

Minute Item
This Calendar Item No. 3
was approved as Minute Item
No. 3 by the State Lands
Commission by a vote of 3
to 0 at its 7-16-87
meeting.

CALENDAR ITEM

A 61
S 25

C03

07/16/87
W 23966 PRC 7104
N. Smith

GRAZING LEASE

APPLICANT: Martin Larralde
6200 Olive Drive
Bakersfield, California 93308

AREA, TYPE LAND AND LOCATION:
A 640+-acre parcel of State school land near
Goldstone, Section 16, T14N R1E, SBM in
San Bernardino County.

LAND USE: Sheep grazing.

TERMS OF PROPOSED LEASE:
Initial period: Ten years beginning July 1,
1987.

CONSIDERATION: \$100 per annum; with the State reserving the
right to fix a different rental on each
fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee and first year's rent have been
received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: 10/15/87.

CALENDAR ITEM NO. 003 (CONT'D)

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2 Cal. Adm. Code 2905(d)(1).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

- EXHIBITS:
- A. Land Description.
 - B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. ADM. CODE 2905(d)(1).
2. AUTHORIZE ISSUANCE TO MARTIN LARRALDE OF A TEN-YEAR GRAZING LEASE BEGINNING JULY 1, 1987; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR SHEEP GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

W 23966

A parcel of California State school land in San Bernardino County, California, described as follows:

Section 16, T14N, R1E, SBM.

END OF DESCRIPTION

**PREPARED MAY 13, 1987, BY BOUNDARY SERVICES UNIT, M. L. SHAFER,
SUPERVISOR.**

0441b

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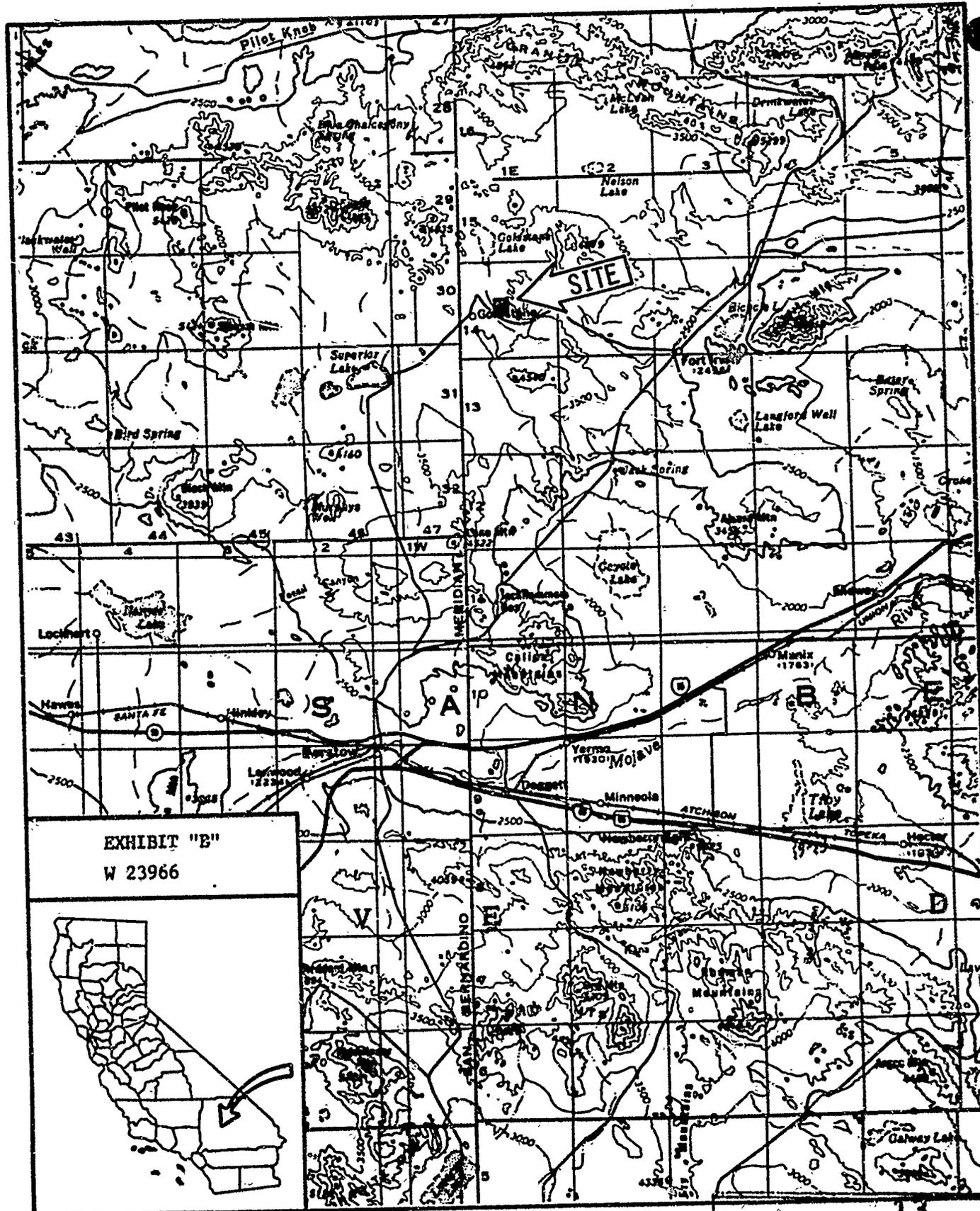


EXHIBIT "B"
W 23966

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