

MINUTE ITEM

This Calendar Item No. 1
was approved as Minute Item
No. 1 by the State Lands
Commission by a vote of 3
to 0 at its 3/9/87
meeting.

CALENDAR ITEM

01

A 34

S 25

03/09/87
WP 3465
N. Smith

TERMINATION OF LEASE PRC 3465, DATED APRIL 1, 1977 AND
ISSUANCE OF A GENERAL LEASE - RIGHT-OF-WAY USE

APPLICANT: Southern California
Edison Company
P. O. Box 410
Long Beach, California 90801

AREA, TYPE LAND AND LOCATION:
A strip of State school land, containing
3.05+-acres, located in Section 16, T25N R5E,
SBM, in Inyo County.

LAND USE: Operation and maintenance of an existing
overhead 66KV electric power line.

TERMS OF CURRENT LEASE:

Initial period: Ten years beginning April 1,
1977.

Renewal options: Two successive periods of
ten years each.

Public liability insurance: Combined single
limit coverage of \$300,000.

Consideration: \$100 per annum; five-year
rent review.

TERMS OF PROPOSED LEASE:

Initial period: 20 years beginning April 1,
1987.

Public liability insurance: Combined single
limit coverage of \$2,000,000.

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CONSIDERATION: \$100 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Lessee was advised that Lease PRC 3465 will expire on March 31, 1987. Lessor and Lessee agreed to combine the two ten-year renewal periods into a new lease document reflecting the current Commission-approved lease format.

2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facilities, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

3. This activity was in place prior to the significant land inventory and was not determined to be inconsistent with environmental values as identified during the inventory pursuant to P.R.C. 6370.

EXHIBITS:
A. Land Description.
B. Location Map.

CALENDAR ITEM NO. 01 (CONT'D)

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE 2905(a)(2).
2. AUTHORIZE TERMINATION OF LEASE PRC 3465, EFFECTIVE MARCH 31, 1987, AND ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A 20-YEAR GENERAL LEASE - RIGHT-OF-WAY USE BEGINNING APRIL 1, 1987; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$2,000,000; FOR OPERATION AND MAINTENANCE OF AN EXISTING OVERHEAD 66KV ELECTRIC POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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EXHIBIT "A"

LAND DESCRIPTION

WP 3465

A strip of California State School Land 25 feet wide; situated in Section 16, T25N, R5E, SBM, County of Inyo, State of California, said strip being 12.5 feet on each side of the following described centerline:

BEGINNING at a monument with brass cap set in a concrete mound for a triangulation station, marked "JUNCTION 1950 - USC&GS"; thence N57°33'43"W, 535.09 feet to a 2 1/2 inch iron pipe set for the east quarter corner of Section 15, in said Township and Range; thence S02°58'26"E, 33.73 feet to the **TRUE POINT OF BEGINNING** of this description; thence S87°01'34"W, 8,425.75 feet; thence S87°04'49"W, 1,193.46 feet to a point located S22°12'48"E, 3,143.99 feet from a rock mound set for the northwest corner of said Section 16; thence continuing S87°04'49"W, approximately 1600 feet, to the end of the described centerline.

EXCEPTING THEREFROM any portion lying outside Section 16, T25N, R5E, SBM.

This description is based upon the California Coordinate System of 1927, Zone 4.

END OF DESCRIPTION

VIEWED OCTOBER 15, 1986 BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

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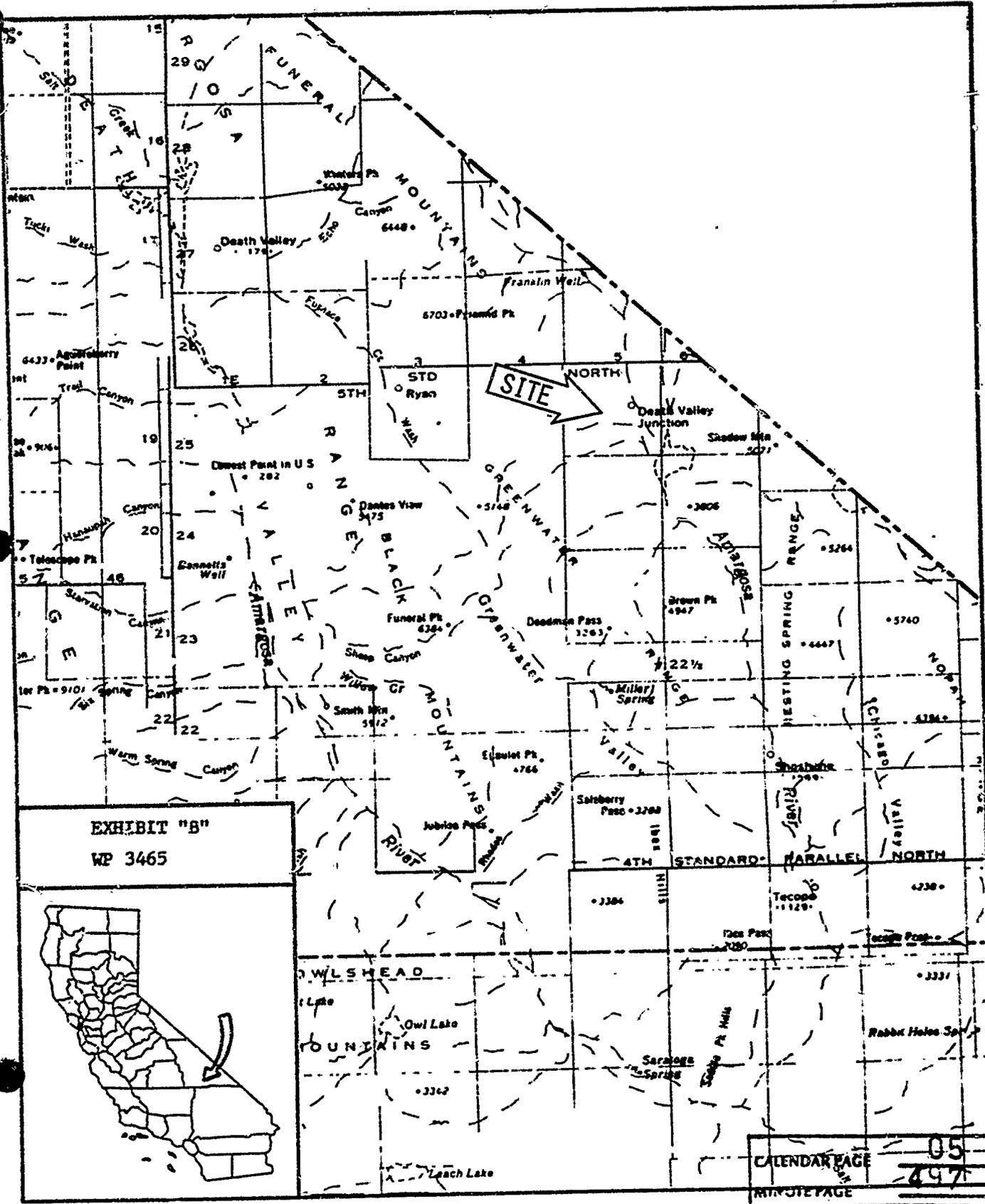


EXHIBIT "B"
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