MINUTE ITEM
This Calendar Item No. 4
was approved as Minute Item
No. 4 by the State Lands
Commission by a vote of 3
to 0 at its 7-16-87
meeting.

CALENDAR ITEM

A 80

C04

07/16/87
W 23910 PRC 7105
Fong

S 37

GENERAL LEASE - RIGHT OF WAY USE

APPLICANT: Pacific Bell
7337 Trade Street, Rm. 5410
San Diego, California 92121

AREA, TYPE LAND AND LOCATION:
0.615± acres of school land, located 6 miles westerly of Glamis in Imperial County.

LAND USE: Right-of-Way for a buried telephone cable.

TERMS OF PROPOSED LEASE:
Initial period: 49 years beginning July 17, 1987.

Public liability insurance: Combined single limit coverage of $1,000,000.

CONSIDERATION: $100 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:
N/A.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 08/02/87.

OTHER PERTINENT INFORMATION:

1. The applicant, Pacific Bell, requires a right-of-way on State school lands adjacent to existing State Highway Route 78 to install a buried telephone cable which will service the residents of Glamis.

2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 14 Cal. Adm. Code 15304.

   Authority: P.R.C. 21084 and 14 Cal. Adm. Code 15300.

EXHIBITS: A. Land Description.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 14 CAL. ADM. CODE 15304.

2. AUTHORIZE ISSUANCE TO PACIFIC BELL OF A 49-YEAR GENERAL LEASE - RIGHT-OF-WAY USE BEGINNING JULY 17, 1987; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF $100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF $1,000,000; FOR THE INSTALLATION AND MAINTENANCE OF AN UNDERGROUND TELEPHONE CABLE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION W 23910

Two strips of California state school land each 10 feet wide in Imperial County, California, the centerlines of said strips being described as follows:

PARCEL 1

BEGINNING at a point on the west line of Section 36, T13S, R17E, SBM, from which the west quarter corner of said Section 36 bears N 0°36'21" W, 888.48 feet; thence from said point of beginning, N 70°38'27" E, 1195.92 feet; thence N 71°44'55" E, 67.75 feet to a point designated "A"; thence continuing N 71°44'55" E, 1600.02 feet to a point on the north line of the southeast quarter of said Section 36 and the end of the herein described line.

PARCEL 2

BEGINNING at the point designated "A" in Parcel 1 above; thence N 19°41'29" W, 26.97 feet to the end of the herein described line. EXCEPTING THEREFROM any portion lying within above described Parcel 1.

EXCEPTING FROM above described Parcels 1 & 2 any portion lying within the highway right-of-way granted to the United States of America by State Patent No. 20611 dated February 9, 1973, and filed in Book 65, Page 00085, State Lands Commission Records.

END OF DESCRIPTION

PREPARED FEBRUARY 9, 1987 BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

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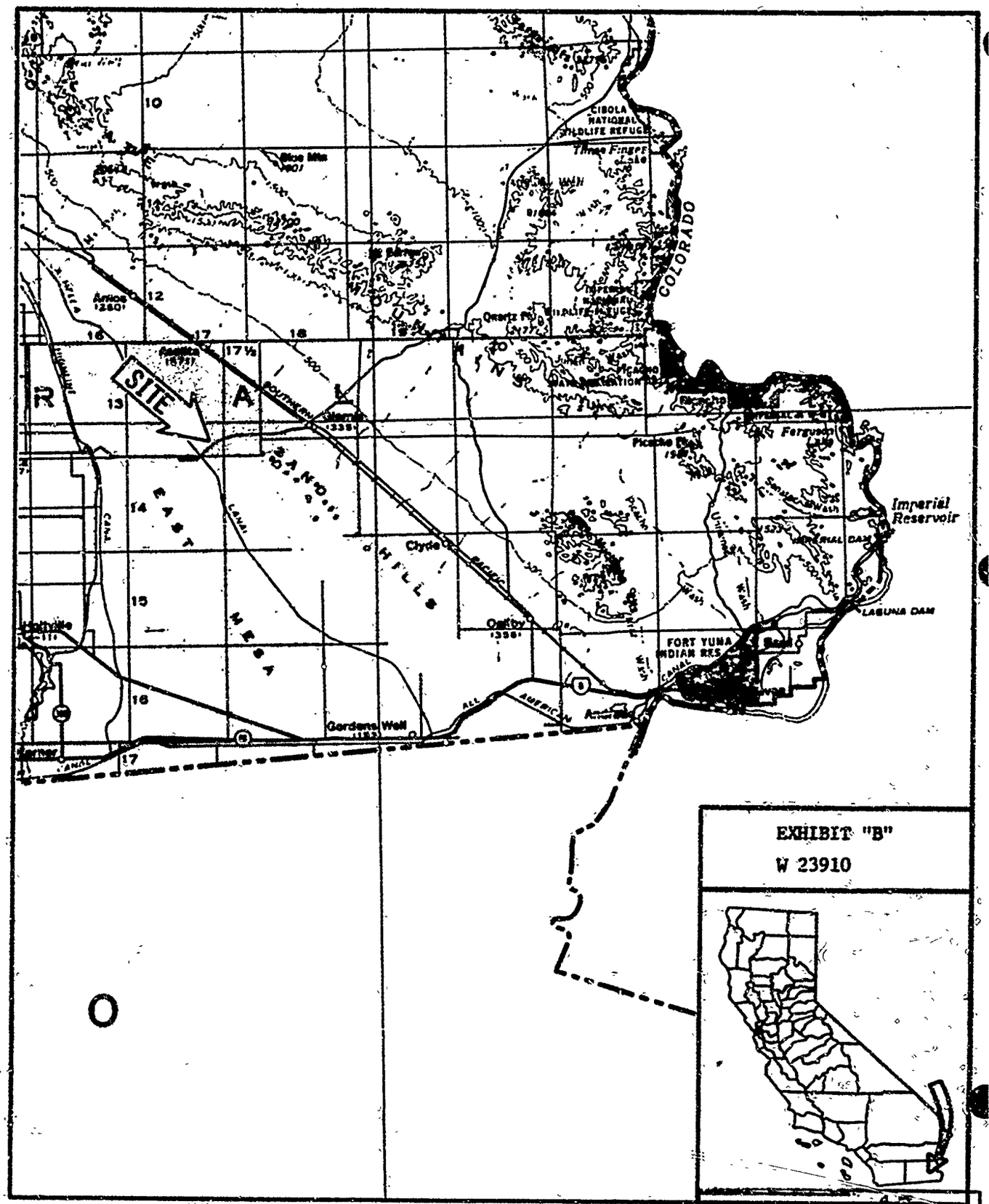

EXHIBIT "B"

W 23910