

MINUTE ITEM

This Calendar Item No. 04
was approved as Minute Item
No. 4 by the State Lands
Commission by a vote of 4
to 0 at its 4/23/87
meeting.

CALENDAR ITEM

A 1
S 4

004

04/23/87
PRC 6205
Suetta

**APPROVAL OF ADDENDUM NO. 11
TO PACIFIC GAS AND ELECTRIC COMPANY
MASTER LEASE PRC 6205**

LESSEE: Pacific Gas and Electric Company
Attn: Scott Brown
Land Department
2740 Gateway Oaks Drive
Sacramento, California 95833

BACKGROUND:

On August 26, 1982, Minute Item No. 19, the State Lands Commission approved a master lease to Pacific Gas and Electric Company (PG&E) for various energy distribution facilities located throughout the State. The master lease, as approved listed 82 separate leases for inclusion into the original master lease. Lease PRC 6012 was one of those included.

CURRENT SITUATION:

PG&E has notified Commission Staff that the 12KV overhead pole line authorized by Lease PRC 6012 has been completely removed and has requested that this facility be removed from the Master Lease.

TERMS OF MASTER LEASE:

- Initial period: 30 years beginning September 1, 1982.
- Renewal options: One successive periods of 15 years.
- Public liability insurance: Combined single limit coverage of \$2,000,000 or alternative acceptable to the State Lands Commission.
- Consideration: \$6,000 per annum; five-year rent review.

CALENDAR ITEM NO. C 04 (CONT'D)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Adm. Code 15378.

2. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.

EXHIBITS:

- A. Land Description, "A-11".
- B. Location Map, "B-11".

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. ADM. CODE 15378.
2. FIND THAT THIS ACTIVITY WILL INVOLVE LANDS IDENTIFIED AS POSSESSING SIGNIFICANT ENVIRONMENTAL VALUES PURSUANT TO P.R.C. 6370, ET SEQ., BUT THAT SUCH ACTIVITY WILL HAVE NO DIRECT OR INDIRECT EFFECT ON SUCH LANDS.
3. AUTHORIZE APPROVAL AND ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF ADDENDUM NO. 11 TO MASTER LEASE PRC 6205 IN THE FORM ON FILE IN THE PRINCIPAL OFFICE OF THE STATE LANDS COMMISSION, WHICH DELETES FROM SAID MASTER LEASE THE LAND DESCRIBED ON EXHIBIT "A-11" ATTACHED AND BY REFERENCE MADE A PART HEREOF. SAID ADDENDUM TO BE EFFECTIVE APRIL 23, 1987. ALL REMAINING TERMS AND CONDITIONS OF LEASE PRC 6205 REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT.

STATE OF CALIFORNIA
STATE LANDS COMMISSION
LEASE NO. PRC 5619.1

SW COR
LOT 4
BK 12 of
MAPS P

N 66° 54' N 95' ±
Wilson Landing Rd.

S 36° 31' W
1801.25' to
WELL PUMP

Abandoned
Sacramento
River

N 66° 54' W
440.16'

NEWHALL LAND &
FARMING CO.
BK 981 ORP 30C
BK 1338 ORP 565
Butte Cty. Rec.

Tie
S 89° 52' 52" E
825.29'

Bank to Bank
202' ±

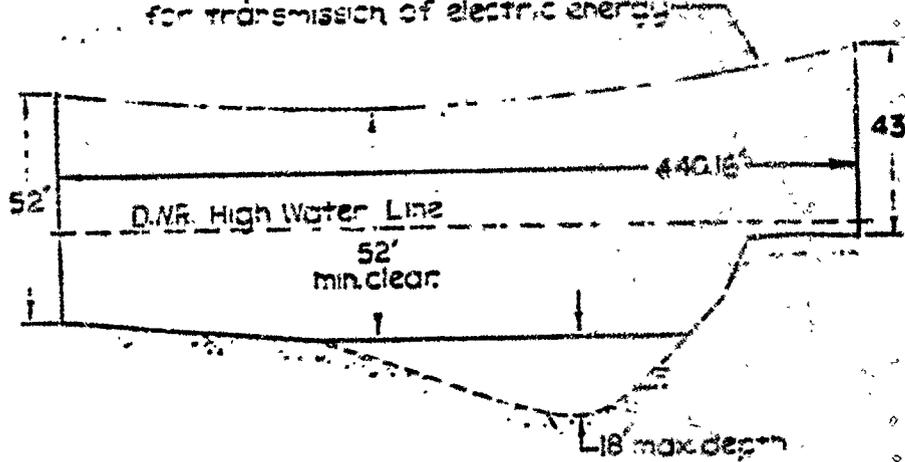
section SW 1/4

JAI
CHAND
BK 593 ORP 73
Glenn Cty. Rec.

