

MINUTE ITEM

This Calendar Item No. C5
was approved as Minute Item
No. 5 by the State Lands
Commission by a vote of 2
to 0 at its 11/20/86
meeting.

CALENDAR ITEM

C05

A 68
S 36

11/20/86
W 22713 PRC 5970
Fong

GENERAL LEASE - RIGHT-OF-WAY USE

APPLICANT: Southern California Edison
Company
Attn: C. G. Richards
Right-of-Way Agent
P. O. Box 410
Long Beach, California 90801

AREA, TYPE LAND AND LOCATION:
A 12.87+-acre parcel, of State school land,
located near Desert Center, Riverside County.

LAND USE: 500 KV electrical transmission line.

TERMS OF PROPOSED LEASE:
Initial period: 49 years beginning November 1,
1986.

Public liability insurance: Combined single
limit coverage of \$1,000,000.

CONSIDERATION: \$318.21 per annum; with the State reserving the
right to fix a different rental on each
fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee and back rental have been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

CALENDAR ITEM NO. C05 (CONT'D)

AB 884: 12/03/86.

OTHER PERTINENT INFORMATION:

1. Southern California Edison Company desires a right-of-way lease for an existing electrical transmission line on State school lands in Section 36, T5S R15E, SBM near Desert Center, Riverside County. The powerline will deliver electricity generated at the Palo Verde Generating Station in Arizona to Edison's Devers substation near Palm Springs, California to meet California's energy needs.
2. Staff and proposed lessee have agreed that as settlement for the occupation of State school lands for the period March 1981 to 1986 to pay the sum of \$1,803.19.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facilities, 2 Cal. Adm. Code 2905(1)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

APPROVALS OBTAINED:

California Public Utilities Commission.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE 2905(a)(2).
2. ACCEPT AS RENTAL FOR THE PRIOR UNAUTHORIZED OCCUPATION OF THE PREMISES DESCRIBED IN EXHIBIT "A" THE SUM OF \$1,803.19.

CALENDAR ITEM NO. C05 ¹ (CONT'D)

3. AUTHORIZE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A 49-YEAR GENERAL LEASE - RIGHT-OF-WAY USE BEGINNING NOVEMBER 1, 1986; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$318.21, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$1,000,000; FOR AN EXISTING 500 KV ELECTRICAL TRANSMISSION LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

W 22713

A strip of California State school lands 200 feet wide in the NW 1/4 of Section 36, T5S, R15E, SBM, Riverside County, California, the centerline of strip being described as follows:

BEGINNING at a point on the west line of said Section 36 from which the northwest corner thereof bears N 00° 32' 08" W, 2149.17 feet; thence S 75° 46' 22" E, 711.98 feet; thence N 68° 41' 26" E, 2091.00 feet, more or less, to a point on the east line of said NW 1/4 and the end of the herein described line.

The sidelines of said strip of land to be prolonged or shortened so as to terminate on the east line and the west line of said NW 1/4.

END OF DESCRIPTION

PREPARED JUNE 11, 1986 BY BOUNDARY SERVICES UNIT, M . L. SHAFER,
SUPERVISOR.

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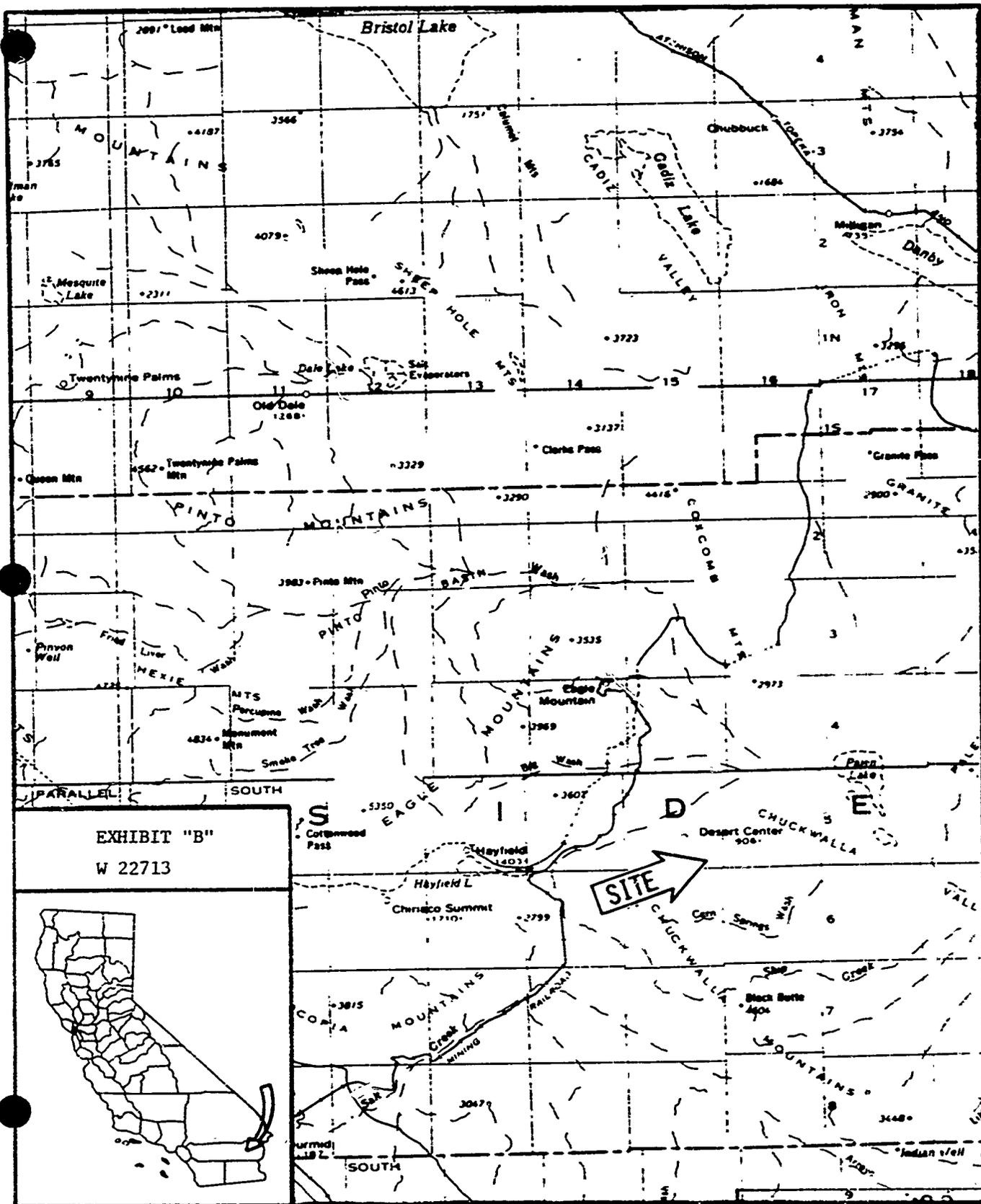


EXHIBIT "B"
W 22713



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