assigned to the current  
lessee by Commission action of January 24,  
1980, Item 31.
2. The \$2,000 surety bond requirement was  
deleted pursuant to Commission approval of  
May 26, 1977, Item No. 16.
3. This activity involves lands which have NOT  
been identified as possessing significant  
environmental values pursuant to  
P.R.C. 6370, et seq. However, the  
Commission has declared that all tide and  
submerged lands are "significant" by nature  
of their public ownership (as opposed to  
"environmental significant"). Since such  
declaration of significance is not based  
upon the requirements and criteria of  
P.R.C. 6370, et seq., use classifications  
for such lands have not been designated.

CALENDAR ITEM NO. C06 (CONT'D)

Therefore, the finding of the project's consistency with the use classification as required by 2 Cal. Adm. Code 2954 is not applicable.

4. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facilities, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

- EXHIBITS:
- A. Land Description.
  - B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE 2905(a)(2).
2. AUTHORIZE ISSUANCE OF AN AMENDMENT AND TEN-YEAR RENEWAL OF LEASE PRC 3511, EFFECTIVE JULY 12, 1986: PROVIDING:
  - A) AN EXERCISE OF THE FIRST TEN-YEAR RENEWAL OPTION OF SAID LEASE.
  - B) AN INCREASE IN THE ANNUAL RENTAL TO \$3,857.
  - C) AN INCREASE IN THE AMOUNT OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE TO \$2,000,000.
  - D) THAT ALL OTHER TERMS AND CONDITIONS OF SAID LEASE ARE TO REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT.

EXHIBIT "A"  
LAND DESCRIPTION

WIP 3511

All that interest of the State of California, by virtue of its sovereignty, within the following described property.

Three strips of land 100 feet wide in the bed of Owens Lake in Inyo County, State of California, said strips lying 50 feet on each side of the following described centerlines:

PARCEL 1

**BEGINNING** at a point on the North boundary line of projected Section 16, T17S, R38E, MDB&M, which is distant easterly along the section line 406 feet from the northwest corner of Section 16; thence southwesterly approximately 10,340 feet to a point which is 3,165 feet east and 400 feet north of the southwest corner of projected Section 18 in the abovementioned township and range; thence southerly 11,394 feet, more or less, to a point on the north boundary line of projected Section 31 of the aforementioned township and range which is distant easterly along the Section line 1,477 feet from the northwest corner of said Section 31.

PARCEL 2

**COMMENCING** at the northwest corner of Section 31, T17S, R38E, MDM; thence East 1477 feet to the **POINT OF BEGINNING**; thence southwesterly 10,560 feet, more or less, along said centerline to a point 2640 feet due south of the northwest corner of Section 1, T18S, R37E, MDM; thence West 1320 feet and the end of the herein described centerline.

PARCEL 3

**BEGINNING** at a point which is 2640 feet east and 2640 feet south from the northwest corner of Section 15, T18S, R37E, MDM; thence 5800 feet, more or less, along said centerline to a point 2650 feet east and 160 feet north from the southwest corner of Section 16, T18S, R37E, MDM, and the beginning of a non-tangent curve, concave to the northwest having a radius of 1823 feet, a radial point located at 890 feet east and 280 feet south of the northwest corner of Section 21, T18S, R37E, MDM, with a delta angle of  $89^{\circ} 35'$ ; thence southeasterly 3180 feet, more or less, along said curve to a point 1260 feet east and 2020 feet south of the northwest corner of Section 21, T18S, R37E, MDM; thence 1000 feet, more or less, to a

point 2480 feet south and 400 feet east of the northwest corner of Section 21, T18S, R37E, MDM; thence 7440 feet, more or less, to a point 1580 feet west and 990 feet south of the northeast corner of Section 19, T18S, R37E, MDM; thence 800 feet, more or less, to a point 2270 feet west and 530 feet south of the northwest corner of Section 19, T18S, R37E, MDM; thence 1500 feet, more or less, to a point 3460 feet west and 1460 feet south of the northeast corner of Section 19, T18S, R37E, MDM and the end of the herein described centerline.