LOT 5
CL WILSON TRACT
BOSQUEJO RANCHO

Scale: 1" = 200'

3-12KV #4 ACSR Alum. core/Steel reinf. conductors
for transmission of electric energy



Unless otherwise shown
all courses extend to or
along boundaries or lines

SCALE: hor. 1"=100' vert. 1"=40'

CITY, RANCHO, SUBDIVISION, ETC.				SCALE		AS SHOWN		3-23-81		
PERMIT APPLICATION for POLE LINE CROSSING										
				SECTION	TOWNSHIP	RANGE	MERIDIAN			
				(31)	(23 N)	(1 W)	MDE&M			
				COUNTY OF BUTTE & GLENN						
				P.S. 103 P23		DR. BY EMM CH. BY:				
CHG. DATE	DESCRIPTION	AUTH. BY	CH.	PG&E		WO 18722	A23-1-3M			
REFERENCES				BK. A of MAPS P8		DIVISION		AUTHORIZATION		DRAWING NO.

EXHIBIT "A-11"

CALENDAR PAGE 19
MINUTE PAGE 1121

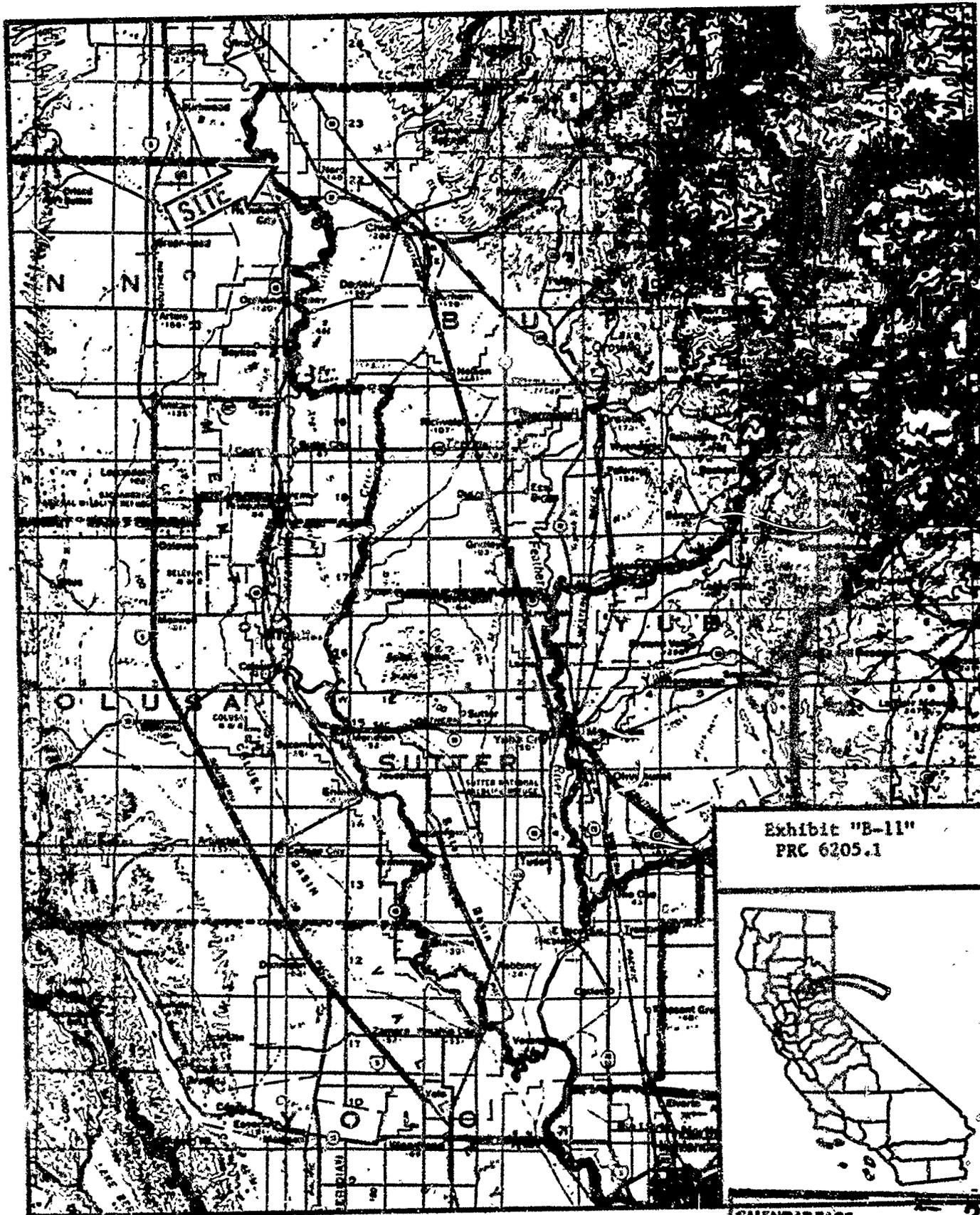


Exhibit "B-11"
 PRC 6205.1

