

MINUTE ITEM

This Calendar Item No. C14
was approved as Minute Item
No. 14 by the State Lands
Commission by a vote of 3
2 at its 3/26/87
meeting.

CALENDAR ITEM

A 34

C14

03/26/87

S 25

WP 3464 PRC 3464
N. Smith

**TERMINATION OF LEASE PRC 3464, DATED APRIL 1, 1977 AND
ISSUANCE OF A GENERAL LEASE - RIGHT-OF-WAY**

APPLICANT: Southern California
Edison Company
P. O. Box 410
Long Beach, California 90801

AREA, TYPE LAND AND LOCATION:
Two strips of State school land containing
3.06+ acres located in Section 36, T22 1/2N
R6E, SBM, in Inyo County.

LAND USE: Operation and maintenance of an existing
overhead 66KV electric power line.

TERMS OF CURRENT LEASE:
Initial period: Ten years beginning April 1,
1977.
Renewal options: Two successive periods of
ten years each.
Consideration: \$100 per annum; five-year
rent review.

TERMS OF PROPOSED LEASE:
Initial period: 20 years beginning April 1,
1987.
Public liability insurance: Combined single
limit coverage of \$2,000,000.

CONSIDERATION: \$100 per annum; with the State reserving the
right to fix a different rental on each
fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

CALENDAR ITEM NO. C 14 (CONT'D)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Lessee was advised that Lease PRC 3464 would expire on March 31, 1987. Lessor and Lessee agreed to combine the two ten-year renewal periods into a new lease document reflecting the current Commission-approved lease format.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facilities, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

EXHIBITS: A. Land Description.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE 2905(a)(2).
2. AUTHORIZE TERMINATION OF LEASE PRC 3464, EFFECTIVE MARCH 31, 1987, AND AUTHORIZE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A 20-YEAR GENERAL LEASE RIGHT-OF-WAY USE BEGINNING APRIL 1, 1987; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$2,000,000; FOR OPERATION AND MAINTENANCE OF AN EXISTING OVERHEAD 66KV ELECTRIC POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 3464

Three parcels of California State School Land, situated in the west half of the west half of Section 36, T22 1/2N, R6E, SBM, County of Inyo, State of California, said parcels described as follows:

Parcel 1

A strip of land 25 feet wide being 12.5 feet on each side of the following described centerline:

BEGINNING at a point in a line extending from a rock mound set for the northwest corner of Section 26, T23N, R6E, SBM to a mound of rocks set for the northeast corner of said Section 26, said point of beginning being $N88^{\circ}33'04''W$, 227.94 feet measured along said line from said northeast corner; thence from said point of beginning $S01^{\circ}46'57''W$, 3294.35 feet; thence $S11^{\circ}45'19''E$, 6065.07 feet; thence $S01^{\circ}30'51''W$, 1450.58 feet to a point located $S55^{\circ}22'54''E$, 472.16 feet from a monument with a brass cap marked U.S. Cadastral Survey Bureau of Land Management, set for the northeast corner of Section 23, T22 1/2N, R6E, SBM; thence $S17^{\circ}23'48''W$, 2739.67 feet; thence $S11^{\circ}20'53''E$, 5931.01 feet to a point hereinafter referred to as Point A; thence $S03^{\circ}36'09''W$, 2347.59 feet to a point hereinafter referred to as Point B; thence $S08^{\circ}54'34''E$, approximately 2,000 feet.

EXCEPTING THEREFROM any portion lying outside Section 36, T22 1/2N, R6E, SBM.

Parcel 2

A strip of land 2 feet wide, being 1 foot on each side of the following described centerline:

BEGINNING at the aforementioned point referred to as Point A; thence $N86^{\circ}07'28''E$, 55 feet to the end of the described centerline.

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Exhibit "A" (cont.)

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Parcel 3

A strip of land 2 feet wide, being 1 foot on each side of the following described centerline:

BEGINNING at the aforementioned point referred to as Point B; thence S87°20'48"W, 55 feet to the end of the described centerline.

This description is based on the California Coordinate System of 1927, Zone 4.

