

MINUTE ITEM

This Calendar Item No. C13
was approved as Minute Item
No. 13 by the State Lands
Commission by a vote of 2
to 0 at its 4/23/87
meeting.

CALENDAR ITEM

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PRC 7053

**GENERAL PERMIT - PROTECTIVE STRUCTURE
AND RECREATIONAL USE**

APPLICANT: Robert B. Harris and Marjorie A. Harris
540 Wilhaggin Drive
Sacramento, California 95864

AREA, TYPE LAND AND LOCATION:
An aggregate of 0.171-acre parcel of tide and
submerged land, located in the Sacramento
River, Sacramento County.

LAND USE: Parcel 1 (0.047 acre), Dock and Ramp.
Parcel 2 (0.124 acre), Bank Protection.

TERMS OF PROPOSED PERMIT:

Initial period: 25 years beginning June 1,
1987.

Surety bond: \$2,000.

Public liability insurance: Combined single
limit coverage of \$500,000.

Special: Permittee to provide specific
plan covering riprap
placement for review and
written approval of Executive
Officer.

CONSIDERATION: Parcel 1: \$142.80 per annum; with the State
reserving the right to fix a different rental
on each fifth anniversary of the permit.

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Parcel 2: The public use and benefit; with the State reserving the right at any time to set a monetary rental of the Commission finds such action to be in the State's best interest.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:

Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee and processing costs have been received.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

05/25/87.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 3, New Construction of Small Structure (boatdock) and Class 4, Minor Alteration to land (riprap), 2 Cal. Adm. Code 2905(c)(1) and 2905 (d)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

2. Project Description: Applicant proposes to construct an 8' x 40' floating boat dock with foam flotation. The dock will be secured to two 12" diameter woodpiling. A metal walkway will be installed for access. The dock will extend about 25' into the river from the ordinary high water elevation. The river is approximately 600 feet wide at this location.

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The applicant also proposes to place approximately 2,000 cubic yards of riprap over a layer of old riprap. The riprap will be placed at a 2:1 slope.

3. Along with the standard requirements of the permit, a special condition has been added, requiring that the permittee shall, at least 30 days prior to placement of the riprap authorized herein, furnish a specific plan for the proposed riprap to the staff and shall obtain written authorization from the Executive Officer. Riprap placed under this authorization shall be placed in a workmanlike manner and shall be placed so as to minimize environmental disturbance and conform to generally accepted engineering practice.
4. The bank protection work may provide a public benefit in that it could prevent erosion, and could contribute to the stability of the adjacent uplands and nearby levee.
5. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

APPROVALS OBTAINED:

Reclamation District 1000, and United States Army Corps of Engineers.

FURTHER APPROVALS REQUIRED:

None.

EXHIBITS:

- A. Land Description.
- B. Location Map.

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IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 3, NEW CONSTRUCTION OF SMALL STRUCTURE (BOATDOCK) AND CLASS 4, MINOR ALTERATION TO LAND (RIPRAP), 2 CAL. ADM. CODE 2905(c)(1) AND 2905 (d)(2).
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. AUTHORIZE ISSUANCE TO ROBERT B. HARRIS AND MARJORIE A. HARRIS OF A 25-YEAR GENERAL PERMIT - PROTECTIVE STRUCTURE AND RECREATIONAL USE BEGINNING JUNE 1, 1987; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$142.30, AS TO PARCEL NO. 1; AND THE PUBLIC BENEFIT, AS TO PARCEL NO. 2, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; PROVISION OF A \$2,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$500,000; THE REQUIREMENT THAT THE PERMITTEE SHALL, AT LEAST 30 DAYS PRIOR TO PLACEMENT OF THE RIPRAP AUTHORIZED HEREIN, FURNISH A SPECIFIC PLAN FOR THE PROPOSED RIPRAP TO THE STAFF AND SHALL OBTAIN WRITTEN AUTHORIZATION FROM THE EXECUTIVE OFFICER. RIPRAP PLACED UNDER THIS AUTHORIZATION SHALL BE PLACED IN A WORKMANLIKE MANNER AND SHALL BE PLACED SO AS TO MINIMIZE ENVIRONMENTAL DISTURBANCE AND CONFORM TO GENERALLY ACCEPTED ENGINEERING PRACTICE, FOR A DOCK AND RAMP, AND BANK PROTECTION MATERIALS, ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

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Two parcels of tide and submerged land in the bed of the Sacramento River, Sacramento County, California, said parcels being described as follows:

PARCEL 1

All that tide and submerged land lying immediately beneath a dock and ramp adjacent to and waterward of Lot 4, as shown on the "Plat of Marston Tract Subdivision", recorded in Book 120 of Maps, Map No. 1, records of Sacramento County; TOGETHER WITH a necessary use area extending 10 feet from the extremities of said dock and ramp.