**END OF DESCRIPTION**

REVIEWED OCTOBER, 1986 BY BOUNDARY SERVICES UNIT, M. L. SHAFER,  
SUPERVISOR.

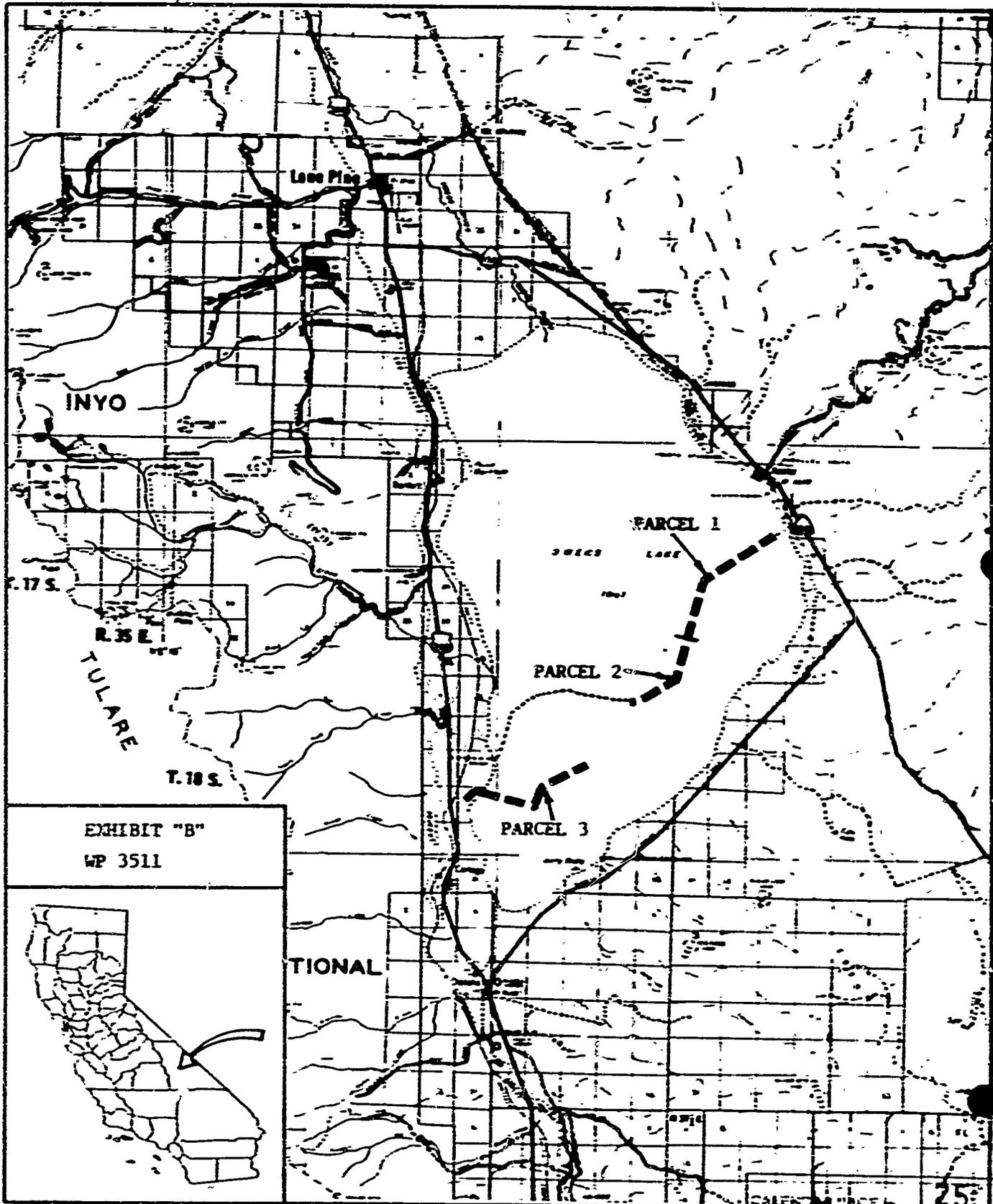


EXHIBIT "B"  
WP 3511