END OF DESCRIPTION

REVIEWED OCTOBER 15, 1986 BY BOUNDARY SERVICES UNIT, M. L. SHAPER SUPERVISOR.

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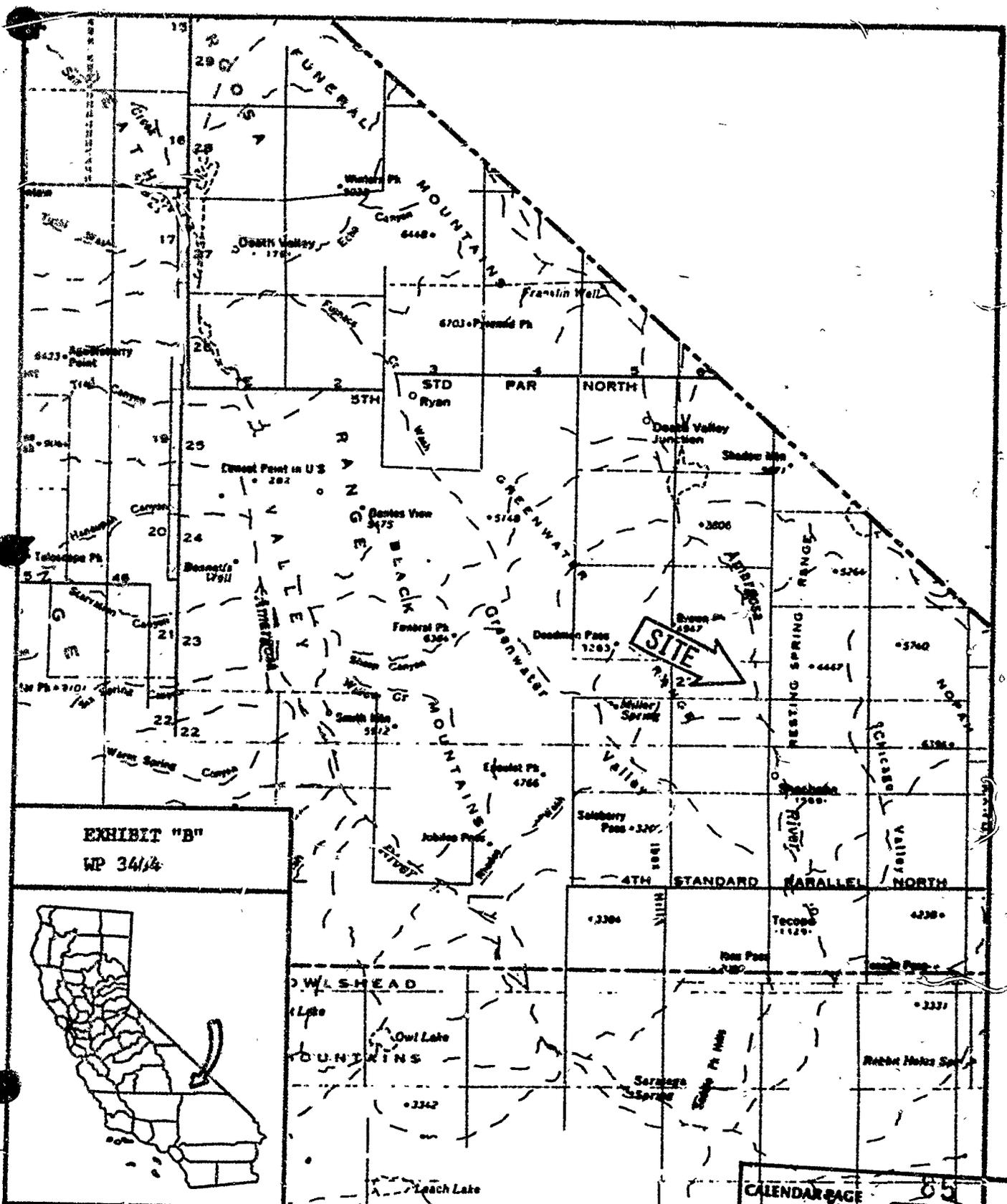


EXHIBIT "B"
WP 341/4



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