PARCEL 2

All that tide and submerged land lying immediately beneath riprap placed for bank protection adjacent to and waterward of said Lot 4.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of the Sacramento River.

END OF DESCRIPTION

PREPARED DECEMBER 5, 1986, BY BOUNDARY SERVICES UNIT, M. L. SHAFER,
SUPERVISOR.

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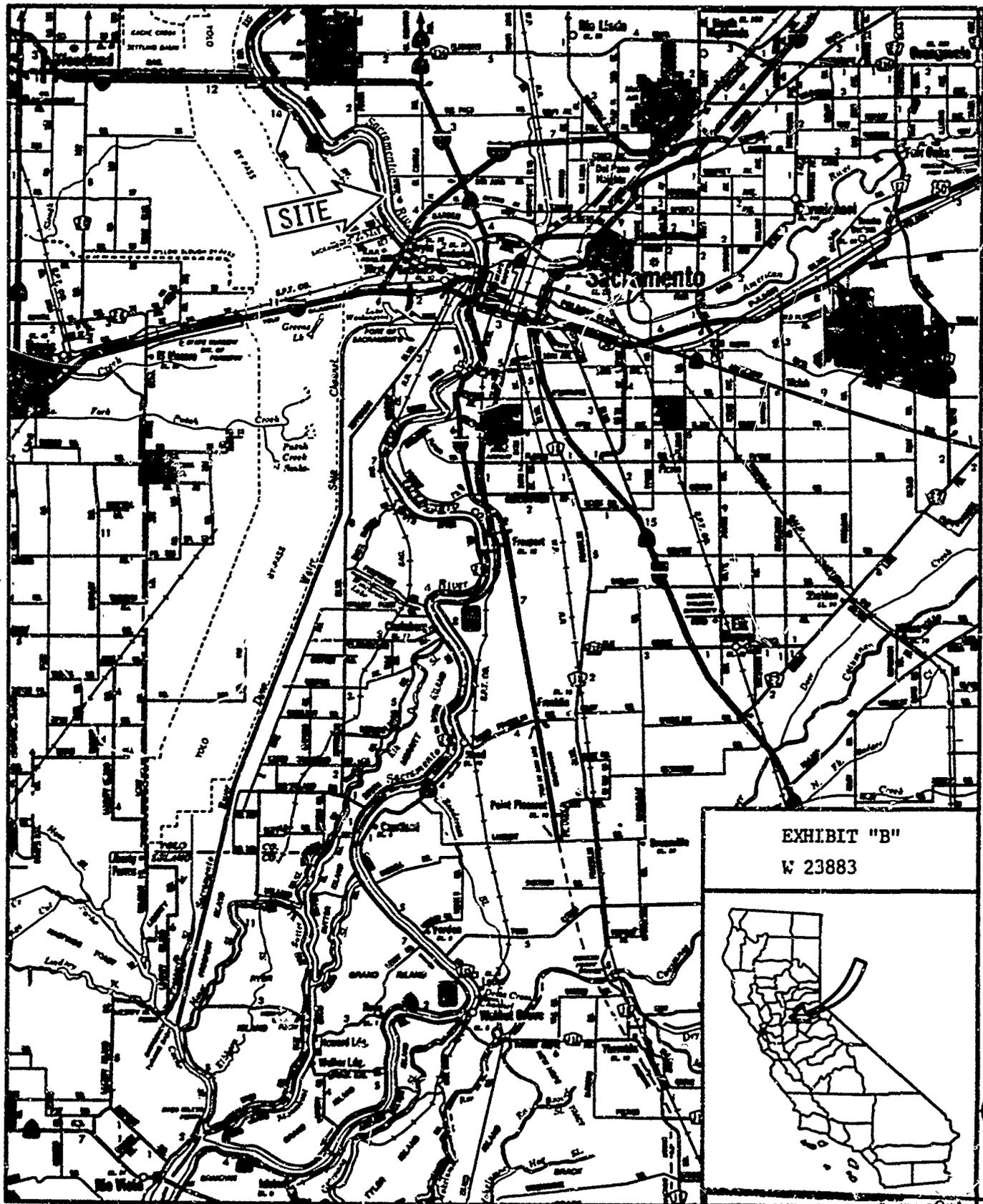


EXHIBIT "B"
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